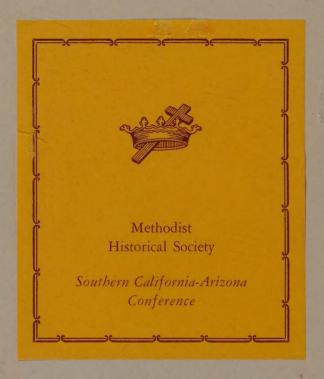


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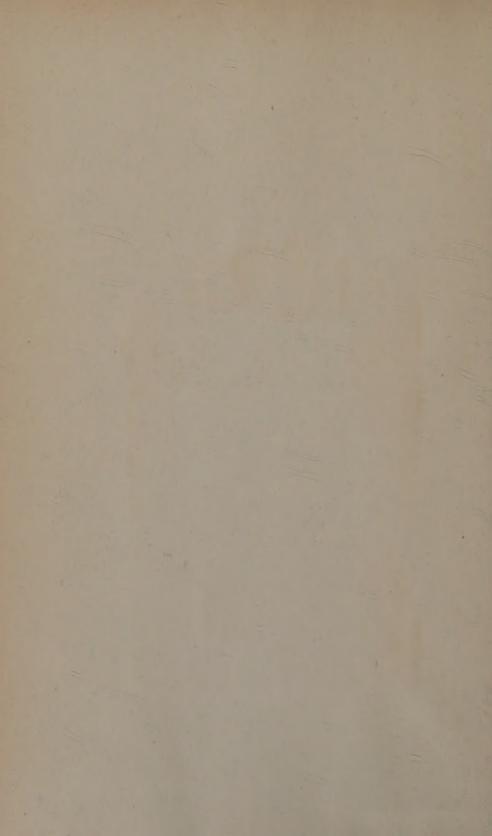


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THE U.S. LOOKS AT ITS CHURCHES

The Institute of Social and Religious Research, which is responsible for this publication, was organized in January, 1921, as an independent agency to apply scientific method to the study of

socio-religious phenomena.

The directorate of the Institute is composed of: John R. Mott, Chairman; Trevor Arnett, Treasurer; James L. Barton, Kenyon L. Butterfield, Paul Monroe, Francis J. McConnell and Ernest H. Wilkins. Galen M. Fisher is the Executive Secretary. The offices are at 230 Park Avenue, New York, N. Y.

THE U.S. LOOKS AT ITS CHURCHES

By C. LUTHER FRY

Author of "American Villagers," "Diagnosing the Rural Church," etc.



NEW YORK
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PREFACE

The purpose of this book is to present for the first time certain important conclusions about American churches drawn from a study of the significant data collected by the *Federal Census* of *Religious Bodies*. As most of the basic figures collected by the Census Bureau have been included in its official reports, no attempt has been made to reproduce them here. Rather the effort has been to get at the meaning of the Government's returns by relating them to such factors as population changes and fluctuations in the purchasing power of the dollar.

In the main, the book deals with answers to eight simple questions: What Proportion of Americans Belong to Church? To What Denominations Do They Belong? How Are Churches Geographically Distributed? How Rapidly Are Churches Growing Is the Sunday School Declining? To What Extent Are Ministers Academically Trained? What Is the Value of Church

Property? How Much Do Churches Spend?

This analysis has made use, not only of published Census figures, but also of certain material which the Government did not publish, notably data on the academic training of ministers and also on the number of churches that ministers serve. To avoid cluttering the text with long and forbidding tables these data, together with certain derived figures that are basic to the analysis, have been relegated to a statistical appendix in the back of the book. Studious readers are referred to these materials, which provide not only a means of substantiating certain of the generalizations here presented, but also a basis for carrying the analysis further than was possible in a work whose sole aim was to reach a few important conclusions from the enormous mass of information collected by the Government.

Before undertaking to evaluate Census figures it is necessary to say a word about their accuracy. How reliable are the Census data? This is a question that cannot be answered offhand, but there are reasons for thinking that the returns are unusually accurate for social information of this character. The Government has certain outstanding advantages in the collection of information. The mere fact that the investigation is an official one tends to give standing to the study. A person is far more likely to answer a request for information if it comes from the United States Government than if it comes from almost any other source. Moreover, an examination of several thousand questionnaires sent in to the Census Bureau reveals that most of them were completely and apparently carefully filled out. In many cases, the recipient took the trouble not only to answer the questions but to append explanatory remarks.

The Government also has the advantage of the close and active coöperation of many denominational representatives. Indeed, certain church executives look upon the Federal Census as a means of improving their own records. In addition, the Census is able to make use of special facilities for gathering data. It enjoys the free use of the mails and thus can easily afford to embark upon an intensive letter-writing campaign including the

sending of many thousands of follow-up letters.

Finally, the Government can avail itself of other resources such as the use of special field agents and the coöperation of postmasters. If a local church persistently refuses to reply to the Bureau's questionnaire, a letter can be sent to the local postmaster asking for his aid in getting reliable information about the recalcitrant organization. As a result, the Census information about the number of churches is virtually 100 per cent.

complete.

The general feeling of confidence in the Census Bureau's findings is confirmed and strengthened by comparing the Government's returns with a few strictly comparable items collected by a number of denominations having well-established reporting systems of their own. An analysis of the published statements from sixteen denominations representing about seven-tenths of the entire number of church-members in the United States, reveals that in no case did the Government figures for membership differ from the denominational returns by as much as 10 per cent., while the average difference was only 2 per cent. So far as church expenditures are concerned, the average difference was only 1.5 per cent. It is significant that in the case of both membership and expenditures the Census findings tend to be slightly more conservative than the denominational data.

In the light of these facts, it seems conservative to conclude that the findings of the *Federal Census of Religious Bodies* are sufficiently reliable, and furnish by far the most complete and dependable source of information in this field.

Although this book is based mainly upon official data, the analysis carries the interpretation considerably farther than the Census Bureau is accustomed to go. The Government should in no way be held responsible for the use made of its figures.

The author takes this occasion to thank the Census Bureau officials for their invaluable coöperation in giving him access to the Government's data. Mary Frost Jessup was responsible for directing the statistical work in this analysis.



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THE U.S. LOOKS AT ITS CHURCHES



Chapter I

INTRODUCTION

Just as the Government regularly takes a census of population, so it also takes every ten years a census of religious bodies which secures basic facts about the churches in the Continental United States—Roman Catholic, Protestant, Jewish, Mormon, and all others except Mohammedan mosques and Hindu temples. A questionnaire is sent to each local church requesting precise information as to its location, denominational affiliation, membership, Sunday-school enrollment, value of church buildings and expenditures for the year.

According to the Census, a local church organization is a gathering of individuals for religious services or worship. It may have officers and an enrolled membership, or it may be little more than an association or fellowship, but to be included in this enumeration it must have a religious purpose and a distinctive membership. Throughout the Census, each organization of this kind was classed as a church whether it was commonly known as a church, a synagogue, a congregation, or by some other name.

The chief purpose of the present study is to draw from the Census figures new and important information of a general char-

acter about the churches.

In the first place, the Census figures for 1926 bring out the magnitude of the church enterprise in this country. According to the latest returns there are 212 separate denominations having 232,000 churches and 44,380,000 members over 13 years of age. Denominational Sunday schools have an enrollment of more than 21,000,000 pupils, and even this figure excludes the pupils in undenominational Sunday schools and in parochial schools. The value of church edifices alone, not including such items as pastors' residences, investment property, school buildings, hospitals, etc., is reported as \$3,800,000,000, while for 1926 the total expenditure of local churches amounts to \$817,000,000. Such

figures testify to the importance of the churches in American life. Some measure of the vast dimension of organized religion in the United States can be formed by contrasting data for public schools with those for churches. The 232,000 churches compare with 256,000 public-school buildings. The total number of 21,000,000 Sunday-school scholars is less by only 3,700,000 than the pupils in all the public elementary and secondary schools. The annual church expenditures of \$817,000,000 are 40 per cent. as large as the expenditures of public schools. Clearly, organized

religion is an enormous social enterprise.

Since the 1926 Census tabulated for the first time rural and urban figures separately, it is now possible to indicate certain of the differences between city and country churches. The average rural church has a total of 98 adult members1 who worship in a church building worth almost \$6,200, and who expend annually \$1,400 per church or \$13.27 for each member 13 years of age and over. On the other hand, the average city church has a reported adult membership of 433, its church edifice is worth \$53,500, and its annual expenditures amount to \$10,000, or \$21.50 per adult member. For Negro congregations the average rural church has 83 adult members who worship in a church building valued at \$2,000 and expend annually \$6.20 each. The urban colored church has 199 adult members, a building worth more than \$16,000, and an average expenditure of \$13.06 per adult member. These figures bring city and country conditions into sharp contrast.

The total number of adult persons listed on the rolls of churches is about 55 per cent. of the country's adult population. In other words, about every other person belongs to a church.

The proportion of the adult membership belonging to the different religious groups varies from state to state. The South is the stronghold of Protestantism. Eleven states report at least nine out of ten members as Protestants, and every one of these commonwealths is below the Mason-Dixon line. The churchmembership of the industrialized East, with its large numbers of foreign-born from southern Europe, and of the southwestern states, with their Spanish origins, is predominantly Roman Catholic. Jews are particularly numerous in New York City,

As defined by the Census of Religious Bodies an adult member is one who is 13 years of age or over.

while Mormons claim nine-tenths of the church-members in Utah.

There is not a single state in which either the Jews or the Roman Catholics constitute the majority of the population; but there are nine southern states in which Protestants make up more than half the total. The record, however, is held by Utah where four-fifths of the inhabitants are Mormons.

The Census returns stress the diversity of organized religion in this country. The very fact that, exclusive of Oriental faiths, the Bureau lists 212 separate denominations is a striking commentary upon the present religious situation. Within recent years, however, there has been a significant tendency for church bodies to combine. Between 1916 and 1926 no fewer than eighteen denominations were involved in mergers and amalgamations, while only one organization split into two.

Most denominations are small, more than half having adult memberships of less than 7,000. All bodies, even the larger ones, are highly concentrated geographically. There are only three bodies—the Methodist Episcopal Church, the Protestant Episcopal Church, and the Roman Catholic Church—which have as many as three congregations in every state in the Union.

Because the Religious Census has collected basically comparable statistics for 1906 and 1916 as well as for 1926, the necessary information is at hand to answer the question whether church-membership is growing more or less rapidly than the population. After making allowance for recent changes in the definition of a member adopted by several large denominations, the fact is that during the past two decades the nation's adult church-membership has increased at almost exactly the same rate as its adult population.

During recent years, Sunday-school enrollment has been increasing less rapidly than formerly. A generation ago the number of pupils in Sunday schools was equivalent to 40 per cent. of the population under 19 years of age. By 1916 this percentage had reached 48; but it has now decreased to 44 per cent.

The Roman Catholic Church reports a decided decline in Sunday-school scholars along with a definite increase in the enrollment of its parochial schools. From 1906 to 1926 the rate of increase in the enrollment of parochial schools was nearly twice that of public elementary and secondary schools.

An analysis of unpublished Census materials covering twentyone leading denominations representing 74 per cent. of the entire number of churches in the United States, shows that almost three out of eight ministers of eighteen white denominations and more than three out of four ministers of three large Negro bodies do not claim to be graduates of either college or seminary. Even these figures are conservative because the Government gave the ministers the benefit of the doubt when it came to classifying uncertain cases.

The Roman Catholic priests generally report longer academic training than the ministers of seventeen white Protestant bodies. Instead of 41 per cent. falling into the class of non-graduates as in the case among the Protestant group, only 6.6 per cent. of the priests were so classified. Moreover, 68 per cent, of the priests claimed to be graduates of both college and seminary, compared with less than half this proportion for the white Protestant pastors.

Among white Protestant bodies, rural-urban differences in ministerial training are striking. In cities only one out of five of the ministers of seventeen white Protestant denominations report that they were neither college nor seminary men while in rural areas this proportion is more than one out of two. It is especially noteworthy that eleven of the twenty-one large denominations studied, report that half their rural ministers are not graduates of either college or seminary.

Returns from the 172,000 churches of the twenty-one selected denominations show that only half had pastors with but one charge, while 4,130 reported that their pastors were serving seven

or more churches.

From certain standpoints, the most remarkable figures secured by the 1926 Census have to do with church finances. During the last decade, the growing economic prosperity of the United States brought to the churches a period of unprecedented material prosperity. During the ten years from 1916 to 1926, the value of church edifices alone increased \$2,163,000,000 or 129 per cent. During the same period the general level of prices, as indicated by the Government's combined index of retail food prices, rose only 41 per cent., or a third as rapidly.

Improvement in the material prosperity of the churches is even more clearly brought out by their expenditure figures. The annual sum spent by all local churches has increased one-and-a-half fold since 1916. When it is remembered that religious funds are not taxable, it becomes obvious that the Church is not only a great but a growing interest that enjoys special privileges.

The evidence for these and other generalizations about American churches are presented in detail in the pages that follow.

Chapter II

WHAT PROPORTION OF AMERICANS BELONG TO CHURCH?

What proportion of the people of the United States are church-members? Is it true that church enrollments are chiefly composed of women? Do Negroes belong to church in appreciably greater numbers than do white people? To what extent does the proportion of the population that belongs to church vary from one section of the country to another? Are the people in great cities as likely to join church as those in smaller centers? These are the kinds of questions that the present study will attempt to answer.

Proportion of Americans in Church

Since the Government collects and tabulates the membership of each local church in the Continental United States, it would seem to be a simple matter to find the proportion of the population that belongs to church. In reality, however, the problem is complicated because the word "member" does not mean the same thing to all denominations. The membership figures secured by the Census from any church give the number of individuals who are considered by the church itself to be constituent parts of the organization. To a Roman Catholic, all persons, even infants, are members provided they have been baptized according to the rites of the Church, while at the other extreme are certain Protestant bodies that count as members only those persons who, after they have formally applied for membership at an age when their decision is considered mature, are then enrolled as members. Between these two extremes there is nearly every variety of interpretation. Thus, the total membership figure secured by merely combining the separate returns reported to the Census Bureau, has no very clear-cut significance because it is obtained by adding together very different types of membership data.

There is no entirely satisfactory way of making membership returns strictly comparable among denominations; but a reasonably comparable basis can be attained by eliminating entirely the children under 13 years of age. This adjustment is made possible because the Census Bureau, recognizing the difficulty inherent in the use of total membership figures, asks each church to report separately the membership "under 13 years of age" and "13 years of age and over." These subtotals are not furnished by all churches; nevertheless, since the vast majority do furnish them, it is possible to estimate with a high degree of accuracy the country's membership 13 years of age and over. Such figures, which are given by states in Appendix Table I, show that in 1926 the "adult" church-membership, or in other words, the members 13 years of age and over, was roughly 44,380,000.

When the country's adult membership has been worked out, it is a relatively easy matter to arrive at the proportion of the population that belongs to church. All that remains to be done is to compute the estimated adult population. Official population estimates are published regularly each year by the Federal Government and show that on July 1, 1926, the total for the country was placed at 117,000,000. Eliminating the children, the adult population of the United States for 1926 becomes almost exactly 80,000,000. Since 44,380,000 of these people are on church rolls, 55 out of each 100 adults living in the United States are enrolled as church-members.

SIGNIFICANCE OF MEMBERSHIP FIGURES

It may be felt that this ratio tends to overestimate the strength of the church because of the well-known fact that membership rolls often contain the names of a good many inactive individuals. For example, an analysis made several years ago of 140,000 members on the rolls of Protestant churches in villages, shows that 18 per cent. of the members who could be checked up had to be classified as "inactive," that is, as persons who did not attend church regularly and contribute to its support. This might seem to prove that the ratio of membership to population tends to exaggerate the importance of the church; but there is

¹Brunner, American Agricultural Villages (New York; Institute of Social and Religious Research, 1927), p. 306.

Chart I

equally convincing evidence that membership ratios are too low. The policy among denominations of apportioning assessments on the basis of a congregation's membership makes for conservatism in reporting such figures. Moreover, it is a matter of common knowledge that some people participate in church activities even though they are not church-members. Statistics collected in connection with the last official population Census of Canada show that in response to the request—"Name the denomination to which you belong or are affiliated"-nearly two and a half times as many people claimed allegiance to the Methodist Episcopal Church as were reported to be members by the denomination itself.

Among the most convincing evidences that membership ratios are highly significant is the fact that these ratios are closely interrelated with attendance at church, as was shown by an intensive study completed in 1924 of thirty-two widely scattered counties.2 As a rule the counties that have a relatively large proportion of their population on the church rolls make high attendance records.3

In the light of these facts the conclusion seems warranted that the proportion of the adult population belonging to church is a significant social index. Certainly it is an important fact that in the United States more than half the people 13 years of age and over are on the membership rolls of the churches.

MEMBERSHIP BY SEX AND BY RACE

It is often stated that the great majority of church-members are women. This is an issue that can be answered with confidence by an analysis of Census figures, because the Government asks each church to report separately the number of men and of women in the membership. Returns on this point were received from most of the churches and show that five women are churchmembers to each four men. This means that on the average there are 125 female members to every 100 male.

The preponderance of women on the church rolls is the more striking when it is remembered that the total number of men living in the United States is appreciably greater than the num-

²Fry, Diagnosing the Rural Church (New York; Institute of Social and Religious Research, 1924). p. 110. ³The actual Pearsonian coefficient of correlation is +.91; perfect correlation would have been +1.00.

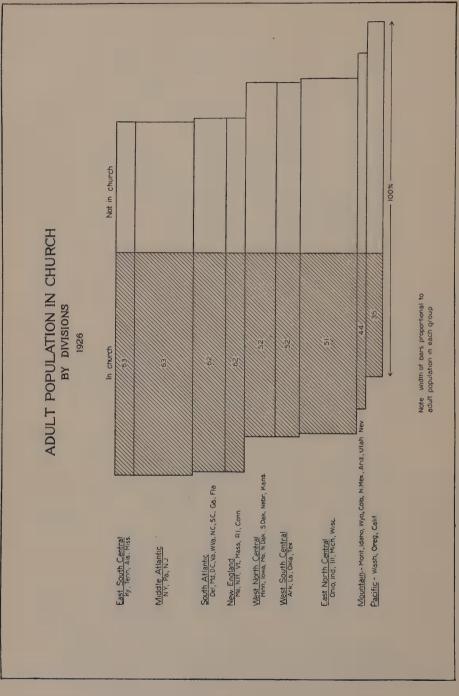


Chart II

ber of women. The 1920 Census of Population found that there were 104 males to every 100 females.

These data make it possible to compare the relative number of adult men and of adult women that belong to church. On the reasonable assumption that the ratio of men to women was the same in 1926 as in 1920, it follows that 48 per cent. of the men are church-members, contrasted with 63 per cent. of the women. This striking difference bears out the contention that churches have a decidedly greater hold upon women than upon men.

Negro women are particularly attracted to the churches. The number of colored women 13 years of age and over included on the rolls of Negro churches represents 73 per cent. of the total number living in the United States, while for white women this ratio is 62 per cent. Interestingly enough, Negro men not only make a far lower showing than the colored women but even lower than the white men. Only 46 per cent. of all adult Negro men are in church, compared with 49 per cent. among the white men. These findings tend to explode the idea that the church has a peculiar hold upon the Negro temperament. Certainly, if interest in organized religion was primarily the result of a racial attitude of mind, this factor should influence Negro men as well as women.

GEOGRAPHIC DIFFERENCES

The proportion of the adult population belonging to church varies not only between men and women and between Negroes and whites, but also from area to area. For all the commonwealths and for most of the large cities, the Government itself furnishes careful population estimates for 1926 based upon the Federal enumeration of 1920, or, when available, upon 1925 State Census figures. This information makes it possible to arrive at the percentage of the adult population in church both for different states and for cities of varying size. Even though the Government's population figures are estimates, they are believed to be quite reliable as a basis for making broad generalizations.

The data show that the proportion of the adult population in church is comparatively high in the southern and eastern states; somewhat lower in the Middle West, and considerably lower in the Far West. Utah with its large Mormon population forms an outstanding exception to the general rule. This state, with nine-tenths of its adult population on the church rolls, has an even higher proportion of its population in church than states like North and South Carolina and Alabama, which make the best record in the East with more than 7 out of every 10 adults on the church rolls. Most western states have comparatively few church-members. In Washington, Nevada and Montana fewer than 3 out of every 10 adults are enrolled in church. The conclusion therefore seems warranted that the church is much more firmly established in the older sections of America than in the more newly settled areas.

In every area the relative number of women in church is appreciably greater than the relative number of men. The highest proportion is found in the East South Central division (Kentucky, Tennessee, Alabama and Mississippi), where nearly three-fourths of the women are church-members, but only about half the men. In New England, on the other hand, the relative number of men in church most nearly approximates the similar figure for the women. In this area 56 per cent. of the men are on church rolls compared with 67 per cent. of the women.

The proportion of the adult population that belongs to church is correlated with basic social conditions. Official statistics make it possible to compute the 1926 suicide rate for all but 3 of the 48 states in the Union. Such figures show a close relationship with membership ratios. In those states in which the suicide rate tends to be high the proportion of the population in church tends to be low.

Of course, this fact does not necessarily mean that the large proportion of the population in church is the cause of low suicide, but it is one indication that the status of the church is closely interrelated with fundamental social conditions. Another is that the contributions of members to their churches are closely related to economic conditions. For example, the average contribution of rural members from state to state is significantly correlated with farm values.⁴

⁴The Pearsonian coëfficient of correlation of the per cent. of the adult population in church with the suicide rate per 100,000 population is -.62; and with the divorce rate per 1,000 of the married population it is -.48. The coëfficient of the average contribution of rural members with the average farm value is +.48; and with the average farm sales income +.40. Untrained ministers correlated with illiteracy have a coëfficient of +.68.

ADULT POPULATION IN CHURCH 1926



Per cent of population 14 years of age and over in church

Under 35

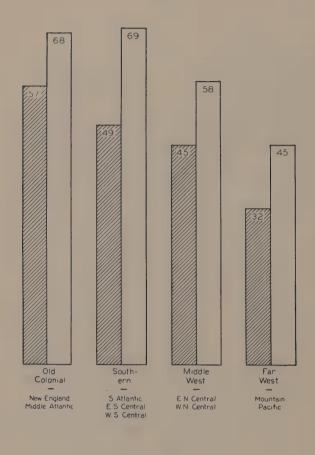
35 to 45

45 to 55

☑ 55 to 65

65 and over

MEN AND WOMEN IN CHURCH BY REGIONS 1926





URBAN AND RURAL MEMBERSHIP

The general belief in the superiority of rural life, epitomized in Cowper's famous line, "God made the country, man made the town," might lead some to expect that the church would be comparatively weak in great urban centers. This, however, is not the case, as is clearly brought out by the 1926 Census which tabulated for the first time returns from rural and from urban churches separately. By an urban church was meant one that was situated in an incorporated place that in 1920 had at least 2.500 inhabitants, while a rural church was one located outside such a center. This information, which makes it possible to estimate accurately the adult members in rural areas, shows that of the 44.380,000 adult church-members in the United States, approximately 16,500,000, or 37 per cent., fall into the rural class. Government reports also furnish a fairly adequate basis for estimating the adult population in these rural areas. Taking into account the post-war exodus from farms, it seems conservative to conclude that in 1926 the adult population comparable with the adult rural membership figures was approximately 32,000,000.5 Thus only 52 per cent. of the rural population of the United States belongs to church, compared with 58 per cent. for all cities. This comparison may be slightly modified, because the country people who belong to city churches probably outnumber the city people who belong to country churches: but this factor alone can hardly affect the conclusion that urban people belong to church in relatively greater numbers than do country This does not necessarily mean that country folk are less interested in organized religion than are the inhabitants of cities. Rather the low rural ratio reflects differences in opportunity arising from the fact that many sparsely settled country areas have no churches.

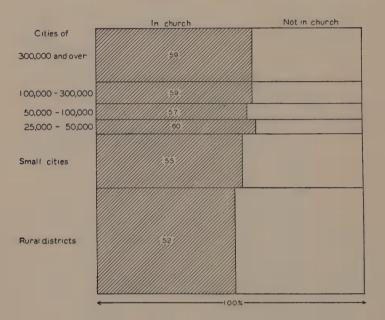
MEMBERSHIP IN CITIES OF VARYING SIZE

One might imagine that church-membership would be comparatively low in great centers like New York and Chicago. Certainly in these metropolitan areas the churches have to com-

^{*}This estimate is based in part upon figures compiled by the leading authority in this field, Dr. Charles J. Galpin of the United States Department of Agriculture, and published in the United States Department of Agriculture Yearbooks for 1926 and for 1927.

ADULT POPULATION IN CHURCH IN PLACES OF VARYING SIZE

1926



Note Width of bars proportional to adult population in each group

pete for public attention with unusually large numbers of other agencies and interests. Nevertheless the proportion of people in church does not vary with a city's size. Places with 300,000 inhabitants and over have 59 per cent. of their adults in church, which is identically the same as the ratio for cities having 100,000 to 300,000 people. Cities from 50,000 to 100,000 report 57 per cent.; those from 25,000 to 50,000 have 60 per cent., while large towns ranging from 2,500 to 25,000 inhabitants return 55 per cent. Obviously, the mere size of a city does not seem to influence the relative number of people belonging to church.

There are, however, significant differences from city to city. Among the great centers having 300,000 or more inhabitants, the Pacific cities of San Francisco, Seattle and Los Angeles report small proportions in church, with but 40 per cent. or less. Kansas City (Missouri), Minneapolis, Indianapolis, and Washington, D. C., show from 44 to 50 per cent.; Cincinnati, Milwaukee, Chicago, Cleveland and Baltimore, from 50 to 60 per cent., while Detroit, Newark, Philadelphia, Buffalo, St. Louis, Boston, New

York and Pittsburgh report over 60 per cent.

The comparatively large proportion of church-members in a city like New York is influenced by the large number of Jews living there. This denomination, in sharp contrast with the definition it previously employed, now considers as members all Jews living in communities where there is a congregation. Thus Jewish membership figures are virtually population estimates rather than membership data strictly comparable with the figures for other religious bodies. In most places the Jewish population is too small seriously to modify the ratio of membership to population; but in a city like New York, which has nearly 1,300,000 adult Jews, or two-fifths of the total number in the United States, a correction must be made for this factor. If Jews are eliminated entirely, the estimated membership ratio for New York City becomes 42 per cent.

Chapter III

TO WHAT DENOMINATIONS DO PEOPLE BELONG?

It has already been shown that approximately 44,380,000 Americans 13 years of age and over are listed on the membership rolls of the churches, and the question of their distribution among the various denominations naturally arises.

TOTAL NUMBER OF DENOMINATIONS

As used by the Census Bureau, the term denomination refers to the general overhead organization into which local churches are combined. These organizations call themselves by a number of different names such as assembly, convention, council, or church, but for purposes of uniformity all have been classed as denominations. On this basis, there are in the United States 212 separate denominations. Even this large number does not include Buddhist temples, Mohammedan mosques, or other oriental churches. Clearly the constitutional right to worship God according to the dictates of one's own conscience has been liberally exercised.

To contrast the size of these 212 denominations, it is necessary to work out the membership 13 years of age and over for each denomination separately; because only by the use of such adult membership figures is it possible to eliminate the difficulty arising from the fact that certain bodies consider young children as members while other denominations do not.

In the case of the Jewish Congregations, which did not distinguish at all between their members over 13 and those under that age, it was assumed that the proportion under 13 was the same as it was actually reported to be by the Roman Catholic churches. This assumption was made because the new Jewish definition of a member would appear to be at least as inclusive as the Roman Catholic.

The adult membership of each of the 212 denominations is presented in Appendix Table XXIV, showing that most of the

organizations are numerically small. There are 50 that have fewer than 1,000 adult members each, and 48 with from 1,000 to 5,000. Indeed, more than half of all denominations in the United States have fewer than 7,000 adult members each.

Of course, the mere fact that denominations are small does not mean that they are unimportant. The diversity of sects is a basic characteristic of organized religion in the United States. It reflects the individualism and heterogeneous origins of the American people. Anyone who will take the time merely to read over names of the different denominations must be struck by the diverse European background and traditions which many of these names suggest. However, the large number of denominations in America should not conceal the fundamental fact that a handful of organizations embrace the vast majority of all church-members. There are only two dozen denominations with more than 200,000 adult members each, and these twenty-four bodies include 91 per cent. of the country's adult membership.

ADULT MEMBERSHIP OF LARGE DENOMINATIONS

The largest single denomination is the Roman Catholic Church, with 13,300,000 American members 13 years of age and over. This means that three out of every ten adult church-members in the United States are Roman Catholics.

These figures emphasize the importance of using adult rather than total membership figures as a basis for making comparisons among denominations. According to the total membership figures reported to the Census Bureau, the Roman Catholic Church accounted for 34.1 per cent. instead of 30 per cent. of the country's church-membership. Thus when membership figures are placed on a comparable basis the relative numerical importance of the Roman Catholic denomination is reduced by nearly one-seventh.

Such a consideration has not only academic but practical interest. During the Great War it was decided to appoint army chaplains on the basis of the relative strength of the different denominations; but a considerable controversy arose regarding the best method of arriving at their relative strength. It would seem that adult membership figures furnish the most reliable basis for this and similar purposes.

The second largest denomination in the United States is the

ADULT MEMBERS FOR PRINCIPAL DENOMINATIONS

1926

Roman Catholic Church	44
Methodist Episcopal Church	5
Southern Baptist Convention	Millions of adult members
Jewish Congregations	aduit
Negro Baptists	ions of
Methodist Episcopal Church, South	N N
Presbyterian Church in the Ü.S.A.	
Protestant Épiscopal Church Disciples of Christ	
Northern Baptist Convention United Lutheran Church in America Congregational Churches	
All others	
	0

Methodist Episcopal Church with 3,700,000 adult members, or 8.4 per cent. of the national total. It is followed by the Southern Baptist Convention with almost 3,300,000 adult members, or 7.4 per cent. of the entire number.

The Jewish Congregations show 2,930,000 members 13 years of age and over; but this number undoubtedly exaggerates the numerical strength of this denomination because, as has already been pointed out, Jewish membership has recently been defined in such an inclusive fashion that the data collected are virtually population estimates rather than membership figures comparable with those for other religious bodies. Nevertheless no attempt has been made to correct for this factor because reliable information is lacking regarding the relative number of adult Jews that are actively connected with synagogues.

The two other denominations with more than 2,000,000 adult members each are the Negro Baptists and the Methodist Episcopal Church, South; while the Presbyterian Church in the U. S. A., the Protestant Episcopal Church, the Disciples of Christ and the Northern Baptist Convention have from 2,000,000 to 1,000,000. The United Lutheran Church in America and the Congregational Church have roughly 900,000 and 860,000 respectively, and the Evangelical Lutheran Synod of Missouri, Ohio and Other States 700,000. No other denomination has as many as 500,000.

NEGRO AND WHITE DENOMINATIONS

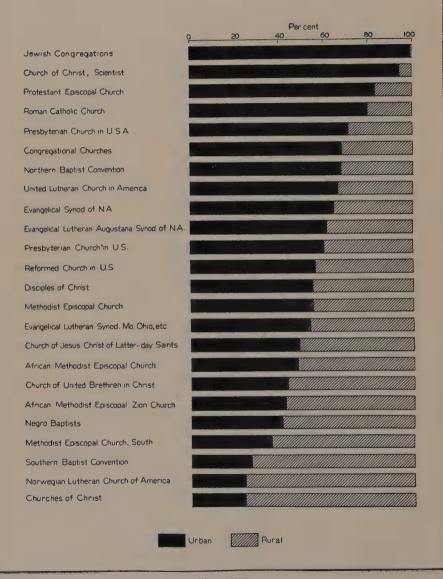
Some denominations are made up of churches conducted exclusively by and for Negroes; others are solely white, while a certain number include both white and colored congregations.

All together there are twenty-four denominations that are entirely Negro. By far the largest disclosed by the 1926 Census was the Negro Baptist whose 2,914,000 adult members made it the fifth largest denomination in the country. The African Methodist Episcopal Church has 487,000 adult members; the African Methodist Episcopal Zion Church comes next with 397,000, while the Colored Methodist Episcopal Church reports 181,000. These four bodies include 85 per cent. of all the adult Negro church-members in the United States.

The number of denominations with both white and Negro congregations is thirty; but six of these bodies have but one

URBAN AND RURAL ADULT MEMBERS FOR PRINCIPAL DENOMINATIONS

1926



colored congregation and five have fewer than nine each. The Methodist Episcopal Church has the largest number, with 3,740 colored congregations which have a total of 303,000 adult members. The Presbyterian Church in the U. S. A. and The Disciples of Christ come next, with Negro churches whose memberships 13 years of age and over total 35,400 and 34,700 respectively. The Protestant Episcopal Church, the Churches of Christ, the Congregational Church, and the Roman Catholic Church also have considerable numbers of colored congregations.

URBAN AND RURAL DENOMINATIONS

For nearly all denominations the 1926 Census secured the membership of urban and of rural churches separately. Thus it becomes possible to find out which denominations have dominantly urban and which mainly rural memberships.

The data show that the Jewish Congregations and the Church of Christ, Scientist, are the most highly urban of all the large denominations. In both cases more than 94 per cent. of all the adult members belong to city churches; and even a considerable number of the members classed as rural probably live in suburban areas. Protestant Episcopal and Roman Catholic churches are also largely urban, with more than 80 per cent. of the adult members on the rolls of city churches.

Among the large denominations whose memberships are mainly rural are the Methodist Episcopal Church, South, with 64 per cent. of its adult members in rural churches; the Southern Baptist Convention, with 73 per cent.; the Norwegian Lutheran Church of America, and the Churches of Christ, with approximately 76 per cent. each.

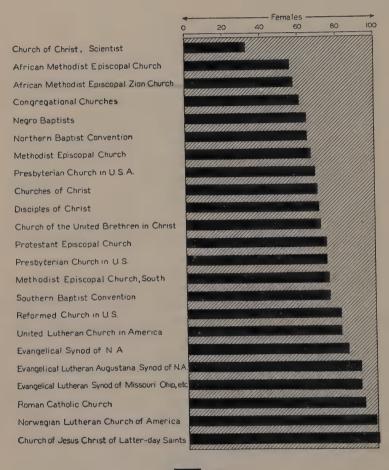
These figures indicate that in the United States the rural population is far more dominantly Protestant than is the urban. In country districts 93 per cent. of all churches are Protestant, compared with 80 per cent. in cities.

Membership of Denominations by Sex.

There are interesting differences from denomination to denomination in the relative number of men and of women in the membership. Some organizations seem to appeal to men far more than others do. Although on the average there are five women members for each four men, eighteen denominations

SEX OF ADULT MEMBERS FOR PRINCIPAL DENOMINATIONS

1926



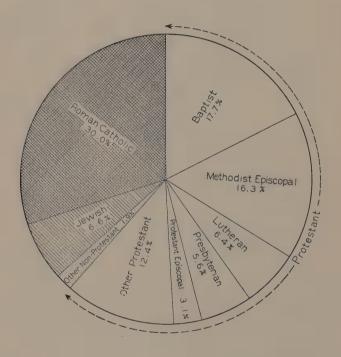
reported more male than female members. The extreme case is the Volunteers of America, which actually reported nearly three men to every woman in the membership. In this group also is the large Mormon denomination which is officially known as the Church of Jesus Christ of the Latter-day Saints. In addition, the list includes two of the three old Catholic bodies as well as all of the seven Eastern Orthodox churches. To a certain extent the preponderance of males over females among these bodies may be explained by the fact that the populations from which they draw their members contain more men than women. For example, the last Federal Census found that Utah, which is the center of Mormonism, had 232,000 men and only 217,000 women.

At the other end of the scale are ten small denominations that reported less than half as many male as female members. Among these were the Christian Science Parent Church, the Church of God, Church of God in Christ, and the Shaker organization known as the United Society of Believers. The ratio of males to females for each of the twenty-two largest denominations reporting on this point is given in the accompanying chart.

DENOMINATIONS BY FAMILIES

When analyzing the 212 denominations listed by the Census, it should be kept in mind that the Government considers as separate units all bodies that are administratively independent. Thus a number of denominations may be considered as separate units even though their beliefs are much alike. For this reason it is worth while to know the relative numerical importance of the different denominational families. How does the combined membership of the twenty-one Lutheran bodies compare with the total for the nineteen Methodist organizations, and these in turn with the combined membership of the eighteen Baptist denominations. These aggregates are also given in Appendix Table XXIV, and show that the adult membership of all Baptist and all Methodist churches are much alike, being 7,860,000 and 7,237,000 respectively. The Lutheran denominations have 2.827.000 adults, while the nine Presbyterian bodies have 2.582.000. These figures in relation to those for the Roman Catholic, Jewish, Protestant Episcopal and other denominations. both Protestant and non-Protestant, are presented visually in chart IX.

ADULT CHURCH MEMBERSHIP BY DENOMINATIONAL FAMILIES 1926



This chart brings out the extent to which church-membership in the United States is dominantly Protestant. The Roman Catholics, Jews, and other non-Protestants taken together make up only 38 per cent. of the total adult membership of the United States, while the Protestant denominations include 62 per cent.

If anything, the proportion of Protestants shown by this computation is too low because of the very liberal definition of a member employed in 1926 by the Jewish Congregations. Thus it is conservative to conclude that in this country more than three out of five church-members are Protestants. As André Siegfried has pointed out in America Comes of Age, the preponderance of Protestantism in the United States has had profound social consequences. Indeed, in the Preface to his latest book, France, a Study in Nationality, this astute author goes so far as to say that the principal difference between Anglo-Saxon and Latin civilizations seems to him to be "a contrast between the Catholic and Protestant state of mind, religion leading to extraordinarily different consequences."

Religious Groups by States

The proportion of the adult membership belonging to the chief religious groups varies widely from state to state. In Utah, for example, only 47 church-members in a thousand belong to a Protestant church, while North Carolina is almost solidly Protestant with 993.

The South constitutes the stronghold of Protestantism. There are 11 states, all below the Mason and Dixon line, which report at least nine out of ten members as Protestants. Louisiana, because of its French and Spanish origins, is the only southern state in which Protestants comprise but half the total.

As might have been anticipated, the industrialized East with its large numbers of foreign-born from Southern Europe tends to be dominantly Roman Catholic. In all the New England states, Roman Catholics make up at least half the adult church-members.

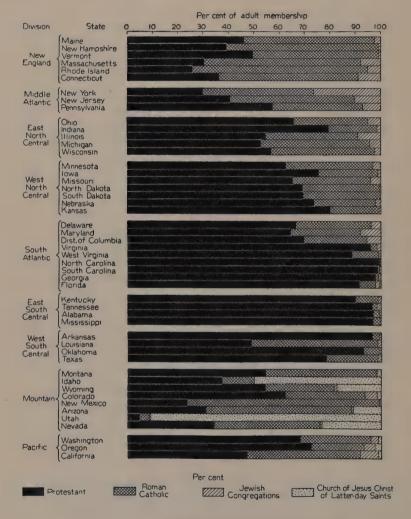
Possonic Charles, one Batta's, the b Spiritualists, 2 Theosophical Societies, and the Vedanta Society.

² Siegfried, France, a Study in Nationality (New Haven, Conn.; Yale University Press, 1930).

Other non-Protestants include the 2 organizations of Latter-day Saints, the 7 Eastern Orthodox churches, the 3 Old Catholic Churches in America, the 2 African Orthodox Churches, the 2 Communistic Societies, the 6 other Catholic bodies, the Church of Armenia in America, the American Ethical Union, the Assyrian Jacobite Apostolic Church, the Baha'is, the 3 Spiritualists, 2 Theosophical Societies, and the Vedanta Society.

DISTRIBUTION OF ADULT MEMBERSHIP FOR CHIEF RELIGIOUS GROUPS BY STATES

1926



4 few non-profestant denominations representing less than 4% of the total adult membership are included with the Profestants The southwestern states of Arizona and New Mexico with their strong Spanish traditions are also predominantly Catholic. In fact, New Mexico sets the record with more than threequarters of its adult members on the rolls of Roman Catholic churches.

The Jews are particularly numerous in New York and to a less extent in New Jersey, while the Mormons claim half the members in Idaho and nine-tenths of the total in Utah.

It is worth noting that the proportion of the church-membership that is Roman Catholic is significantly correlated with the percentage of the population that is foreign-born. In the states that have relatively large numbers of foreign-born inhabitants, the proportion of the adult church-membership that is Roman Catholic tends to be high.

The numerical strength of the different religious groups in relation to the total adult population throws light upon a question like the potential voting strength of these groups. There is not a single state in which either Jews or Roman Catholics constitute a majority of the total population, although Rhode Island and New Mexico come close to it with slightly more than 47 out of each 100 adult inhabitants on the rolls of a Roman Catholic church. But there are nine southern states in which the Protestants constitute a majority of the population. Indeed, in North Carolina the adult membership of Protestant churches equals nearly three-quarters of the total population over 13 years of age. The record, however, is held by Utah, where four-fifths of the inhabitants are Mormons.

Chapter IV

HOW ARE CHURCHES GEOGRAPHICALLY DISTRIBUTED?

The 1926 Census found that there were more than 232,000 local churches in the United States. The magnitude of this figure can be better appreciated when it is remembered that for the same year the United States Bureau of Education reported the number of public-school buildings both elementary and secondary to have been 256,000. In other words, there are about nine churches to every ten public schools.

To answer the question—how are these churches geographically distributed?—a special tabulation was made showing the number of churches in each county not only for all denominations combined but for every one of the 212 individual denominations.

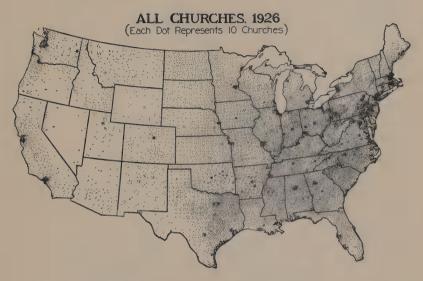
nations as well.

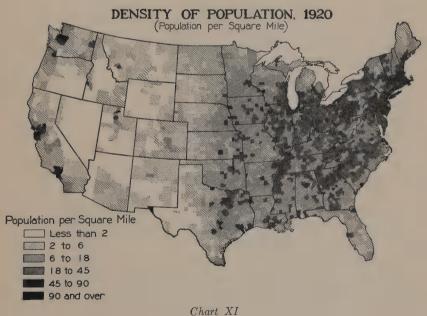
CHURCHES IN RELATION TO POPULATION

The distribution of all churches in relation to the distribution of population is presented geographically in the map on the next page and shows that in general churches are scattered over the country in much the same way as the population. Nevertheless the broad similarity between these two maps cannot conceal certain marked differences between them.

For the United States as a whole there is a church for every 344 inhabitants over 13 years of age; but this ratio varies locally depending upon such factors as the region and the size of the community involved. Large urban centers have far fewer churches in relation to their population than have smaller places. In cities of 25,000 and over there is slightly more than one church to each 1,000 inhabitants, while in the remaining town and country districts this number is less than 240. This fourfold difference is partly explained by the fact that many churches in open-country areas are being operated to meet the needs of a handful of people.

DISTRIBUTION OF CHURCHES AND POPULATION





The number of adult inhabitants to a church also varies from state to state. For places of 25,000 and over the cities in California and New York show the largest numbers with more than 1,300 persons per church. On the other hand, Tennessee, Arkansas, and South and North Carolina report fewer than 500. For town and country areas, the three New England states of Connecticut, Rhode Island and Massachusetts reveal the highest ratios with over 500 adult inhabitants to a church, while Florida, Mississippi and Alabama claim only 140 or fewer. In general, the Southern states in relation to their populations have decidedly more churches than have other sections of the country. In part this tendency is accounted for by the comparatively large rural populations there, and also by the large numbers of colored people that in relation to their numbers tend to establish even more churches than do whites. Among Negroes there is a church for every 178 adults, compared with 340 among the whites.

DENOMINATIONAL CONCENTRATION

Most individual denominations, even the large ones, are localized geographically. Relatively few bodies have a national distribution. There are only eight denominations that have at least one church in each state. These bodies are the Seventh Day Adventist, the Church of Christ, Scientist, Jewish Congregations, the Presbyterian Church in the U. S. A., the Salvation Army, the Methodist Episcopal Church, the Protestant Episcopal Church and the Roman Catholic Church. All but the last three of these denominations are very feebly represented in certain states in each of which they have only one or two churches. No state, however, has fewer than 16 Methodist Episcopal, 24 Protestant Episcopal, and 30 Roman Catholic churches.

In all there are 58 denominations each of which has churches in at least half of the states. This leaves 154 bodies, or nearly three-fourths of the total, with churches in not more than half the states, and 70 of these 154 denominations, or a third of the total, are localized in from one to six commonwealths while 18

are found in one state only.

Because most denominations are localized geographically, it happens that there is no state in which the 212 denominations all have churches. Illinois reports the largest number, with 144 denominations having one or more churches there; but thirty-

nine states have, in each case, fewer than 100 bodies represented, while in half the states this number is below 75.

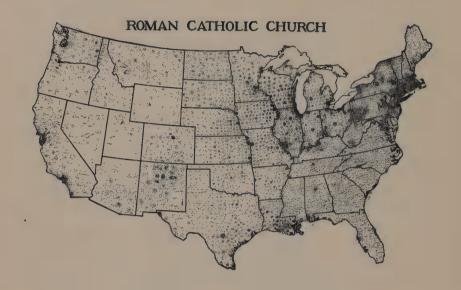
Even these figures hardly tell the full story of the extent of denominational concentration. In most states the majority of churches belong to a handful of denominations. In Illinois, for example, six bodies have a majority of all the churches, despite the fact that this state holds the record with churches representing 144 different denominations. The same situation, usually in an even more accentuated form, prevails elsewhere. In every commonwealth except Illinois, Ohio, Michigan, Colorado, Washington, and California, fewer than six denominations have a majority of the churches.

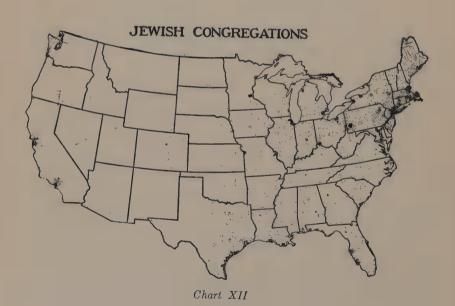
In twenty states over half the churches belong to three denominations or fewer, while in fourteen states this number is four. In the states listed below the majority of the churches belong to the number of denominations specified above each column.

Utah Delaware Illinois Maine Massachusetts Pennsylvania Georgia New Hampshire Indiana New York Ohio New Mexico Vermont New Jersey Wisconsin Michigan Rhode Island Missouri Minnesota Colorado Connecticut North Dakota Iowa Washington Virginia South Dakota Nehraska. California North Carolina Maryland Kansas South Carolina West Virginia Oregon Kentucky Florida Tennessee Arkansas Alabama Oklahoma Mississippi Montana Louisiana Wyoming Texas Arizona Idaho Nevada

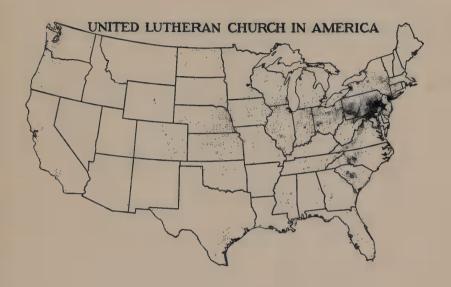
The maps on pages 34 to 39 show the actual distribution of churches for each of eleven very large denominations and clearly illustrate the tendency toward geographic concentration. Virtually a quarter of all the churches of the Roman Catholic faith are in New York, Pennsylvania and Illinois, while most southern states have relatively few. Nearly two out of every five Jewish Congregations are in New York, while the same proportion of the churches of the United Lutheran Church of America are found in Pennsylvania. More than one out of every three Congregational churches are in New York and the New England states, while one in four of those of the Presbyterian Church in the U. S. A. are in the Middle Atlantic states. About nine-tenths

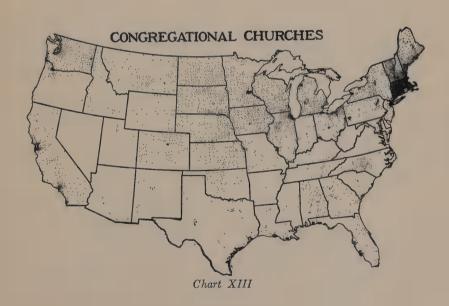
Each Dot Represents a Church



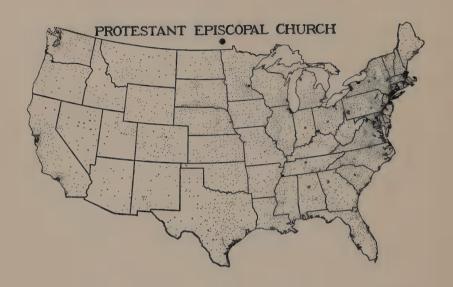


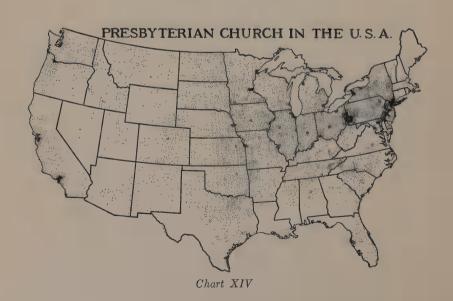
Each Dot Represents a Church



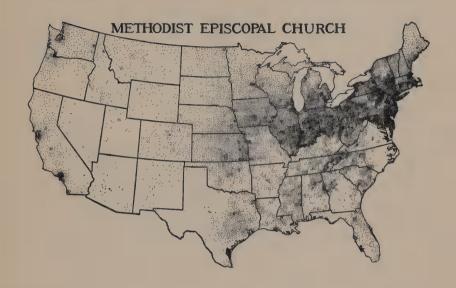


(Each Dot Represents a Church)



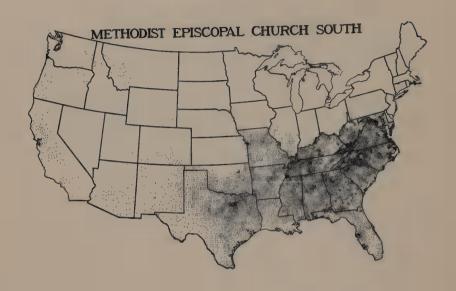


(Each Dot Represents a Church)





Each Dot Represents a Church



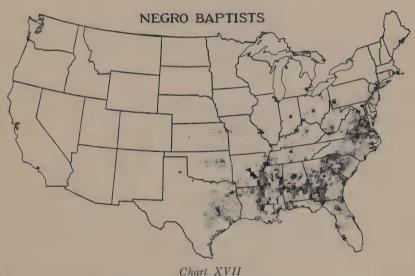


of the churches of the Southern Baptist Convention and of the Methodist Episcopal Church, South, are in the southern states.

The Methodist Episcopal denomination has more churches than any other in fifteen states, while the Roman Catholics lead in ten states. The churches of the Negro Baptists hold first place in the southern states of Virginia, South Carolina, Georgia, Florida, Alabama, Mississippi, Arkansas and Louisiana; and those of the Southern Baptist Convention in the six states of Missouri, North Carolina, Kentucky, Tennessee, Oklahoma and Texas. Congregational churches come first in New Hampshire, Vermont and Connecticut, and Mormons in Utah and Idaho. The Norwegian Lutheran Church of America ranks at the top in Minnesota and North Dakota, the Protestant Episcopal Church in Nevada, and the Northern Baptist Convention in Maine.

DISTRIBUTION OF CHURCHES, 1926

Each Dot Represents a Church

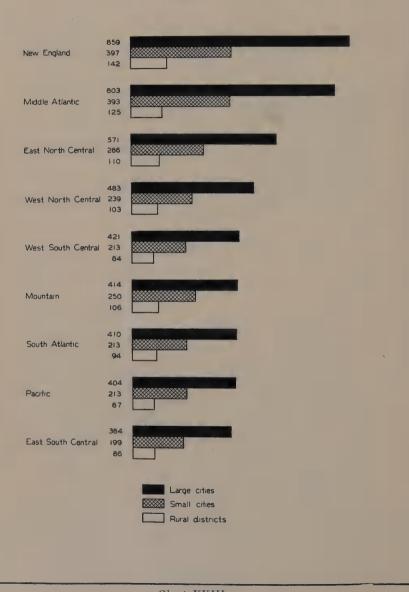


Members to a Church

In considering the number of churches and their distribution it should be kept in mind that certain types of churches have much larger memberships than have others. Churches tend to

ADULT MEMBERS PER CHURCH IN PLACES OF VARYING SIZE

1926



increase in membership with the size of the community in which they are located. In cities of 25,000 and over the average church has almost 600 members 13 years of age and over but in smaller cities this number is just about 275 and in rural areas slightly below 100.

As a rule the churches in New England and the Middle Atlantic states have larger memberships than those in other areas. This tendency is explained in large measure by the number of Jewish and Roman Catholic churches located there. These denominations, particularly in cities, tend to operate churches with larger memberships than the Protestant bodies.

The membership over 13 years of age of Roman Catholic churches averages 239 in rural areas and 1,354 in cities. These figures compare with averages for all churches of 98 and 433 respectively. This means that the usual Roman Catholic Church in rural areas is two and one-half times the average, and in cities

more than three times as large.

Jewish Congregations are estimated to have 967 adult members to a city church and 144 per country church, but because of the inclusive definition of a member now employed by this denomination these figures are not strictly comparable with those for Roman Catholics and Protestants. Nevertheless it seems clear that in cities Jewish congregations are likely to be larger than those of the Protestant churches.

As a rule, Mormon churches also have comparatively large memberships, with 401 adult members to a city church and 276 in rural areas. Among the Protestant bodies the city churches having the largest memberships are those of the Southern Baptist Convention and the Methodist Episcopal Church, South, with 481 and 471 members respectively. The liturgical denominations of the Evangelical Synod of North America and the United Lutheran Church of America are the two Protestant bodies that tend to have the largest rural churches. Christian Science churches generally have few members, the urban average being 126 and the rural but 30.

The membership size of churches is important because the number of people belonging to a church sets limits to the kind of program the church can attempt. In certain respects a large church is a more efficient operating unit than a small one. Generally speaking, a handful of members cannot hope to finance

an elaborate church program. In many cases they cannot even pay for the full time of a minister. Moreover, a small church is usually not in a position to embark upon specialized types of service for different age- and sex-groups.

DISTRIBUTION OF CHURCHES AND MINISTERS

The 1926 Census of Religious Bodies asked each church to state whether its minister served only that one organization and if not, to tell how many other churches he served. This information, which was tabulated for a number of leading denominations, is here presented for the first time.

The denominations included are those of eighteen white and three Negro denominations, which together embrace 77.4 per cent. of the churches of the United States. The white denominations included in this sample embrace 71.9 per cent. of all the churches of white denominations, while the Negro bodies include 85.8 per cent. of the churches in the twenty-four exclusively colored denominations.

In all, returns were received from virtually 172,000 churches. Of this number approximately half reported that their pastors had charge of only one church. Slightly more than one church in five had pastors who divided their time between two churches, while an eighth of the churches stated that their ministers were serving three organizations. This leaves nearly one church in six with a pastor serving four or more churches. In fact there were actually 4,130 churches out of the 172,000 investigated which reported that their pastors were serving seven or more churches.

Rural churches naturally reported far fewer ministers with but one church each than did city churches. The returns analyzed from more than 42,000 urban churches reveal that 35,400, or 84 per cent., had ministers who served that one church alone.

¹ In addition to the Roman Catholic Church the list of white denominations comprises (1) the Northern Baptist Convention; (2) the Southern Baptist Convention; (3) the Free Will Baptists; (4) the Church of the Brethren; (5) the Church of the United Brethren in Christ; (6) the Congregational Churches; (7) the Disciples of Christ; (8) the Evangelical Church (9) the Evangelical Synod of North America; (10) the Evangelical Lutheran Augustana Synod of North America; (11) the United Lutheran Church in America; (12) the Methodist Episcopal Church; (13) the Methodist Episcopal Church, South; (14) the Presbyterian Church in the United States of America; (16) the Protestant Episcopal Church and (17) the Reformed Church in the United States. The three Negro bodies are: (1) the African Methodist Episcopal Church (2) the Colored Methodist Episcopal Church and (3) the Negro Baptists.

and that 4,750, or 11 per cent., served two churches. This means that only 5 per cent. of the city churches had ministers that were in charge of three churches or more.

In all probability, the great majority of urban churches having pastors with more than one church are situated in towns and small cities rather than in great metropolitan centers. This would seem but reasonable, particularly since the facts show that in country districts less than 40 per cent. of the churches had ministers with but one church each while over 20 per cent. reported that their pastors served four or more churches.

In cities, the proportion of churches with a full time minister is almost identically the same both for Negroes and for whites; but the Negro churches in rural districts have a higher ratio than the white churches. Reports from almost 25,000 country churches of the three colored denominations show that half of them were served by pastors with but one charge each, while the 105,000 such churches of the eighteen white bodies reported only about two-fifths in the class with a minister to a church. This difference is explained by several factors. In the first place, relatively more Negro men are available to fill rural pastorates because the colored churches, as will be demonstrated in Chapter VII. do not require from their ministers nearly the same amount of academic training as is the case among white bodies. In the second place. Negroes can afford to accept lower salaries from the church because, as is well known, colored standards of living are lower than for whites. In addition, as the returns of the 1916 Census of Religious Bodies clearly proved, relatively more Negro than white ministers engage in occupations that supplement the work of the pastorate and in this way augment the low salaries received from the church.

The different denominations vary widely in the proportion of ministers having but one charge each. As a rule, the denominations with powerful overhead organizations have distinctly fewer churches with but one pastor to a church. The explanation is simple. Denominational executives that have the necessary authority tend to combine small churches into circuits. This is especially true in country districts. Only 32 per cent. of all rural Roman Catholic churches are served by priests who give their full time to one church. In this respect the Methodist Episcopal Church and the Methodist Episcopal Church, South,

report 24 and 9 per cent. respectively, while the Protestant Episcopal Church has 31 per cent. All of these bodies are strongly centralized. On the other hand, those denominations like the Congregationalists, the Northern Baptists, and the Disciples of Christ, which allow a high degree of autonomy to their local churches, have comparatively few organizations with ministers that serve two or more churches. Indeed, these three denominations set the record with two-thirds of their rural churches having a minister each.

Data for city churches reveal much the same trends as the rural returns. In cities the Northern Baptist Convention leads the list, having 96 out of each 100 churches with ministers who serve only one church. The Congregational churches come next with 92 per cent. At the other end of the scale are two centralized denominations, the Protestant Episcopal Church with only 65 per cent., and the Evangelical Augustana Lutheran Synod with 53 per cent. of their ministers serving one church. All of the other bodies studied fall between these extremes.

Chapter V

HOW RAPIDLY ARE CHURCHES GROWING?

The increase in the number of churches and of their members is a particularly important topic. Some persons maintain that in relation to the increase of population churches are growing rapidly, while others hold the reverse to be true.

Since the Government took comparable enumerations in 1906 and 1916 as well as in 1926, reliable information is available to

settle the issue.

Increase and Decrease of Denominations

These data show that in 1906 there were, exclusive of Buddhist temples and Mohammedan mosques, 186 separate denominations; but by 1916 the number had grown to 200, and at present there are 212. In other words, the net increase during the earlier ten-year period was 14, and during the last decade, 12.

Even these figures exaggerate the growth in the number of denominations, because each succeeding census found several tiny denominations that the preceding census failed to enumerate. In addition, one denomination was listed in the last census as new merely because in 1926, for the first time, the Census Bureau considered "Federated Churches" to be a separate denominational category, while in earlier censuses they had been classed with the Independent Churches. Thus it becomes obvious that in reality there has been no very great increase in the number of denominations since 1906. Indeed, there has been a tendency, which has become especially noticeable during the last decade, for denominations to combine. During the last ten-year period, eighteen church bodies were involved in mergers. The Welsh Calvinistic Church combined with the Presbyterian Church in the U.S.A.; three Lutheran bodies merged to form the United Lutheran Church; and three other Lutheran groups got together to make the Norwegian Lutheran Church of The Hungarian Reformed Church united with the America.

Reformed Church in the U. S., while the Church of the Living God and the Church of the Living God, General Assembly, became the Church of God, "Pillar and Ground of Truth." The Evangelical Church was formed from the Union of the Evangelical Association and the United Evangelical Church, the Free Baptists combined with the Northern Baptist Convention and the Evangelical Protestant Church of North America united with the Congregational churches.

On the other hand, only one denomination during the period split into two—the American Baptist Association broke off from

the Southern Baptist Convention.

INCREASE AND DECREASE IN NUMBER OF CHURCHES

From 1906 to 1926 the number of churches increased 9.4 per cent.¹ During the same period the adult population of the nation as a whole rose from 57,350,000 to 80,000,000, or nearly 40 per cent. Thus it is obvious that the increase in the number of churches has been about one-fourth as rapid as the increase in

population.

The fact that since 1906 churches have been increasing less rapidly than the population does not necessarily imply a decline in the strength of the church. Rather it reflects a tendency toward the consolidation of churches arising in part from population trends and in part from considered policy. The recent migration from the farms to cities has meant the redistribution of religious population into fewer churches with larger memberships. Moreover, the increasing coöperation among churches has helped to bring about the voluntary elimination of overlapping churches. Therefore it is not strange that since 1906, and particularly since 1916, the number of churches has not kept pace with the increase in population. Between 1906 and 1916 the number of churches grew 7.6 per cent. and the adult population 19, while during the decade from 1916 to 1926 the churches increased only 1.7 per cent., while the population is estimated to have grown 17.

Although the increase in the number of churches has been slow when compared with the growth in population, it has been

¹These figures are taken from a table in the 1926 Religious Census and have been adjusted to exclude Jews.

quite rapid when contrasted with the increase in the number of public elementary and secondary schools. In 1926 there were actually 1,600 fewer public-school buildings in use than in 1906 and about 25,000 fewer than in 1916. Apparently such factors as the coming of the automobile, and the rapid growth of cities have produced in both churches and schools a tendency toward consolidation. Thus it is not strange to find that whereas in 1906 there was a church to every 270 inhabitants over 13 years of age; in 1916 there was one to every 300 persons of this age; and in 1926 one to every 344.

The tendency toward consolidation has recently affected the churches in town and country areas more than it has those in large cities. Between 1906 and 1916 the adult population per church in cities of 25,000 and over grew from 962 to 1,011; but after that the ratio remained stationary, being 1,009 in 1926. On the other hand, the adult population per church in places outside these large cities has continued steadily to increase; in 1906 there were 206 adults to a church; by 1916 the number had reached 217 and now is 239. Recent social changes are tending to reduce the number of crossroad churches just as they are reducing the number of one-room rural schoolhouses.

Although the number of churches in this country has been increasing, ten New England and mid-western states have each experienced a net decline since 1906.² Iowa has 1,100, or 18 per cent., fewer churches today than it had twenty years ago. Vermont reported a decrease of 16 per cent., Missouri of 14 and Nebraska and Kansas of 9 each. Maine, New Hampshire, Ohio and Indiana are the other states showing net decreases. In all of these states except Vermont the total population has been increasing.

The most rapid percentage increase in the number of churches has taken place in the Mountain states, particularly in Montana and Arizona, in each of which the net increase in churches has been more than 140 per cent. during the twenty-year period. These unusual increases are largely explained by the rapid growth of population in these states.

² In the computations for all states, the Jewish congregations have been excluded because reliable information about the number of Jewish churches in 1906 and 1916 is lacking.

INCREASE AND DECREASE IN NUMBER OF CHURCHES BY DENOMINATIONS

The Roman Catholic Church is one of the few very large denominations that showed a rapid increase in the number of churches, from 12,472 in 1906 to 18,940 in 1926. Most of this growth, however, occurred during the earlier decade, the net increase for that period being 4,903 compared with 1,565 during

the last ten years.

Among the larger denominations the Church of Christ, Scientist, reported the most rapid expansion, from 635 churches in 1906 to 1,913 churches in 1926, or a 200 per cent. growth in twenty years. The Churches of Christ reported a very large increase as did also the large Mormon body known officially as the Church of Jesus Christ of Latter-day Saints. As will be shown later, these are the denominations that have been increasing most rapidly in members.

Although the total number of churches has been slowly increasing, certain leading denominations show a decline. The number of Methodist Episcopal churches dropped from 29,742 in 1906 to 26,130 in 1926, or a decline of 12 per cent. Other denominations whose churches have been declining in number, include the Northern Baptist Convention, the Congregational Churches, the Disciples of Christ, the Reformed Church in the United States, and the Church of the United Brethren in Christ.

For a number of denominations the figures for 1906 and 1916 have had to be adjusted to make them comparable with the 1926 returns. For example, the slight decrease in the reported number of churches of the Southern Baptist Convention from 23,580 in 1916 to 23,374 in 1926 is explained by the fact that the American Baptist Association, with 1,431 reporting churches in 1926, separated from the Southern Baptist Convention after 1916. When these churches are added to those of the Southern Baptist Convention for 1926, an increase of 5.2 per cent. appears. This change and similar ones have been taken into account in the computation of the growth and decline of churches since 1906 for each of the leading denominations separately.

It may seem strange that this information, which is presented in the Appendix Tables, fails to include data for the Jewish Congregations; but the reason is that this denomination was incompletely enumerated at the earlier census years. The available returns show an increase from 1,152 churches in 1906 to 1,619 in 1916 and then to 3,118; but these figures, as the Census Bureau itself points out, exaggerate the growth during the period. For this reason, Jewish Congregations have been entirely omitted in the computation of the growth and decline of churches by denominations.

GROWTH IN ADULT MEMBERSHIPS

More significant than the changes in the number of churches are the fluctuations in their adult memberships. The returns of the Government make it possible to compute for each census year the membership 13 years of age and over both for all churches combined and for each denomination separately. These data show that the adult membership, which totaled 31,868,000 in 1906, increased to 37,785,000 by 1916 and then to 44,380,000 in 1926. This means that during the earlier decade the number of church-members increased 18.6 per cent. and during the last ten years 17.3 per cent. For the same periods the estimated growth of the adult population of the United States has been 19.0 and 17.2 per cent. respectively. Thus it becomes clear that since 1906 the increases in the membership figures reported by the churches have kept pace almost exactly with the growth of population.

The reason why certain people have jumped to the conclusion that church-membership has been increasing in America much more rapidly than the population is that a number of denominations, notably the Jewish Congregations, the Christian Reformed Church, the Protestant Episcopal Church, and the twenty-one Lutheran bodies, have recently adopted more inclusive definitions of "a member." Naturally, if no adjustment is made in the total membership figures reported by these denominations, one will inevitably overestimate their rate of growth. The figures here used, however, have been carefully corrected to allow for these changes in definition.

SEX AND RACE DIFFERENCES

The proportionate number of all women on the rolls of the church would appear to be much the same today as a generation ago. In 1906 the percentage of adult women in church was 64.3,

compared with 62.9 in 1926. For men the proportion was 47.1

per cent. in 1906 and 48.2 in 1926.

The relative number of Negroes in church has increased appreciably since 1906, while the proportions for the whites have changed but little. In 1906 only 39.1 per cent. of all Negro men were on the rolls of a church compared with 45.5 per cent. now; for Negro women these proportions are 64.4 and 73.1 respectively. It is worth noting that most of these increases occurred during the earlier decade.

Among white women, the relative numbers in church declined slightly from 64.3 per cent. in 1906 to 61.8 per cent. in 1926, while for the white men these proportions are virtually the same

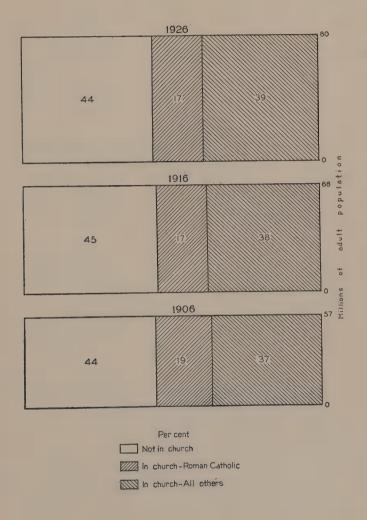
at both periods, being 48.2 in 1906 and 48.5 in 1926.

GEOGRAPHIC CHANGES

The relative number of city inhabitants belonging to church has been declining while the proportion of town and country dwellers in church has tended somewhat to increase. The Census figures show that for cities of 25,000 and over the percentage of the population on church rolls was 66 in 1906, 61 in 1916 and 59 today. In places outside of these principal cities this proportion has risen from 51 in 1906 to 53 per cent. in 1926. The fact that the churches have been steadily losing ground in our great metropolitan centers is of special significance in view of the rapid growth of cities.

Although adult memberships for the country as a whole have increased at almost exactly the same rate as the total adult population, nevertheless certain states show marked differences between their membership and their population growth. In Maine, for example, the adult membership since 1906 has increased 22 per cent. and the adult population but 8. In Kansas, church-membership has increased 52 per cent., while the population has grown 16.5, or only one-third as fast. Mississippi and Tennessee, in the "Scopes trial" region, and Utah with its predominantly Mormon population, are the other three states whose reported church-memberships have increased twice as fast as the population. At the other extreme are Wisconsin, whose church-members have increased in number only half as rapidly as the population; and Montana where the number has grown but 28 per cent. since 1906, while its population was doubling. In the

ADULT POPULATION IN CHURCH 1926, 1916 AND 1906



forty-one other states and in the District of Columbia, the changes in membership in relation to the population have been less extreme. The actual rates of change are presented in detail in Appendix Table II.

CHANGES IN ADULT MEMBERSHIPS BY DENOMINATIONS

Differences in the rate of growth of individual denominations are quite as striking as the fluctuations from state to state. Four of the large denominations more than doubled their memberships during the past twenty years. These bodies are the Church of Christ, Scientist, the African Methodist Episcopal Church, the Churches of Christ and the Church of Jesus Christ of Latter-day Saints. The rapid growth of such non-traditional sects as the Mormons and the Christian Scientists would seem to demonstrate fundamental changes in the religious thinking of large groups of Americans.

Although none of the big denominations shows a net loss in membership since 1906, several of them have grown quite slowly. The African Methodist Episcopal Church and the Evangelical Synod of North America each increased during the period less than 8 per cent. and the Norwegian Lutheran Church only 5 per

cent.

In certain respects the growth trends during the last decade have been quite different from those of the earlier ten-year period. For such large denominations as the Negro Baptists, the Disciples of Christ, the Evangelical Synod of North America, the Methodist Episcopal Church, the African Methodist Episcopal and the Reformed Church in the United States, the rate of membership increase between 1906 and 1916 was more than three times as rapid as during the last decade. Indeed, the only big church bodies that are known to have increased their adult memberships more rapidly during the last than during the earlier ten-year period are the Norwegian Lutheran Church of America, the African Methodist Episcopal Church, the Protestant Episcopal Church, and the Roman Catholic Church.³

INCREASE IN MEMBERS PER CHURCH

On the average, the local churches of the country have been steadily growing in membership. In 1906 there were only 150

⁸Unfortunately the necessary data are not available to permit of comparison by decades of the growth either of the Jewish Congregations or the Church of Christ, Scientist.

Chart XX

members to a church; by 1916 this figure was 166; and now it is 191—an increase of 27 per cent. in twenty years. These figures vary with the size of the center involved. The churches in town and country areas have grown from 105 adults per church in 1906 to 127 at the present time. Similar figures for cities that have from 25,000 to 50,000 inhabitants show an average increase from 373 to 438, while data for places above 50,000 but below 100,000 show that the average has remained virtually stationary, being 461 and 465 respectively. In large cities, however, there has been a tendency for average memberships to decrease. During the last twenty years the number of adults to a church in cities having 100,000 to 300,000 inhabitants dropped from 565 to 517, while in great metropolitan centers this decline was from 940 to 787. Thus the net result of the changes since 1906 in the number of churches and their members has been for churches in large cities to decrease in membership and for those in smaller cities and in rural areas to increase.

Chapter VI

IS THE SUNDAY SCHOOL DECLINING?

The 1926 Census returns raise fundamental questions about the future of education in this country. Church-school statistics are not all that could be desired; nevertheless the Government's data are believed to be sufficiently reliable to afford a basis for drawing important conclusions.

Number of Churches with Sunday Schools

Denominational schools were reported by almost 185,000 churches, or nearly four-fifths of the total number. This figure necessarily excludes undenominational or union Sunday schools because they were not enumerated in 1926. Most undenominational and union schools are in communities removed from the reach of organized church work and in 1916 constituted only 6 per cent. of all schools and 3 per cent. of the scholars.

With one exception the Government's figures exclude data about daily vacation Bible schools, week-day religious education, and parochial schools. Questions were asked about these types of schools, but the replies were not tabulated except for Roman

Catholic parochial schools.

Only sixteen small denominations reported having no Sunday schools at all. In this group are such non-traditional denominations as the Theosophical Societies, three Mennonite bodies,

the Baha'is and the Assyrian Jacobite Apostolic Church.

The great majority of Sunday schools are found in rural areas. This is but natural since the great majority of churches are located there. Seventy-two per cent. of all churches and of the churches reporting Sunday schools were classified by the Government as rural.

With four exceptions all of the larger denominations reported that at least four-fifths of their churches had schools; but the Roman Catholic Church had Sunday schools reported by only 44 per cent. of its churches and the Jewish Congregations by only

17 per cent.

The comparatively low percentage of Roman Catholic churches reporting Sunday schools is accounted for by the large number of parochial schools conducted by this denomination. Returns secured in connection with the 1926 Census show that 5,422 Roman Catholic churches reported parochial schools with 1,800,000 scholars. These schools, although conducted during the week, give religious as well as secular instruction.

To a less extent, the same situation prevails among certain Lutheran bodies, while Jewish congregations operate what are known as Talmud Torah schools. Thus the proportion of churches reporting Sunday schools can be used only in a general

way as a measure of religious instruction.

Sunday schools are more numerous today than a generation ago. Between 1906 and 1926 the number of churches with schools increased from 168,000 to 185,000, or 10.2 per cent. It will be recalled that during the same period the number of churches grew 9.4 per cent.

Over the last decade the proportion of churches operating schools has tended slightly to decrease. In this period churches with schools declined 0.8 per cent., while the total number of churches increased 1.7.

Pupils in Church Schools

According to the 1926 returns the total number of scholars in denominational church schools was slightly in excess of 21,000,000. This figure compares with a public-school enrollment for the same year of 24,740,000. In other words, the number of pupils on the rolls of church schools is only 15 per cent. less than the number on the rolls of public schools, both elementary and secondary.

During the twenty-year period following 1906, the number of reported scholars in Sunday schools increased from 14,686,000 to 21,000,000, or approximately 45 per cent. Figures supplied by the Bureau of Education show that during this same period the enrollment in the nation's public schools increased from 16,640,000 to 24,740,000, or at almost exactly the same rate.

The increase in the number of pupils in church schools was decidedly less rapid between 1916 and 1926 than during the

previous decade. Between 1906 and 1916 the scholars in these schools grew from 14,686,000 to 19,936,000, or 35.7 per cent.; but in the last ten-year period the net increase was only about 1,100,000, or 5.5 per cent. This decline is partly explained by the sharp decrease in the reported enrollment of Roman Catholic schools which rose from 1.480,000 in 1906 to 1.860,000 in 1916 but then dropped to 1,200,000 in 1926. This surprising loss of nearly 660,000 pupils in ten years is probably explained in part by a difference in the method of reporting. Since no inquiry was made either in 1906 or 1916 regarding the number and enrollment of parochial schools, it is probable that certain Roman Catholic churches included some parochial school figures under the heading of church-school figures, thus swelling the 1906 and 1916 returns in comparison with those of the 1926 Census which secured separate totals for each type of school. However, this factor alone can hardly account for a decline in Roman Catholic Sunday-school scholars of more than a third in ten years. The fact seems to be that this body has experienced a decline in Sunday-school scholars alone with a definite increase in the enrollment of parochial schools. Figures from the Official Catholic Directory show that from 1906 to 1926 the enrollment of Roman Catholic parochial schools increased by approximately 1,000,000, or virtually doubled. This is twice the rate of increase in the enrollment of public elementary and secondary schools.

The Roman Catholic Church has come to the conclusion that religious instruction given every day as a regular part of the parochial-school curriculum is worth far more than a once-aweek Sunday-school lesson. Certainly it is noteworthy that Roman Catholic parochial-school enrollments have been growing so much faster than those of public schools.

¹The recent encyclical letter of Pope Pius XI dealing with education unequivocally states the Roman Catholic position. In part it says:

"For the mere fact that a school gives some religious instruction (often extremely stinted), does not bring it into accord with the rights of the Church and of the Christian family, or make it a fit place for Catholic students. To be this, it is necessary that all the teaching and the whole organization of the school, and its teachers, syllabus and text-books in every branch, be regulated by the Christian spirit, under the direction and maternal supervision of the Church; so that Religion may be in very truth the foundation and crown of the youth's entire training: and this in every grade of school, not only the elementary, but the intermediate and the higher institutions of learning as well. To use the words of Leo XIII: 'It is necessary not only that religious instruction be given to the young at certain fixed times, but also that every other subject taught, be permeated with Christian piety.'"

Current History, March*, 1930, p. 1101.

RATIO OF CHURCH-SCHOOL ENROLLMENT TO POPULATION

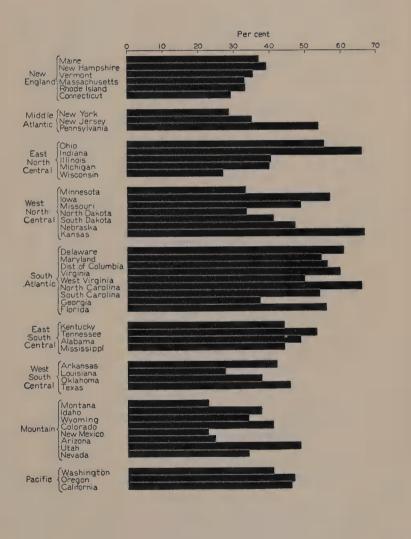
To arrive at a crude measure of the relative strength of church schools, it was decided to find out how the enrollment of Sunday schools bulked in relation to the total population under 19 years of age. The data reveal that for the country as a whole these enrollments are equivalent to less than half—44 per cent. to be exact—of the youth of the United States. Even making allowance for the fact that this computation fails to take the scholars of undenominational Sunday schools into account, or those in Talmud Torah and in parochial schools who do not attend Sunday schools; nevertheless it seems unlikely that the number of pupils enrolled in schools that put major emphasis upon religious instruction is equal to more than 50 per cent, of the youth population. This statement is believed to be conservative, especially when it is borne in mind that a large number of Sunday-school scholars, particularly in southern communities, are adults who would have been eliminated from this computation if the detailed information about them had been available. In this connection it is interesting to note that Dr. H. Paul Douglass in his study of 1,000 City Churches found that 26 per cent. of the pupils in Sunday schools were over 21 years of age and 10 per cent. were under six.

The proportion of young people attending church schools is greater today than in 1906, but less than in 1916. A generation ago the pupils in Sunday schools were equivalent to 40 per cent. of the population under 19 years of age; by 1916 this ratio had reached 48 per cent.; recently it has decreased to 44 per cent.

Changes by Denominations Since 1906

The denominations that have experienced the most rapid increase in the number of Sunday-school scholars are naturally those bodies that have increased most rapidly in church-membership. The Christian Science churches easily hold the record, with a reported increase of 772 per cent.—from 16,000 pupils in 1906 to 141,000 now. The Churches of Christ comes second with an increase of nearly fourfold; but in this connection it should be mentioned that since this denomination has probably been more accurately enumerated at each succeeding Census, the increase in the number of scholars may be partly a matter of classi-

RATIO OF PUPILS IN SUNDAY SCHOOL, TO CHILD POPULATION UNDER 19 YEARS BY STATES, 1926



fication. The local organizations of the Christian Church, the Disciples of Christ, and the Churches of Christ all frequently call themselves by the same name, such as "Christian Church" or "Church of Christ"; and therefore it was sometimes difficult, especially at earlier Census periods, to classify these denominations accurately.

The African Methodist Episcopal Zion Church, the Southern Baptist Convention, and the Evangelical Lutheran Synod of Missouri, Ohio and Other States are the other three large denominations whose church-school enrollments have more than doubled since 1906.

SCHOLARS TO A CHURCH

At present the average number of scholars to a church is 114; but urban organizations naturally have Sunday schools with larger memberships than those of rural churches, the difference being 210 in cities contrasted with 76 in country districts. As a rule, the urban Sunday schools of the leading southern denominations—the Southern Baptist Convention and the Methodist Episcopal Church, South—have larger memberships than those of other big bodies. The unusually large memberships of these southern Sunday schools are in part accounted for by their inclusion of unusually large numbers of adults. At the other extreme are the rural Sunday schools of the Christian Science churches whose memberships average only 24 scholars to a church.

The number of scholars per church has been steadily rising. Twenty years ago there were only 88 pupils to a church; by 1916 this number was 107; and it is now 114, a growth of 30 per cent.

in two decades.

OFFICERS AND TEACHERS

The total number of Sunday-school officers and teachers reported by the churches is 2,168,000, or more than one to every ten pupils. This ratio compares with one to every thirty scholars in our public-school system. Since modern educators are coming more and more to recognize the desirability of teaching children in small groups, the comparatively large numbers of officers and teachers might seem to give the Sunday schools a decided advantage over the public schools; but in this connection it should be remembered that the vast majority of all Sunday-school teachers

are unpaid and that many of them are not specially trained. However, it is impressive that more than 2,000,000 people are willing to contribute their services to help conduct Sunday schools.

The usual city church has nineteen officers and teachers, and the rural church nine. Few large denominations show pronounced variations from this average.

The majority of Sunday-school officers and teachers are found in rural schools, the actual numbers being 1,180,000 in the country and 987,000 in cities. There is an officer or teacher for every nine rural pupils, compared with one for every eleven scholars in cities.

The growth since 1906 in the number of officers and teachers has not kept pace with the increase in Sunday-school scholars. Twenty years ago there were almost 1,650,000 officers and teachers, contrasted with 2,168,000 now. This represents an increase of 31 per cent. During the same interval the number of pupils grew 43 per cent., which means that the number of pupils to a teacher has been rising. In 1906 there was one officer or teacher to every nine scholars, compared with one to ten today.

Chapter VII

TO WHAT EXTENT ARE MINISTERS ACADEMICALLY TRAINED?

The training of ministers is a matter of ever-increasing concern to churchmen and laymen alike; nevertheless there has been little reliable information on the subject. The purpose of this discussion is to present important facts about ministerial training obtained by the 1926 Census of Religious Bodies but not

published.

The Government, when taking this Census, asked each minister to state whether or not he was a graduate of a college or of a seminary or of both, and if so, to name any institution of this character of which he was a graduate. It then tabulated all the returns for each of the leading denominations. In the belief that this material provides a better index of the educational qualifications of the ministers of the country for their tasks than any other heretofore available, the Institute analyzed the Census tabulations covering twenty-one denominations that have 74 per cent. of the entire number of churches in the United States. From these figures it has become possible to show the proportions of college and seminary graduates, not only for the country as a whole but for different geographical divisions and for different denominations.

The ministers chosen for study are those of the seventeen white Protestant, the Roman Catholic, and three Negro denominations employed in Chapter IV in the study of the distribution of churches and their ministers. Approximately 11,750 Roman Catholic priests are included, about 71,500 clergymen of seventeen white Protestant denominations, and 21,600 ministers of the three largest colored bodies.

NATIONAL AVERAGES

Analysis of the Census data shows that nearly three out of every eight ministers in the eighteen white denominations and more than three out of four of those in the three Negro bodies do not claim to be graduates of either college or seminary. And even these figures are conservative, because the Government, throughout its tabulating process, gave ministers the benefit of

the doubt when it came to classifying certain cases.

A very liberal interpretation was placed upon the terms "college" and "seminary." Any institution listed by a minister as an institution of higher learning was considered to be one unless the name clearly indicated on its face that it was not of college or seminary rank. Indeed, if a minister simply stated that he was a graduate of a college or of a seminary, he was placed among the graduates though he failed to state the name of the institution. Moreover, it was assumed, unless there was direct evidence to the contrary, that each minister was a graduate of the institutions that he listed, although it was recognized that some ministers filled in the names of institutions they had attended but from which they had not been graduated. Thus the findings presented in this section are apt to overestimate rather than to underestimate the actual number of ministers that are graduates of colleges or seminaries.

This conclusion is confirmed by comparing the results of the 1926 Census with those of a special denominational inquiry recently made into the educational status of Methodist Episcopal ministers. The Government returns, as interpreted by the Census Bureau, indicate that 24 per cent. of all Methodist Episcopal ministers are graduates of both college and seminary, while the study by the denomination itself shows that only 20 per cent. of the 11,275 ministers investigated have "reached the full standard of college and seminary training." Thus it is probable that in reality more than three-eighths of the ministers included among the eighteen white denominations, and more than three-quarters of those in the three Negro bodies, were not graduated

from any college or seminary.

This statement becomes the more surprising when attention is drawn to the fact that among the ministers intensively studied are all those of several large denominations that have the highest educational standards. The 105,000 ministers analyzed include nearly 11,750 Catholic priests as well as nearly 4,000 ministers

¹ Bennett, The Ministry of the Methodist Episcopal Church (Chicago; Methodist Episcopal Church Commission on Life Service), p. 9.

of the United Lutheran Church in America, the Evangelical Lutheran Augustana Synod of North-America, and the Reformed Church in the United States. Since these bodies are known to have as few non-graduate pastors as any major denominations in the country, it follows that the showing made by the group of white ministers under investigation is undoubtedly better than average, and consequently that if figures for all the ministers in the United States had been available they would doubtless have shown even higher proportions of untrained men than those found for the sample.

Certain it is that the ratio of three out of eight underestimates the proportion of white *Protestant* ministers that were not graduates of either college or seminary. This can be demonstrated by computing separate totals for the ministers of the seventeen white Protestant bodies. Such figures show that out of approximately 71,500 ministers in the group almost 29,500 did not claim to be either college or seminary graduates. In other words, 41 per cent. did not allege that they were graduates of either type of institution, while only 33 per cent. stated that they were graduates of both college and seminary.

The Roman Catholic Church has a far lower proportion, and the three Negro denominations a far higher proportion, of untrained men than have the seventeen white Protestant bodies. Instead of 41 per cent. falling into the group of non-graduates, only 6.6 per cent. of the Roman Catholic priests were so classified. On the other hand, 68 per cent. of the priests claimed to be graduates of both college and seminary, compared with less than half this proportion for the white Protestant pastors.

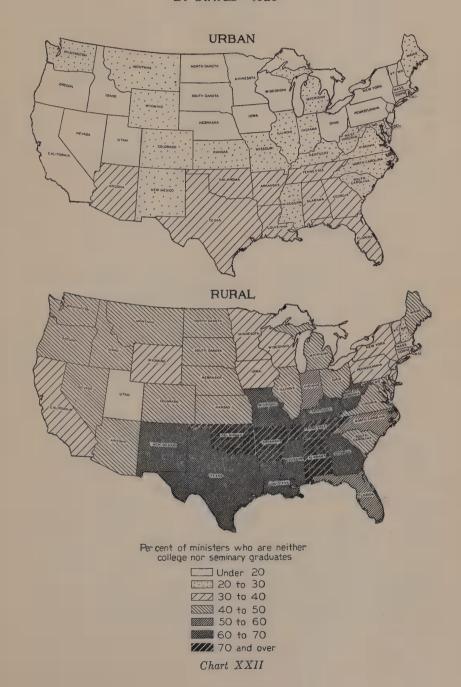
Among the three Negro denominations, 78 per cent. reported themselves as not graduates of either college or seminary, while only 7.4 per cent. claimed to be graduates of both.

URBAN-RURAL DIFFERENCES

The proportion of untrained ministers varies decidedly from region to region and from denomination to denomination. Among Protestant bodies, rural-urban differences are especially striking. Of the 25,000 city ministers among the seventeen white Protestant bodies, only 20 per cent. reported that they were not graduates of either college or seminary, while more than half—52 per cent.—claimed to be graduates of both. In rural

UNTRAINED URBAN AND RURAL MINISTERS FOR 17 WHITE PROTESTANT DENOMINATIONS

BY STATES - 1926



areas, however, these proportions are virtually reversed. Returns from 46,000 Protestant country pastors show that only 23 per cent. were graduates of both college and seminary, and that more

than half-53 per cent.-were not graduates of either.

For the three Negro bodies, the returns show that 62 per cent. of the urban, and 83 per cent. of the rural, ministers were nongraduates. In so far, therefore, as academic training is a valuable preparation for the work of the ministry, the Protestant rural church is laboring under a decided handicap when compared with the urban church. This conclusion, however, does not hold for the Roman Catholic Church. Returns from more than 5,000 rural priests show that only 7.4 per cent. reported themselves as non-graduates, compared with 6.0 per cent. for city priests.

In this connection it should be pointed out that the Roman Catholic Church has relatively fewer rural ministers than most other denominations have. Only 45 per cent. of all Catholic priests were classed as rural, compared with 65 per cent. among the seventeen white Protestant denominations, and 74 per cent.

among the three Negro bodies.

Similar figures for doctors furnish interesting comparisons. Data for 1923,² published by the General Education Board show that of 135,000 doctors distributed among all sections of the United States except New England, 30 per cent. were rural and 70 per cent. urban. Figures for the 105,000 ministers included in this study show that 64 per cent. were rural and only 36 urban. Compared with physicians, therefore, the number of rural clergymen is relatively large.

VARIATIONS BY DIVISIONS

The wide differences in the rural and urban status of Protestant ministers make it necessary to compare city and country areas separately to discover variations from division to division in the relative number of trained men. Obviously, it would be unfair to contrast the proportion of well-trained Protestant ministers in a state so highly urban as New York with the figure for a state like Alabama, which is dominantly rural.

If then the comparison is limited to urban centers, the returns

² Mayers and Harrison, *The Distribution of Physicians in the United States* (New York; General Education Board, 1924), p. 166.

from the seventeen white Protestant denominations show that the cities of the New England and Middle Atlantic states have, in general, the lowest proportions of ministers that are neither college nor seminary graduates, while those in the southwest

have the highest ratios.

Excluding those states that have fewer than 100 city ministers, the three commonwealths making the best urban records are New York, Connecticut and Massachusetts. Of the New York Protestant ministers analyzed, a smaller proportion than one in eight falls into the non-graduate group; while in both Connecticut and Massachusetts the ratio was but slightly above one in ten. Indeed, more than seven out of every ten white Protestant ministers in the cities of Connecticut claimed to be graduates of both college and seminary.

On the other hand, there are half a dozen states—Alabama, Arkansas, Georgia, Texas, Tennessee, Oklahoma—in which more than a third of the urban pastors of the seventeen white Protestant denominations did not claim to be graduates of either college or seminary. Oklahoma, which makes the poorest showing, reports that out of each hundred Protestant ministers of the seventeen denominations, 37 were not graduates of either college

or seminary, and only 33 were graduates of both.

CITY FIGURES

The proportion of urban Protestant ministers that are well-trained varies not only from region to region, but with the size of the center concerned. As a rule, great metropolitan areas have appreciably larger proportions of clergymen that are graduates of college or seminary than do cities of smaller size. This generalization is based upon a comparison of averages for fifteen very large cities with those for all urban places outside these cities. The fifteen metropolitan centers chosen for individual study have a combined population that in 1926 was estimated to be over 19,500,000.3

Data for these great cities show that for the seventeen white Protestant denominations only 14 per cent. of the ministers rated themselves as non-graduates, compared with 21 per cent. for all

³ Specifically the places included are: Boston, New York, Buffalo, Philadelphia, Pittsburgh, Cleveland, Detroit, Chicago, Milwaukee, Washington, D. C., Atlanta, New Orleans, St. Louis, San Francisco and Los Angeles.

other cities. On the other hand, 60 per cent. of ministers in large cities were graduates of both college and seminary, contrasted with but 53 per cent. in smaller cities.

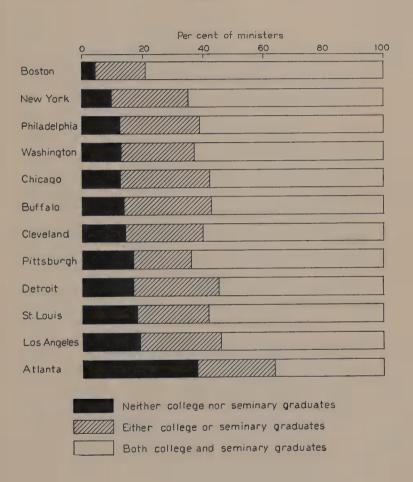
The great population centers showed interesting differences among themselves. Omitting Milwaukee, New Orleans and San Francisco, because each of these places had fewer than 100 ministers of the seventeen white Protestant denominations, returns for the dozen remaining cities give Boston the best showing, with fewer than a twentieth of its Protestant clergymen in the non-graduate class; New York ranks second with under a tenth; while Philadelphia, Washington and Chicago were virtually tied for third place, with about one-eighth. Buffalo and Cleveland have about a seventh in the non-graduate group and Pittsburgh, Detroit, St. Louis and Los Angeles under a fifth. Atlanta made the poorest showing, with three-eighths of its ministers in the class with least training. The figure for each of these large cities is, in nearly every case, above the urban average for the state in which it is located.

RURAL RETURNS BY STATES

In general the states that have the best-trained urban ministers also have the best-trained rural pastors. So far as the seventeen white Protestant denominations are concerned, Connecticut and Massachusetts, together with Utah, have the smallest relative numbers of clergymen that are non-graduates, while Tennessee, Alabama and Arkansas have the largest proportions.

Rural conditions in a number of states are startling. There are eleven southern commonwealths in which more than three out of five country Protestant pastors of the seventeen denominations do not claim to be graduates of any institutions of higher learning. In two cases these ratios actually exceed three out of four. Figures for 1,798 rural ministers in Alabama show that 1,362 classed themselves as non-graduates and only 167 as having the full training of both college and seminary. In Arkansas, 738 out of 967 fell into the group having least training, while only 80 are in the highest group. It should be borne in mind that these figures refer almost exclusively to white ministers since only 4 per cent. of the churches of the seventeen denominations are colored.

TRAINING OF MINISTERS IN 12 LARGE CITIES FOR 17 WHITE PROTESTANT DENOMINATIONS 1926



Moreover, these few Negro churches are not concentrated in one division but are scattered among many different states. For all practical purposes, therefore, the figures just given represent conditions among white Protestant ministers only.

NEGRO FINDINGS

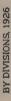
Data for the three exclusively Negro denominations make it clear that geographic differences in the training of colored clergymen show, in general, the same tendencies as those found for white ministers. Among colored as among white ministers the Old Colonial area has the highest and the Southwest the lowest proportion of untrained men. Out of 650 Negro pastors in cities of the Middle Atlantic states, slightly more than half are not graduates of either college or seminary, while in the rural areas of the same states nearly two-thirds are non-graduates. But in the West South Central division, comprising the four states of Arkansas, Louisiana, Oklahoma and Texas, the proportions of non-graduates are much higher. In that area three-quarters of the urban and nearly nine-tenths of the rural Negro ministers did not class themselves as either college or seminary graduates. In Oklahoma, for example, out of 337 Negro ministers studied only 30 said they were graduates of either a college or a seminary, and of this number only 9 claimed to be graduates of both. In Louisiana only 86 colored pastors out of 922 investigated stated that they were graduates of any institution of higher learning and only 17 said they were graduates of both college and seminary.

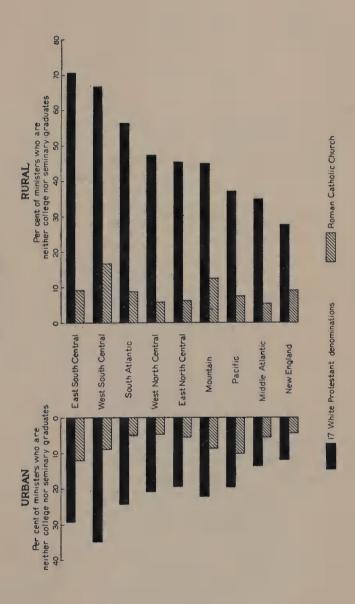
The Negro ministry also shows a tendency for the better trained men to be concentrated in great cities. Returns for the fifteen metropolitan areas reveal that out of more than 750 Protestant clergymen of the three Negro denominations, 20 in each hundred are graduates of both college and seminary, while 55 are non-graduates. For the other cities of the United States comparable colored figures are 15 and 63 respectively. Clearly the proportion of ministers that are academically well-trained tends to increase as communities grow in size.

DENOMINATIONAL DIFFERENCES IN TRAINING

The relative number of ministers that are college or seminary graduates varies not only regionally but from denomination to

UNTRAINED PROTESTANT AND CATHOLIC MINISTERS IN URBAN AND RURAL COMMUNITIES





denomination. Some bodies demand of their ministers far higher scholastic preparation than others. Replies from nearly 2,300 pastors of the United Lutheran Church of North America show that only 3.7 per cent. are non-graduates, compared with 79.3 among the 1,500 clergymen of the Colored Methodist Episcopal Church. Such differences are even more extreme than those among states.

In each division the priests of the Roman Catholic Church make a far better showing, particularly in rural areas, than the white Protestant ministers. The actual figures are presented graphically in the accompanying chart which shows that in the East South Central and the two North Central divisions the proportion of country priests classed as non-graduates is only about one-eighth of the combined average for the seventeen Protestant denominations.

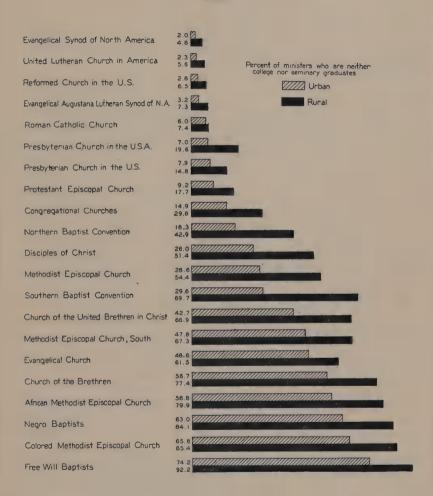
In every case the rural ministers of the different Protestant denominations are not as well trained as are the urban ministers of the same body. For example, 43 per cent. of the rural and only 18 per cent. of the urban ministers of the Northern Baptist Convention are non-graduates. This means that denominations dominantly rural would be likely to make a poorer showing than those mainly urban. Because city and country conditions vary so widely, it was decided to consider urban and rural ministers separately in making comparisons among the individual Protestant denominations.

So far as rural ministers are concerned, the twenty Protestant bodies under investigation fall rather naturally into five groups of four denominations each.

The four in the group with the smallest proportion of non-graduates among their country pastors, are the Evangelical Synod of North America, the Reformed Church in the United States, and the two Lutheran bodies. In no one of these are more than 7.3 per cent. of the rural ministers without college or seminary training. In the case of the Evangelical Synod of North America the figure is as low as 4.8 per cent. This particular organization has an unusually large proportion of clergymen that are graduates of seminaries only, so that the proportion of its rural ministers that are graduates of both college and semi-

UNTRAINED MINISTERS IN 21 SPECIFIED DENOMINATIONS IN URBAN AND RURAL COMMUNITIES

1926



nary is not strikingly high, being 60 per cent. compared with 77 to 80 per cent. for the other three bodies.

The second group, made up of denominations distinctly above average in their ministerial training, includes the two Presbyterian bodies, the Protestant Episcopal Church, and the Congregational Church. The widest difference in this group is shown by the Presbyterian Church in the United States with 15 per cent. of its rural ministers non-graduates, and the Congregational Church with 30 per cent.

In the third, or middle group, are the Northern Baptist Convention, the Disciples of Christ, the Methodist Episcopal Church and the Evangelical Church. From 43 to 62 per cent. of the country ministers of these denominations are non-graduates; and from 23 per cent. in the case of the Northern Baptist Convention to 10.5 in the case of the Disciples of Christ, are graduates of

both college and seminary.

In the group falling just below average are the two Brethren bodies, the Methodist Episcopal Church, South, and the Southern Baptist Convention, with from 67 to 77 per cent. of the rural pastors non-graduates. In the case of the Southern Baptist Convention, 10.6 per cent. are graduates of both college and seminary; while only 4.1 per cent. of the ministers of the Church of the Brethren fall into this category.

Finally, the four denominations whose rural ministers have the least academic training include the three colored bodies and the Free Will Baptists. Here the proportions of country ministers without full college or seminary training are actually from

80 to 92 per cent.

It is significant that eleven of the twenty denominations, including the four largest Protestant denominations in the United States, report that more than half their rural ministers are not graduates of either college or seminary.

The ranking of Protestant denominations based upon the proportion of urban elergymen that are non-graduates, is, for fifteen of the twenty Protestant bodies, the same as their rural ranking. Indeed, the only major difference is that the Southern Baptist Convention, which ranked fifteenth on the basis of reports from rural ministers, changed places with the Evangelical Church and held twelfth place according to the reports of city pastors.

DENOMINATIONAL DATA BY DIVISIONS

Since denominations are largely localized geographically, the question arises as to how far do denominational averages reflect variations arising merely from their differing geographic locations. For instance, the data show that the Southern Baptist Convention has 70 per cent. of its rural ministers in the class with least training, while the Northern Baptist Convention has but 43 per cent. Are variations of this kind to be explained by differences in denominational policy or do they rather reflect

geographic considerations?

This question can be answered by working out, for each denomination separately, variations in training from division to division. This makes it possible to show the extent to which the training of ministers varies from one division to another within the same denomination. In the cities of New England only 17 per cent. of the ministers of the Methodist Episcopal Church are classed as non-graduates contrasted with 52 per cent. in the West South Central states. Among the rural ministers of this same denomination these proportions vary from 43 per cent. in the Pacific division to 77 per cent. in the East South Central area. These differences are almost as wide as the variations among denominations and indicate that denominational averages are decidedly influenced by geographic considerations.

Chapter VIII

WHAT IS THE VALUE OF CHURCH PROPERTY?

Possibly the most astonishing figures collected by the 1926 Census are those relating to church finances. The era of economic prosperity which followed the Great War decidedly improved the financial position of the churches. As Dr. Beard points out in *The Rise of American Civilization*, "In material equipment and capital investments, yearly gains were made that would have startled the bishops, trustees and deacons of the middle period."

TOTAL VALUE OF CHURCH PROPERTY

In 1926 the reported value of church edifices was more than \$3,840,000,000. Even this high total far underestimates the value of all church property. In the first place, not all churches reported upon the value of their edifices. Of the 204,500 churches that are known to have one or more edifices, only 203,000 gave their value. This means that 1,500 failed to report on this point. The church edifices omitted are presumably less valuable than the average, nevertheless had returns been received from all churches the total amount would have been increased.

Much more important than the number of churches that failed to report is the difference between the value of all church-owned property and the value of the edifices actually reported. As used by the Census, the "value of church edifices" comprises the estimated value of the church buildings owned and used for worship by the organizations reporting, together with the value of the land on which the buildings stand and the furnishings and other equipment owned by the churches and actually used in connection with church services. Where parts of a church building are used for social or educational work in connection with a

¹ Beard and Beard, *The Rise of American Civilization* (New York; Macmillan Company, 1927), Vol. II, p. 748.

church, the whole value of the building and its equipment is included, as it was found to be practically impossible to make a proper separation in such cases. However, the term does not include a number of items, of which parsonages alone are reported by the Census to be worth nearly \$500,000,000 additional. Thus it becomes apparent that the item of \$3,840,000,000 is only

a part of the total value of church property.

Evaluations of other church holdings, such as educational institutions, hospitals and homes for the aged, missions, office buildings and printing plants, together with their endowments, are available for certain large denominations. If these figures are combined, and allowance is made for all the denominations for which figures are not available, such as the Roman Catholic Church with its thousands of parochial schools, and for Jewish Congregations with their Talmud Torah schools, it seems reasonable to conclude that the total value of church property in America, is in all probability at least \$7,000,000,000.² This figure is, of course, merely a rough estimate, and furnishes no basis for analysis or comparison; but the Census materials on edifice value alone are interesting on their own account, and presumably are indicative of the changes that have taken place in the financial status of the churches.

Edifice Values Today and Yesterday

The total value of church edifices has been increasing very rapidly. It was \$1,258,000,000 in 1906, had increased to \$1,677,000,000 in 1916, and to \$3,840,000,000 in 1926.

During the past twenty years the most rapid increase in the total value of church edifices has taken place, not in the wealthy North nor in the rapidly growing far West, but in the South and Southwest. States like North Carolina, Arizona, and Oklahoma show increases since 1906 of more than 470 per cent.; but Florida holds the record with a growth in church edifice value from \$5,800,000 in 1906 to \$54,300,000 in 1926, or an increase of 837 per cent. Of course, this unusual figure is decidedly influenced by the fact that the last Census covers the very year when the great Florida land boom reached its peak.

²This estimate is based on the following detailed returns: 16 Protestant denominations reported educational institutions worth \$400,000,000, 12 Protestant denominations had philanthropic institutions and publishing concerns valued at \$106,000,000 and 12 had still other property estimated at \$90,000,000.

Because the regular Census reports of 1850 to 1870, and also for 1890, secured the total value of church edifices, it is possible to extend the comparison and contrast edifice values today with data for much earlier periods. Owing to the inflation following the Civil War, figures for 1870 are believed to be unreliable but those for other decades are presumably fairly accurate. Before presenting the actual amounts, however, it should be pointed out that prior to 1906 the method of obtaining information about churches was different from that employed since that date. Instead of applying directly to the local churches the Government obtained its information from denominational headquarters. Nevertheless this difference in the method of obtaining answers to its questions can hardly account for more than a fraction of the tremendous increase in the reported values of church edifices from only \$87,328,000 in 1850 to \$171,400,000 in 1860; then to \$679,000,000 in 1890. This means that the total value of church edifices in 1926 was worth about 45 times as much as in 1850.

UNEARNED INCREMENT

Because of steeply mounting building costs and land values, especially since 1916, it may be felt that a large part of the increase in the valuation of church property represents merely unearned increment rather than newly invested funds. The Government's figures do not distinguish between these two factors; but in the case of the Methodist Episcopal Church it has been possible from published sources to compare the amount of money actually invested in church buildings during the decade, with the net increase in the value of church edifices. This analysis, which has recently been published as part of the Institute's study of Trends in Protestant Giving,³ reaches the conclusion that after all figures relating to indebtedness have been deducted, the entire increase in the value of church edifice and parsonage property during the decade was not appreciably greater than the actual investment of new money.

This comparison, therefore, would seem to indicate that the

³ Fahs, Trends in Protestant Giving (New York; Institute of Social and Religious Research, 1929). On page 34 Mr. Fahs, commenting upon the increase between 1916 and 1926 in the value of church property of the Methodist Episcopal Church, says: "For the Methodist Episcopal Church, therefore, new money put into church and parsonage property during the decade almost equals the net increase in property values in the United States for that denomination, all figures for debt having been deducted.

increase in the value of church property is hardly at all a matter of unearned increment; but, even if it were, the chief significance of the Census figures would not be changed. The fact is that the churches in the United States, whether through unearned appreciation in the value of their properties or through the amount of new funds invested in lands and buildings, have become the

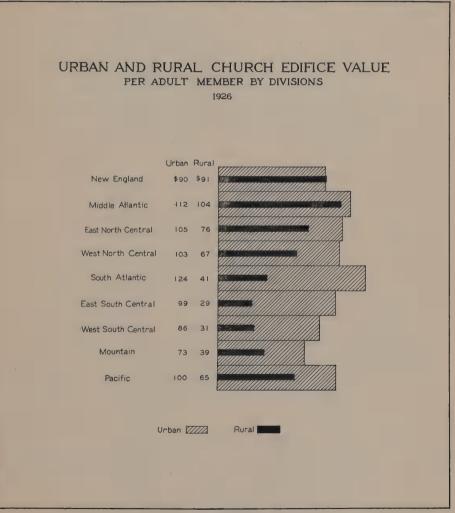


Chart XXVI

owners of real estate of enormous value. When it is remembered that church property in this country is, as a rule, untaxed, it becomes clear that the churches enjoy a position of exceptional privilege in the communities in which they are situated.

Edifice Values Per Capita

The edifice value per church of all organizations that reported in 1926 is nearly \$19,000, but in rural areas this figure is only \$6,200 as against \$53,000 in cities—an eight-and-one-half fold difference between the rural and the more elaborate city church.

The average church edifice is worth nearly three times as much today as twenty years ago. To a certain extent the rapid increase in the value of church edifices is but natural, not only because church-memberships have been steadily increasing, but also because of the shrinkage in the purchasing power of the dollar. The question therefore arises whether the present value of church edifices computed in terms of 1906 dollars represents a larger investment per member than was the case twenty years ago. To eliminate the effect of the growth in church-membership, all that is necessary is to reduce the figures to a per capita Such a computation shows that the value of church edifices per adult member was \$39.46 in 1906 and \$44.37 in 1916. compared with \$86.63 now. Of course, these figures must be adjusted to allow for changes in the value of the dollar. Worked out in terms of a dollar having the same purchasing power as in 1906,4 the 1916 average per adult member becomes \$30.71, while the latest figure is \$42.44. Thus it becomes apparent that between 1906 and 1916 church contributions per member did not begin to keep pace with increase in cost of living, but that during the last decade they rose so rapidly that they more than made up for the previous decline. In 1926 the average contribution per member had a purchasing power about 8 per cent. greater than in 1906.

DIVISIONAL AND DENOMINATIONAL DIFFERENCES

As a rule, urban churches are worth decidedly more per member than are rural churches. However, there are astounding

⁴ Based on the combined index numbers of retail food prices of the United States Bureau of Labor Statistics. If Dun's *Index of Wholesale Prices* had been used, the ratio for 1916 would have been \$32.16 and for 1926, \$49.00.

VALUE OF CHURCH EDIFICES PER ADULT MEMBER FOR PRINCIPAL DENOMINATIONS 1926



variations from division to division. In the New England States, rural churches represent a slightly greater investment per adult member than do urban churches; while in the East South Central division city churches are worth more than three times as much per member as are country churches. It might seem that these variations, which are shown in detail in Chart XXVI, are largely accidental, were it not for the fact that per capitas for church expenditures show virtually identical variations (See Chart XXXIV).

The value of church edifices per adult member has been rising less rapidly in large cities than in town and country areas. Between 1906 and 1926, the averages for cities of 25,000 and over did not quite double, increasing from \$53.67 to \$106.26. In town and country areas, however, these figures rose from \$31.53 to \$72.07, or about one-quarter more rapidly than those for metropolitan centers.

Among large denominations, the highest edifice value per adult member is reported by one of the newest bodies—the Church of Christ, Scientist, whose edifices represent an investment of nearly \$350 for each adult member. The Protestant Episcopal Church comes next with a per capita investment of \$230, followed by the Congregational and Northern Presbyterian bodies. These figures substantiate the general impression that these four denominations have relatively wealthy members.

Compared with white Protestant bodies, the Roman Catholic, Jewish, and Mormon churches have small amounts per adult member invested in church edifices. This does not mean that the churches of these denominations are comparatively inexpensive. Quite the reverse. The usual Roman Catholic church is worth \$52,000; while Jewish synagogues have an average value of \$86,000, which is higher than for any other large denomination in the United States. The point is that these non-Protestant churches operate fewer churches with larger memberships, thus materially reducing the per capita outlay for edifices.

The increase since 1906 in church property values per adult member show considerable variation among denominations. The most rapid gains are reported by the Church of Christ, Scientist, the Disciples of Christ, the Evangelical Synod of North America, and the Norwegian Lutheran Church of North America, each of which shows an increase of more than 300 per cent.; while the

per capita investments of the Methodist Episcopal Church, the Presbyterian Church in the U. S. A., and the Protestant Episcopal Church did not double. All other large bodies report increases of from 100 to 200 per cent.

VALUE OF CHURCH EDIFICES PER INHABITANT

The value of church edifices alone represents an investment of \$48.01 for every American over 13 years of age; but naturally

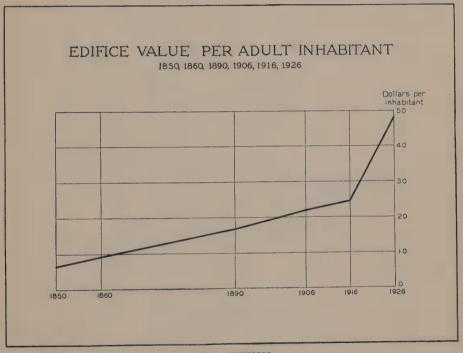
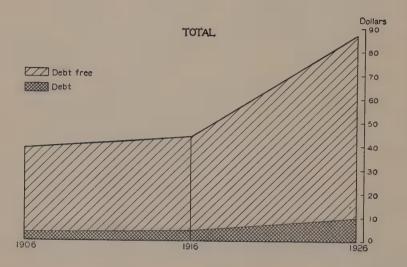
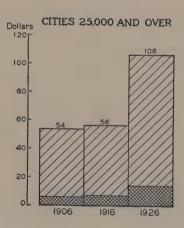


Chart XXVIII

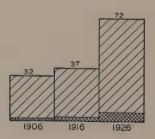
these amounts vary considerably from place to place. City churches involve greater outlays than do country churches. In centers of 25,000 and over, the value of church edifices is equivalent to \$62.73 for every man and woman over 13 living there; but in town and country areas this amount is only \$38.20. In the Middle Atlantic states, these ratios are considerably higher than for other sections of the country, the combined figure for the larger cities of New York, Pennsylvania and New Jersey

EDIFICE VALUE AND DEBT PER ADULT MEMBER 1906, 1916, 1926

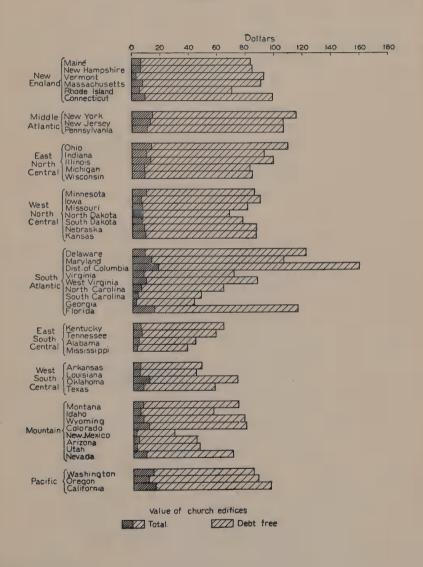




OUTSIDE PRINCIPAL CITIES



EDIFICE VALUE AND DEBT PER ADULT MEMBER BY STATES 1926



being \$75.88 per adult person, and for their town and country areas \$60.97. The Mountain division, which reports the lowest proportion of the population in church, naturally shows the lowest amounts invested in church property, with investments

per adult inhabitant of \$46.72 and \$20.46 respectively.

The present investment of \$48.01 per adult inhabitant compares with \$24.57 in 1916 and with \$21.93 in 1906. Even these averages are far higher than the rough figures available for earlier decades. The returns secured in connection with the 1890 Census represent church edifice values per adult inhabitant of \$16.83, while the 1860 and 1850 returns are equivalent to \$9.16 and \$6.44 respectively; that is to say, the investment in church edifices per adult American has increased more than sevenfold during the last 76 years. These figures have not been adjusted to allow for fluctuations in the value of the dollar, nevertheless they clearly indicate a decided increase in terms of purchasing power.

CHURCH DEBTS

In view of the enormous increase in the value of church edifices, the amount of their debts becomes a subject of particular interest. To what extent has the increase since 1906, and particularly the very sharp increase since 1916, been actually paid for. Analysis shows that there has been an increase in the proportion of churches in debt. In 1906 the relative number was 18.1 per cent., compared with 21.7 in 1916 and 21.8 in 1926. Moreover, the indebtedness of those churches that report any has increased more rapidly than the average value of church edifices. The total amount of reported debts on church edifices, which was \$108,000,000 in 1906 and \$165,000,000 in 1916, reached \$433,000,000 in 1926. In other words, the 1926 indebtedness amounted to 11.3 per cent. of the total value of church edifices, compared with 8.6 in 1906 and 9.8 per cent, in 1916. In short, the indebtedness of churches has been increasing comparatively rapidly.

At the present time, the debt on church edifices is equivalent to \$9.76 per adult member; but this average varies with the size of the center involved, being only \$3.43 in rural areas, \$11.82 in towns below 25,000, and \$14.31 in cities of 25,000 and over.

During the past twenty years, the debts of churches in large

cities have not risen in relation to their memberships so rapidly as have those of town and country churches. In 1906 the debts of churches in centers of 25,000 and over were equivalent to \$6.15 per adult member, compared with \$14.31 now. In town and country areas, however, these averages have risen from \$1.85 to \$6.38 or decidedly more rapidly than in large cities.

Chapter IX

HOW MUCH DO CHURCHES SPEND?

From many points of view the amount of money that churches spend is a more significant index of their financial strength than

is the value of the property they own.

During 1926 the expenditures of the churches that reported on this point amounted to \$817,000,000. This total covers all the monies expended by the local churches reporting, and includes not only such sums as the salaries paid to ministers, the cost of maintenance of church plants and the payments on debts but also contributions for benevolences, denominational support and all other purposes. However, even the large sum of \$817,000,000 is not the total amount raised in 1926 by church bodies. For one thing, 7 per cent. of the local organizations did not give their expenditures. Probably the churches that failed to report are below average; nevertheless it seems reasonable to assume that had data been received from all churches the expenditures of local churches would have been around \$840,000,000. Even this total omits sums not raised by local churches. example, if in 1926 some wealthy donor had made a contribution directly to the Foreign Missionary Society of the Northern Baptist Convention, this money would not be included in the total. simply because it was not contributed through a local church. In the same way, any legacies or incomes from endowments received by the Foreign Missionary Society of this or any other denomination would not be included unless they happened to be credited to particular local churches. In short, the amounts reported to the Census are only those expended by local church organizations. Thus the total sums actually spent by church bodies are considerably in excess of \$840,000,000. Since the National Bureau of Economic Research estimates that in 1926 the national income of the United States was \$85,548,000,000, it becomes apparent that churches absorb at least 1 per cent. of the total.

More than \$10,000,000 in annual expenditures were reported for each of fifteen denominations, and at least \$1,000,000 each for thirty-three others. By far the largest total is reported by the Roman Catholic Church whose 1926 expenditure of \$204,-500,000 represents a quarter of the national total. The Methodist Episcopal Church comes second with \$89,400,000, followed by the Presbyterian Church in the United States of America with \$63,200,000. The Protestant Episcopal Church, the Southern Baptist Convention, and the Methodist Episcopal Church, South, each claim local church expenditures of from \$40,000,000 to \$45,000,000. These half-dozen bodies account for three-fifths of all the expenditures reported.

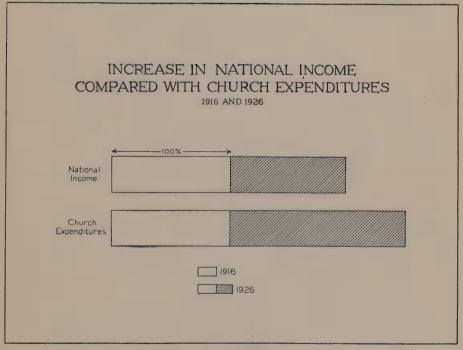


Chart XXXI

THE INCREASE SINCE 1916

Data about local church expenses were secured for the first time in connection with the 1916 Census, so that it is possible to compare expenditures of today with only those of a decade ago. The annual outlay in 1926 was \$817,000,000, and that in 1916 was \$329,000,000; or a growth of 149 per cent. The investigations of the National Bureau of Economic Research discovered that between 1916 and 1926 the entire realized income of the United States rose from \$43,288,000,000 to \$85,548,000,000, or almost doubled. In other words, the increase since 1916 in the national income has been only two-thirds as rapid as the increase in annual church expenditures.

It is also illuminating to compare the expenditures of local churches with those for public education, which, as is well known, have been rising very rapidly. The official reports of the United States Bureau of Education state that public-school expenditures, which totaled \$641,000,000 in 1916, aggregated \$2,017,000,000 in 1926. This is an increase of 215 per cent., and

compares with 149 per cent. for church expenditures.

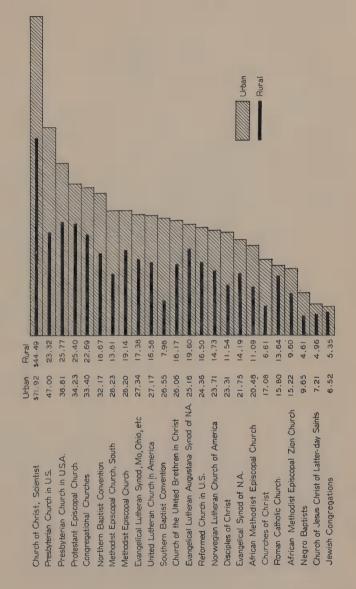
For the country as a whole the average increase in church expenditures since 1916 has been one-and-a-half fold; nevertheless in Montana this rate was only 37 per cent., while in Florida it was 439. The New England states of New Hampshire and Vermont, and the West North Central states of Iowa, North and South Dakota, Nebraska, and Kansas, are the others in addition to Montana whose church expenditures did not double during the period; while the southwestern commonwealths of California, Arizona, Oklahoma and Louisiana show increases of from 200 to 372 per cent. All other states reported increase of from 100 to 200 per cent. However, when the 1926 figures are converted into dollars of the same purchasing power as those of 1916, Florida shows an increase of only 143 per cent., Louisiana 82 per cent., Nevada 78 per cent., and Arizona 76 per cent., while all other states had increases of less than 75 per cent.

LOCAL EXPENSES VERSUS BENEVOLENCES

In 1926 all the churches were asked to separate the amounts expended during the year into two parts, one comprising the cost of current expenses and improvements and the other the sums used for benevolences, missions and the like. These figures indicate in a general way the distribution of church expenditures between the requirements for local self-support and the contributions of the churches to broader interests. They show, when the returns that could not be classified are omitted, that 80 cents out

EXPENDITURES PER ADULT MEMBER FOR PRINCIPAL DENOMINATIONS





of every dollar were expended for local self-support. These proportions were virtually identical for both rural and urban churches, but differed greatly among denominations. There were 22 denominations that spent more than 90 cents out of each dollar for self-support, while 22 others contributed more to benevolences than to upkeep. In the group last mentioned were 8 Mennonite bodies; but the record is held by the Seventh Day Adventist denomination, which has reversed the general average and gives to benevolences 81 cents out of every dollar. The different interpretations attached to the term "missions and benevolences" undoubtedly help to explain the wide variations from denomination to denomination in the amounts spent for this purpose; but it also seems to be true that there are basic differences in the giving habits of church bodies. For instance, it is significant that the Seventh Day Adventist denomination, which gives the highest proportion to benevolences, not only practices tithing but does not, as a rule, pay its ministers a salary.

EXPENDITURES PER ADULT MEMBER

In 1926 the expenditures of the churches that reported amounted to \$18.44 for each member 13 years of age and over. If this ratio is adjusted to allow for changes in the price level, it becomes \$13.06, compared with \$8.70 in 1916, or an increase of 50 per cent. in the purchasing power of the average church-member's contribution. Of course it should be recalled that 1916 was a year in which living costs were rising very rapidly.

The Protestant denominations, which have already been shown to have relatively large investments in church buildings, reported relatively high per capita expenses in comparison with Roman Catholic, Mormon, and Jewish bodies. The average expenditure per adult Roman Catholic is only \$15.37, the Jewish figure is \$6.52, and the Mormon \$6.06; but this last is influenced by the fact that the Mormons do not pay salaries to their ministers.

In view of the small expenditures per adult member of Roman Catholic and Jewish Congregations, it is surprising to find that the churches of these denominations report the largest expenses per church with averages of more than \$12,500 each, contrasted with a national average of only \$3,800. The explanation is again to be found in the policy of these bodies to operate churches with

RURAL CHURCH EXPENDITURES PER ADULT MEMBER 1926





large memberships, thus distributing the cost among comparatively large groups of members.

Negro Protestant bodies, of course, show much lower average expenditures per member than the white Protestant denominations. Among colored bodies the usual member over 13 years of age contributes \$9.15, contrasted with \$19.54 for the members of white Protestant denominations.

The large denominations with the highest annual expenditures per adult member were the very ones that reported the highest edifice values per capita. The Christian Science members again lead with a yearly expenditure of \$70.27, which is roughly double that for any other large denomination; while the two largest Presbyterian bodies, the Protestant Episcopal Church, and the Congregational churches report more than \$30 each.

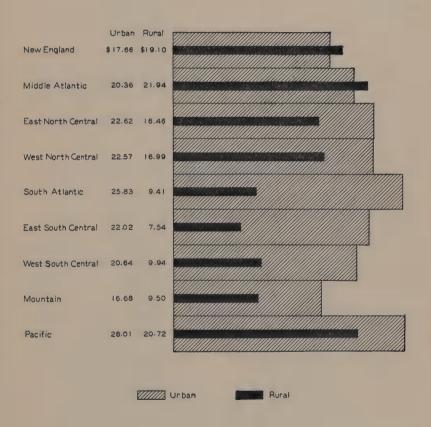
Analysis of the returns from the twenty-two largest bodies shows that between 1916 and 1926 only seven of them failed at least to double their annual expenditures per adult member. In the case of the Churches of Christ, the increase was actually more than fourfold. However, when this figure is adjusted to represent 1916 dollars, it shows about a 200 per cent. increase. No other denomination showed on this basis an increase of as much as 100 per cent.

URBAN-RURAL DIFFERENCES

The average rural church expends only \$1,400, which contrasts with \$10,000 for city churches; nevertheless the usual country church costs its adult members \$13.27, compared with \$21.50 in urban organizations. The point is that even the small expenditures of country churches must be borne by comparatively small groups of members.

There is more regional variation in rural expenditures per adult member than in urban. The rural average is lowest in the Southern states, especially in Kentucky, Tennessee, Alabama and Mississippi, in which states it is only \$7.54, and highest in the Middle Atlantic and Pacific areas, where the average is \$21.94 and \$20.72 respectively. The urban expenditures on the other hand are lowest in the mountain states where \$16.68 is the average expenditure per adult member, and highest for the states along the Pacific and South Atlantic coasts where the averages are \$26.01 and \$25.83.

URBAN AND RURAL CHURCH EXPENDITURES PER ADULT MEMBER BY DIVISIONS 1926



Because rural and urban churches were not separately tabulated prior to the 1926 Census, it is impossible to compare the per capita increases since 1916 in these two types of churches; but it is possible to contrast averages for large cities and for places outside these centers. The expenditures per member of churches in cities of 25,000 and over have increased since 1916 slightly more rapidly than those in town and country areas. In 1926 churches in large cities spent \$21.17 per adult member, and only \$9.19 in 1916. Comparable figures for churches in town and country areas were \$16.41 in 1926 and \$8.40 in 1916.

EXPENDITURES PER INHABITANT

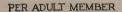
Computed in terms of the average outlay per adult inhabitant, the 1926 expenditures of local churches represent \$10.22 for every person 13 years of age and over. This figure, however, is higher in large cities than in places of smaller size. In cities of 25,000 and over, the average is \$12.50, contrasted with \$8.70 in town and country areas.

The highest average expenditures per adult inhabitant are reported by the bigger cities of Kentucky, Tennessee, Alabama, and Mississippi, where annual local church expenses are equivalent to \$15.90 per adult inhabitant. This is an area in which Protestantism is unusually strong. In the South Atlantic states the average for large cities is \$14.69, and in the Middle Atlantic states \$13.43. In the big urban centers of the Mountain division this figure is \$10.10; and on the Pacific Coast it is only \$8.62. In all other divisions these averages range from \$11.48 to \$12.55.

For town and country areas, the Middle Atlantic division shows the highest figure, with \$12.29 per adult inhabitant; while the Mountain states again report the smallest amount, with an average of \$4.93.

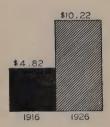
During the past ten years, average expenditures per inhabitant more than doubled, increasing from \$4.82 in 1916 to \$10.22 in 1926. In terms of 1916 dollars the 1926 average expenditures would be \$7.24. Thus even after allowance is made for the increase in population and for the increase in the price level, contributions per inhabitant had in 1926 a purchasing power 50 per cent. greater than those of 1916.

EXPENDITURES FOR 1916 AND 1926





PER ADULT INHABITANT



PER ADULT MEMBER IN CITIES OF 25,000 AND OVER OUTSIDE PRINCIPAL CITIES



PER ADULT MEMBER









APPENDIX

The material given in this appendix as well as in the preceding text is not in any sense a duplication of the data published by the Census Bureau, but consists in nearly every case either of ratios derived from figures in the volumes of the Census of Religious Bodies or of unpublished tabulations made by the Census Bureau. There is also in the Government's publication a great mass of material that was not drawn upon in this analysis.

As the tables in this appendix consist primarily of derived ratios, anyone interested in using the basic figures will have to consult the Religious Census. The tables go into far greater detail than the mere requirements of the text necessitate, as it is hoped that they will be of service to a variety of people interested in figures for particular areas and particular denominations.

Along with the derived ratios, are given estimates of population 14 years of age and over, and of church-members 13 years of age and over, which have been computed for 1906, 1916 and 1926. These appear in Tables I and II.

Figures of certain denominations that have undergone organic change have been adjusted to make them comparable for 1906,

1916 and 1926, and are published in detail.

The appendix also includes certain unpublished data tabulated by the *Census of Religious Bodies* on the training of the ministers of seventeen white Protestant denominations, and three Negro Protestant denominations, and the priests of the Roman Catholic Church—in all 105,000. In addition there are statistics for these same denominations, showing the number of churches whose ministers reported serving a specified number of points.

Some other church statistics referred to in the text, such as the average value of edifices per church, will be found in the 1926

Census of Religious Bodies, unless otherwise stated.

Certain facts concerning the methodology will be of use to the reader in interpreting the tables. The adult population for 1906 was estimated by adding to the total population 14 years of age and over in 1900, six-tenths of the difference between the 1900

and 1910 figures. The estimate for 1916 was computed by using the 1910 and 1920 figures similarly. For 1926 the adult population was computed by taking the total figures estimated by the United States Census Bureau for that year and multiplying them by the per cent. of the population that in 1920 was over 14 years of age.

Adult population estimates for the three periods were computed for all cities that had 25,000 or more inhabitants at the time of the preceding Census. These cities were then classified into the following size-groups by divisions: 300,000 and over; 100,000 to 300,000; 50,000 to 100,000; 25,000 to 50,000. Figures for districts outside principal cities were obtained by subtracting the totals for these cities from the state totals. Separate population estimates for Negroes and whites, and for men and women, were computed in the same way as for the total population.

The adult-membership figures represent the proportion of members over 13 years of age as reported by the Census of Religious Bodies. Since the Jewish Congregations did not report as to the age of their members, it was assumed that the proportion of Jewish adults was similar to that of Roman Catholic members. This procedure was adopted because the Jewish definition of a "member" is at least as inclusive as that of the Roman Catholic. All members of the Churches of Christ were considered as adult because 98 per cent. were over 13 years in 1916. In the tables dealing with the geographic distribution of total adult membership, the members for whom no age was reported were distributed on the same basis as the reported membership.

There are 62,017 adult members of the Church of Christ, Scientist, and 668 of the American Theosophical Society, who were not distributed geographically in the report of the *Census of Religious Bodies*. The national total for the geographic tables is therefore 62,685 less than the total when separate denominations are added together, as in Table XXIV.

The adult membership for each denomination was estimated on the assumption that the members who did not report were divided as to age in the same way as those who did report.

For 1916 the number of adult members by states was estimated by assuming that, with Jews excluded, the rate of increase or decrease for the adult membership was the same as for the total membership. Therefore to arrive at 1916 figures, the 1926

adult-membership figures were divided by this rate of increase or decrease plus 100 per cent. The 1906 adult membership was

computed by the same method.

For increase in the principal denominations, adjustments were necessary for members of Lutheran bodies and the Protestant Episcopal Church, because of their different bases of reporting prior to 1926. In the last Census all baptized persons were reported, but previously only communicants were counted as members. Therefore the 1906 and 1916 figures for these denominations were adjusted to make them comparable with those for 1926. This adjustment was made on exactly the same basis as that employed by the Government. For the detailed statement of this method, see page 48 of Volume I of the 1926 Census of

Religious Bodies.

Since 1916 the colored organizations formerly connected with the Northern Baptist Convention have united with the Negro Bantists. These figures have been subtracted from the former and added to the latter for church organizations, members, edifice value, expenditures, and Sunday-school scholars. Since figures for the Southern Baptist Convention prior to 1926 include statistics for the American Baptist Association, figures for this denomination have been added to all the statistics for the Southern Baptist Convention in 1926 in the tables showing increases. Since 1916, the Eastern and Western Hungarian Classes of the Hungarian Reformed Church in America have been transferred to the Reformed Church in the United States. These figures were added to those of the Reformed Church in the United States for 1906 and 1916 to make the statistics comparable. However, part of the Hungarian Churches did not amalgamate with the Reformed Church in the United States but formed the Free Magyar Reformed Church in America. These figures of the Free Magyar Reformed Church in America have therefore been added to those of the Reformed Church in the United States for 1926 in making comparisons with the earlier decades. When the Norwegian Lutheran Church of America was formed by the union of three denominations, certain churches did not join the amalgamation but formed the Norwegian Synod of the American Evangelical Lutheran Church. To make the 1926 statistics of the Norwegian Lutheran Church of America comparable with the available figures for the earlier years, the statistics of the Norwegian Synod of the American Evangelical Lutheran Church have been added for 1926. These adjusted figures will be found in Table XXVII which shows increase in membership for 1906, 1916 and 1926. The unadjusted figures are used, however, in the tables giving denominational comparisons for 1926 alone.

To make the figures showing increase in the number of churches for all denominations comparable for 1906, 1916 and 1926, Jewish Congregations have been excluded because figures for earlier census periods are known to be unreliable.

For Negro adult membership, the ratio of members over 13 years for the twenty-four wholly Negro denominations was used in estimating the adult members in the colored congregations of other denominations.

The child population under 19 years of age used in computing the Sunday-school ratios was estimated in the same way as the adult membership.



TABLE I—ESTIMATED ADULT POPULATION RELATED TO

	ESTIMATE	ED ADULT P		ESTIMATED ADULT MEMBERSHIP					
		I II DOBT 1	OFCLATION	Esti	MATED ADUL	T MEMBER	RSHIP		
	Total	Cities 25,000 and over	Outside Principal Cities	Total	Cities 25,000 and over	Small Cities	Rural		
United States	79,969,669	31,980,490	47,989,179	44,319,504*	18,880,790	8,914,814	16,493,900		
New England Maine. New Hampshire. Vermont. Massachusetts. Rhode Island. Connecticut.	567,220 330,966 251,986 3,021,840 493,416 1,124,200	103,753 81,102	463,467 249,864 251,986 1.056,295	228,917 177,770 130,837 1,941,239 340,312	57,816 62,901 1,356,763 235,871 427,821		103,722 44,242		
Middle Atlantic New York New Jersey Pennsylvania	8,161,488 2,572,320 6,527,906	5,780,082 1,420,355 2,808,524	2,381,406 1,151,965 3,719,382	1.521.591	4,060,383 954,971 1,891,050	588,567 340,540 1,269,636	556,767 226,080 956,240		
East North Central Ohio. Indiana. Illinois. Michigan. Wisconsin.	4,719,000 2,218,040 5,099,724 3,081,596 1,984,880	2,311,608 767,409 2,806,285 1,617,084 618,423	1,450,631	2,319,017 1,172,382 2,673,521 1,375,891 1,104,233	1,224,072 378,619 1,566,099 807,796 346,624	489,865 310,340 485,998 244,402 290,156	605,080 483,423 621,424 323,693 467,453		
West North Central Minnesota Iowa Missouri North Dakota South Dakota Nebraska Kansas		591,663 335,690 1,047,380 23,150 207,557 197,307	1,232,225 1,362,833 1,425,706 391,127 427,456 734,243 1,055,541	960,325 889,192 1,355,954 215,910 221,815 448,539 626,611	301,980 163,415 626,432 10,713 106,422 109,075	182,345 242,792 182,935 43,860 39,533 75,482 196,108	476,000 482,985 546,587 172,050 171,569 266,635 321,428		
South Atlantic Delaware Maryland District of Columbia Virginia West Virginia North Carolina South Carolina Georgia Florida	170,640 1,112,320 419,232 1,617,198 1,048,132 1,703,368 1,080,992 1,936,763 877,122	90,293 639,438 419,232 448,468 144,095 138,716 84,538 380,166 286,694	80,347 472,882 1,168,730 904,037 1,564,652 996,454 1,556,597 590,428	92,444 617,805 202,400 1,049,286 468,689 1,264,534 779,757 1,220,206 467,650	56,611 378,034 202,400 253,836 89,666 99,537 57,960 220,828 124,916	6,442 42,507 109,733 104,875 244,602 136,972 153,036 107,506	29,391 197,264 685,717 274,148 920,395 584,825 846,342		
East South Central Kentucky Tennessee Alabama Mississippi	1,635,552	339,263 361,478 234,396	1,296,289 1,218,042 1,301,412 1,101,230	944,310 935,091 1,087,363	208,285 247,388 177,211	165,352 118,069 124,425 149,902	235,228 570,673 569,634 785,727 567,549		
West South Central Arkansas. Louisiana. Oklahoma. Texas.	1,176,054 1,224,322 1,461,408 3,432,198	79,719 357,355 233,956 826,698	1,096,335 866,967 1,227,452 2,605,500	563,222 803,487 511,931 1,923,787	47,863 237,376 83,232 474,713	110,980 144,314 160,708 406,830	404,379 421,797 267,991 1,042,244		
Mountain Montana. Idaho Wyoming Colorado New Mexico. Arizona. Utah Nevada.	468,430 337,734 162,132 742,359 243,664 296,815 319,708 58,210	32,584 	435,846 337,734 162,132 462,881 243,664 265,240 197,732 58,210	113,651	11,030 128,993 15,393 103,673	45,891 59,890 23,461 78,107 43,255 50,249 61,295 4,512	56,730 68,248 26,026 79,440 108,534 46,250 124,867 10,067		
Pacific Washington Oregon California	038,456	516,221 265,650 2,079,096	598,829 372,806 1,209,696	317,726 198,399 1,238,800	170,858 81,085 721,079	65,215 58,675 299,433	81,653 58,639 218,288		

^{*}Exclusive of 62,685 members not distributed geographically.

ADULT † MEMBERSHIP AND CHURCHES, BY STATES, 1926

PER CE	ENT OF POP	ULATION	Apu	LT MEMBER	s per Ch	URCH	Adult	Inhabitan Church	VTS PER
Total	Cities 25,000 and over	Outside Principal Cities	Total	Cities 25,000 and over	Small Cities	Rural	Total	Cities 25,000 and over	Outside Principal Cities
55.4	59.0	53.0	191	596	274	98	344	1,009	239
40.4 53.7 51.9 64.2 69.0 66.1	55.7 77.6 	36.9 46.0 51.9 55.3 64.7 57.3	158 217 173 578 618 482	540 749 888 870 849	329 304 488 395 371 514	91 88 109 170 377 228	392 403 332 900 895 730	970 966 1,286 1,225 1,140	346 339 332 577 577 530
63.8 59.2 63.1	70.2 67.2 67.3	48.1 49.2 59.8	489 415 297	934 740 639	401 377 393	115 153 125	767 701 472	1,330 1,101 949	378 484 342
49.1 52.9 52.4 44.6 55.6	53.0 49.3 55.8 50.0 56.0	45.5 54.7 48.3 38.8 55.4	236 173 280 241 226	522 378 681 628 545	307 259 273 252 348	103 106 113 94 137	481 327 534 540 406	987 766 1,220 1,256 972	322 251 316 331 322
52.7 52.4 54.8 55.2 49.2 47.6 50.0	51.0 48.7 59.8 46.3 51.3 55.3	53.4 53.3 51.2 55.2 49.4 46.6 49.0	187 172 171 89 100 149 138	489 359 626 335 379 318	271 258 229 225 249 205 218	124 128 89 77 85 113 98	355 328 311 161 203 313 277	957 738 1,046 	273 289 205 161 196 269 252
54.2 55.5 48.3 64.9 44.7 74.2 72.1 63.0 53.3	62.7 59.1 48.3 56.6 62.2 71.8 68.6 58.1 43.6	44.6 50.7 68.1 41.9 74.5 72.4 64.2 58.0	182 209 507 139 94 123 136 112 101	488 535 507 415 362 313 308 357 302	179 240 231 247 212 221 189 196	83 95 106 64 104 118 89 64	336 376 1,051 214 211 165 188 178 189	778 906 1,051 733 581 436 450 614 694	205 210 168 192 157 179 151 140
57.7 59.2 70.8 65.1	61.4 68.4 75.6	56.8 56.5 69.9 65.1	131 109 110 91	455 338 385	244 165 190 199	94 80 89 80	227 185 155 140	741 494 510	192 156 138 140
47.9 65.6 35.0 56.1	60.0 66.4 35.6 57.4	47.0 65.3 34.9 55.6	83 191 97 128	294 612 306 403	175 303 174 223	67 126 66 86	173 290 277 228	489 921 860 702	165 227 245 188
24.3 37.9 30.5 38.6 62.3 37.7 90.7 25.0	33.9 46.2 48.8 85.0	30.5 34.0	88 128 113 170 138 191 406 92	257 347 270 673	209 207 206 216 267 289 498 205	55 96 80 83 116 130 286 74	361 337 370 440 222 506 448 368	758 751 554 792	370 352
28.5 31.1 37.7	33.1 30.5 34.7	24.5 31.5 42.8	139 127 266	292 301 464	166 172 238	63 62 118	489 409 706	881 988 1,337	354 289 390

[†] As used by Census, refers to members 13 years of age and over.

Appendix

TABLE II-INCREASE IN ADULT POPULATION, ADULT MEMBER-

		Est	IMATED ADO	LT POPULA	TION	
		NUMBER		PER	CENT INCRE	ase†
	1926	1916	1906	1916-1926	1906–1916	1906-1926
United States	79,969,669	68,248,160	57,341,947	17.2	19.0	39.5
New England Maine New Hampshire Vermont Massachusetts Rhode Island Connecticut	567,220 330,966 251,986 3,021,840 493,416 1,124,200	546,467 321,022 254,203 2,647,028 415,192 901,785	525,636 312,707 254,112 2,289,722 359,065 745,092	3.8 3.1 -0.9 14.2 18.8 24.7	4.0 2.7 0.03 15.6 15.6 21.0	7.9 5.8 -0.8 32.0 37.4 50.9
Middle Atlantic New York New Jersey Pennsylvania	8,161,488 2,572,320 6,527,906	7,150,218 2,041,506 5,669,023	1,602,011	26.0	18.4 27.4 16.1	35.2 60.6 33.7
East North Central. Ohio. Indiana. Illinois. Michigan. Wisconsin.	4,719,000 2,218,040 5,099,724 3,081,596 1,984,880	4,342,879 2,332,601	3,203,917 1,824,259 3,676,813 1,846,122 1,481,812	22.9 10.3 17.4 32.1 15.4	19.8 10.2 18.1 26.4 16.0	47.3 21.6 38.7 66.9 33.9
West North Central Minnesota. Iowa. Missouri. North Dakota. South Dakota. Nebraska. Kansas.	1,823,888 1,698,523 2,473,086 391,127 450,606 941,800 1,252,848	1,551,596 1,626,296 2,349,754 383,406 402,789 849,166 1,191,750	1,293,977 1,511,521 2,172,085 296,664 328,869 752,555 1,075,054	17.5 4.4 5.2 2.0 11.9 10.9 5.1	19.9 7.6 8.2 29.2 22.5 12.8 10.9	41.0 12.4 13.9 31.8 37.0 25.1 16.5
South Atlantic Delaware. Maryland District of Columbia. Virginia. West Virginia. North Carolina. South Carolina Georgia. Florida.	1 617 108	152,738 969,187 310,263 1,409,219 860,667 1,440,542 952,068 1,698,908 581,047	136,965 854,406 236,305 1,236,706 700,044 1,232,142 836,669 1,461,724 420,448	11.7 14.8 35.1 14.8 21.8 18.2 13.5 14.0 51.0	11.5 13.4 31.3 13.9 22.9 16.9 13.8 16.2 38.2	24.6 30.2 77.4 30.8 49.7 38.2 29.2 32.5 108.6
East South Central Kentucky. Tennessee. Alabama Mississippi	1 625 559	1,527,614 1,447,735 1,373,957 1,090,894	1,417,056 1,321,581 1,203,435 1,004,290	9.1 11.8	7.8 9.5 14.2 8.6	15.4 19.5 27.6 9.7
West South Central Arkansas Louisiana Oklahoma Texas	1,176,054 1,224,322 1,461,408 3,432,198	1,030,544 1,096,017 1,164,471 2,763,754	879,665 940,263 702,761 2,147,562	11.7 25.5	17.2 16.6 65.7 28.7	33.7 30.2 108.0 59.8
Mountain Montana Idaho Wyoming Colorado New Mexico Anizona Utah Nevada	468,430 337,734 162,132 742,359 243,664 296,815 319,708 58,210	331,616 254,519 122,823 623,426 218,635 189,500 261,826 60,871	233,199 171,412 89,741 493,316 171,722 116,731 206,184 51,560	32.7 32.0 19.1 11.4 56.6 22.1	42.2 48.5 36.9 26.4 27.3 62.3 27.0 18.1	100.9 97.0 80.7 50.5 41.9 154.3 55.1 12.9
Pacific Washington Oregon California	1,115,050 638,456 3,288,792	541.926	648,534 414,873 1,538,341	20.3 17.8 43.0	42.9 30.6 49.5	71.9 53.9 113.8

*Exclusive of Jewish congregations. †A minus sign denotes decrease. ‡Exclusive of 62,685 members not distributed geographically. §No information reported by the census.

Appendix

SHIP AND CHURCHES, BY STATES, 1926, 1916 AND 1906

	Est	IMATED ADUL	T MEMBERS			C	HURCHES*	
	NUMBER		PER CEN	T INCREA	se†	PER CE	ENT INCREAS	se†
1926	1916	1906	1916-1926	1906- 1916	1906- 1926	1916- 1926	1906- 1916	1906- 1926
44,319,504‡	37,784,948	31,867,839	17.3	18.6	39.1	1.7	7.6	9.4
228,917 177,770 130,837 1,941,239 340,312 742,556	205,307 170,768 120,365 1,674,926 279,402 634,663	187,666 171,626 134,037 1,511,666 242,747 490,845	11.5 4.1 8.7 15.9 21.8 17.0	$\begin{array}{c} 9.4 \\ -0.5 \\ -10.2 \\ 10.8 \\ 15.1 \\ 29.3 \end{array}$	22.0 3.6 -2.4 28.4 40.2 51.3	1.7 -10.9 - 8.0 -11.7 4.6 5.2 5.1	4.8 6.5 -5.1 2.5 2.0 4.0	$ \begin{array}{c} -6.6 \\ -2.0 \\ -16.2 \\ 7.2 \\ 7.3 \\ 9.4 \end{array} $
5,205,717 1,521,591 4,116,926	4,610,910 1,178,614 3,646,524	830,010	12.9 29.1 12.9	6.1 42.0 28.5	19.8 83.3 45.1	4.2 11.7 2.6	2.1 15.7 4.6	6.3 29.3 7.3
2,319,017 1,172,382 2,673,521 1,375,891 1,104,233	2,016,537 1,034,759 2,290,935 1,009,458 987,686	1,628,867 854,467 2,058,342 916,856 927,405	15.0 13.3 16.7 36.3 11.8	23.8 21.1 11.3 10.1 6.5	42.4 37.2 29.9 50.1 19.1	$\begin{array}{c} 2.1 \\ -0.5 \\ 2.0 \\ 2.5 \\ -1.1 \end{array}$	$ \begin{array}{c} -2.6 \\ -0.5 \\ -0.5 \\ -1.5 \\ 0.9 \end{array} $	$\begin{array}{c} -0.6 \\ -1.0 \\ 1.5 \\ 1.0 \\ -0.2 \end{array}$
960,325 889,192 1,355,954 215,910 221,815 448,539 626,611	817,994 823,326 1,250,880 187,748 172,888 387,005 529,232	792,630 726,678 1,161,448 141,164 150,207 320,103 411,533	17.4 8.0 8.4 15.0 28.3 15.9 18.4	3.2 13.3 7.7 33.0 15.1 20.9 28.6	21.2 22.4 16.7 52.9 47.7 40.1 52.3	1.8 - 9.9 - 6.7 - 3.7 1.7 - 8.6 - 3.6	6.6 -8.5 -7.6 28.5 21.1 -0.4 -5.7	8.5 -17.6 -13.8 23.8 23.1 - 9.0 - 9.0
92,444 617,805 202,400 1,049,286 468,689 1,264,534 779,757 1,220,206 467,650	77,815 558,089 151.838 877,329 384,486 990,238 719,333 1,132,968 297,677		18.8 10.7 33.3 19.6 21.9 27.7 8.4 7.7 57.1	14.5 18.0 12.1 18.6 38.6 31.0 18.9 19.4 44.6	36.0 30.6 49.4 41.8 69.0 67.3 28.9 28.6 127.2	$\begin{array}{c} 4.1 \\ -0.6 \\ 14.8 \\ 5.9 \\ 6.8 \\ 5.9 \\ 1.2 \\ 1.7 \\ 5.2 \end{array}$	4.1 6.7 18.6 8.1 15.3 13.6 5.5 6.8 31.2	8.4 6.1 36.1 14.4 23.1 20.2 6.8 8.6 38.1
944,310 935,091 1,087,363 717,451	882,533 787,777 909,927 685,900	810,407 657,577 750,765 596,435	7.0 18.7 19.5 4.6	8.9 19.8 21.2 15.0	16.5 42.2 44.8 20.3	$ \begin{array}{c c} -1.9 \\ 0.3 \\ 5.3 \\ -0.4 \end{array} $	12.5 7.1 6.1 7.2	10.4 7.4 11.6 6.8
563,222 803,487 511,931 1,923,787	533,860 680,345 378,647 1,545,210	395,745 682,392 235,624 1,111,662	5.5 18.1 35.2 24.5	34.9 - 0.3 60.7 39.0	42.3 17.7 117.3 73.1	$ \begin{array}{c c} -2.4 \\ 4.8 \\ -1.9 \\ 5.2 \end{array} $	13.5 5.6 20.3 16.4	10.8 10.6 18.1 22.4
113,651 128,138 49,487 286,540 151,789 111,892 289,835 14,579	109,070 108,500 33,190 225,622 148,522 86,805 221,756 12,623	88,964 62,356 21,636 196,364	4 . 2 18 . 1 49 . 1 27 . 0 2 . 2 28 . 9 30 . 7 15 . 5	22.6 74.0 53.4 14.9 32.5 132.3 60.9 - 3.4	27.7 105.5 128.7 45.9 35.4 199.4 110.3 11.6	$\begin{array}{c} -2.3 \\ -4.3 \\ 23.2 \\ 15.1 \\ 1.9 \\ 31.6 \\ 16.2 \\ 21.7 \end{array}$	145.8 55.3 56.6 16.0 73.1 88.5 14.4	140.1 48.6 92.9 33.5 76.3 148.1 33.0 82.6
317,726 198,399 1,238,800	250,573 164.646 799,742	182,767 116,522 607,245	26.8 20.5 54.9	37.1 41.3 31.7	73.8 70.3 104.0	$ \begin{array}{c c} -4.0 \\ -3.2 \\ 23.0 \end{array} $	34.9 24.6 32.1	29.4 20.6 62.6

Appendix

TABLE III—PER CENT OF THE ADULT POPULATION IN CHURCH, BY STATES, 1926, 1916 AND 1906.

		TOTAL	,	Cı	CITIES 25,000 AND OVER			Outside Principal Citii	
	1926	1916	1906	1926	1916	1906	1926	1916	1906
United States	55.4	55.4	55.6	59.0	60.9	66.3	53.0	52.4	51.0
New England Maine. New Hampshire. Vermont Massachusetts. Rhode Island Connecticut.	1 51.9	37.6 53.2 47.3 63.3 67.3 70.4	35.7 54.9 52.7 66.0 67.6 65.9	55.7 77.6 69.0 71.1 74.5	56.3 76.8 68.0 73.7 83.6	47.9 84.2 74.5 81.6 78.2	36.9 46.0 51.9 55.3 64.7 57.3	34.8 46.2 47.3 54.8 56.3 58.7	34.6 49.8 52.7 53.9 48.4 58.1
Middle Atlantic New York New Jersey Pennsylvania	63.8 59.2 63.1	64.5 57.7 64.3	72.0 51.8 58.1	70.2 67.2 67.3	71.0 69.2 71.4	86.2 58.9 59.8	48.1 49.2 59.8	48.6 46.1 59.2	46.7 45.3 57.0
East North Central Ohio Indiana Illinois Michigan Wisconsin	52.9	52.5 51.5 52.8 43.3 57.4	50.8 46.8 56.0 49.7 62.6	53.0 49.3 55.8 50.0 56.0	56.3 45.6 55.9 47.3 57.3	48.4 52.5 65.5 62.3 63.7	45.5 54.7 48.3 38.8 55.4	49.8 53.0 49.6 40.7 57.5	52.1 45.6 48.6 45.7 62.3
West North Central Minnesota Lowa Missouri North Dakota South Dakota Nebraska Kansas	52.7 52.4 54.8 55.2 49.2 47.6 50.0	52.7 50.6 53.2 49.0 42.9 45.6 44.4	61.3 48.1 53.5 47.6 45.7 42.5 38.3	51.0 48.7 59.8 46.3 51.3 55.3	47.7 46.2 57.1 50.2 49.2	58.4 46.1 56.8 38.7 44.0	53.4 53.3 51.2 55.2 49.4 46.6 49.0	55.1 51.6 50.8 49.0 42.9 44.5 43.7	62.5 48.3 51.8 47.6 45.7 43.4 37.8
South Atlantic Delaware Maryland District of Columbia Virginia West Virginia North Carolina South Carolina Georgia Florida	54.2 55.5 48.3 64.9 44.7 74.2 72.1 63.0 53.3	50.9 57.6 48.9 62.3 44.7 68.7 75.6 66.7 51.2	49.6 55.4 57.3 59.8 39.6 61.3 72.3 64.9 49.0	62.7 59.1 48.3 56.6 62.2 71.8 68.6 58.1 43.6	60.6 58.0 48.9 62.2 58.7 71.6 66.8 59.3 47.4	62.4 61.3 57.3 65.8 74.9 66.4 69.0 50.5	44.6 50.7 68.1 41.9 74.5 72.4 64.2 58.0	41.9 57.2 62.3 43.5 68.6 76.3 68.0 51.9	39.6 50.4 59.1 38.1 61.3 72.6 64.4 48.8
East South Central Kentucky Tennessee Alabama Mississippi	57.7 59.2 70.8 65.1	57.8 54.4 66.2 62.9	57.2 49.8 62.4 59.4	61.4 68.4 75.6	64.7 59.8 66.3	85.3 52.7 63.6	56.8 56.5 69.9 65.1	56.3 53.1 66.2 62.9	51.4 49.2 62.2 59.4
West South Central Arkansas. Louisiana. Oklahoma. Texas.	47.9 65.6 35.0 56.1	51.8 62.1 32.5 55.9	45.0 72.6 33.5 51.8	60.0 66.4 35.6 57.4	55.4 57.2 37.1 58.0	54.5 75.3 58.0	47.0 65.3 34.9 55.6	51.6 63.9 32.2 55.5	44.6 71.7 33.5 51.0
Mountain Montana Idaho Wyoming Colorado New Mexico Arizona Utah Nevada	24.3 37.9 30.5 38.6 62.3 37.7 90.7 25.0	32.9 42.6 27.0 36.2 67.9 45.8 84.7 20.7	24.1 39.8 65.3 32.0 66.8	33.9 	45.9 39.8 66.2	80.2	23.5 37.9 30.5 34.0 62.3 36.4 94.1 25.0	31.6 42.6 27.0 33.9 67.9 45.8 95.3 20.7	32.6 36.4 24.1 35.6 65.3 32.0 71.3 25.3
Pacific Washington Oregon California	28.5 31.1 37.7	27.0 30.4 34.8	28.2 28.1 39.5	33.1 30.5 34.7	30.6 31.4 38.8	32.8 33.1 49.1	24.5 31.5 42.8	24.6 29.9 31.1	25.3 25.8 33.1

TABLE IV—ADULT MEMBERS PER CHURCH, BY STATES, 1926, 1916 AND 1906

		TOTAL		CITIES 25,000 AND OVER				OUTSID:	
	1926	1916	1906	1926	1916	1906	1926	1916	1906
United States	191	166	150	596	615	638	127	114	105
New England Maine. New Hampshire. Vermont. Massachusetts. Rhode Island. Connecticut.	158 217 173 578 618 482	126 191 140 522 550 436	120 200 147 490 466 355	540 749 888 870 849	517 806 838 904 888	375 852 839 848 726	128 156 173 319 373 304	107 139 140 283 292 266	111 163 147 269 228 247
Middle Atlantic New York New Jersey Pennsylvania	489 415 297	466 370 271	451 296 221	934 740 639	1033 769 642	1151 613 533	182 238 205	157 207 180	151 183 154
East North Central Ohio Indiana Illinois Michigan Wisconsin	236 173 280 241 226	211 152 245 183 201	165 125 220 163 189	522 378 681 628 545	574 394 701 606 550	450 381 789 582 560	147 137 153 128 178	138 133 142 120 161	127 107 125 125 159
West North Central Minnesota. Iowa Missouri. North Dakota. South Dakota Nebraska Kansas.	187 172 171 89 100 149 138	163 144 147 75 79 118 112	167 115 126 71 83 97 82	489 359 626 335 379 318	459 342 628 375 277	493 288 582 272 228	146 154 105 89 97 126 124	129 129 96 75 79 100 103	132 107 88 71 83 86 78
South Atlantic Delaware. Maryland. District of Columbia. Virginia. West Virginia. North Carolina. South Carolina. Georgia. Florida.	182 209 507 139 94 123 136 112 101	159 189 435 123 83 102 127 106 68	145 171 469 111 69 88 112 94 61	488 535 507 415 362 313 308 357 302	434 570 435 400 425 273 305 300 232	404 537 469 418 513 368 355 181	91 106 114 80 117 130 97 81	86 112 105 76 99 122 96 61	81 101 102 64 88 109 85 58
East South Central Kentucky	131 109 110 91	120 92 97 87	124 82 84 81	455 338 385	453 278 293	648 242 345	109 88 96 91	102 78 88 87	97 72 77 81
West South Central Arkansas. Louisiana. Oklahoma Texas.	83 191 97 128	76 168 70 108	64 177 52 90	294 612 306 403	208 551 257 369	237 790 351	78 148 86 104	74 137 66 94	62 141 52 82
Mountain Montana. Idaho. Wyoming. Colorado. New Mexico. Arizona. Utah Nevada.	88 128 113 170 138 191 406 92	82 104 93 154 137 193 359 97	163 92 95 155 179 158 254 148	257 347 270 673	336 326 509	336	82 128 113 120 138 182 332 92	74 104 93 111 137 193 321 97	132 92 95 113 179 158 235 148
Pacific Washington Oregon California	139 127 266	105 102 212	103 89 210	292 301 464	252 260 433	245 259 546	87 91 167	71 76 134	70 65 131

TABLE V-INCREASE IN VALUE OF CHURCH EDIFICES AND

		Amount		PER	CENT INC	REASE
	1926	1916	1906	1916-1926	1906-1916	1906-1926
United States	\$3,839,500,610	\$1,676,600,582	\$1,257,575,867	129.0	33.3	205.3
New England Maine New Hampshire. Vermont. Massachusetts. Rhode Island. Connecticut.	19,186,647 15,116,044 12,235,165 177,425,721 23,981,162 73,731,795	10,478,836 8,646,642 7,062,635 89,893,220 12,270,684 33,258,584	7,864,991 5,939,492 84,729,445	83.1 74.8 73.2 97.4 95.4 121.7	5.3 9.9 18.9 6.1 28.7 13.9	92.7 92.2 106.0 109.4 151.5 152.5
Middle Atlantic New York New Jersey Pennsylvania	599,055,640 162,654,034 439,937,704	293,210,904 64,699,435 208,132,581	50,907,123		14.9 27.1 19.9	134.8 219.5 153.4
East North Central Ohio Indiana Illinois. Michigan Wisconsin.	255,063,123 109,400,387 266,708,294 114,314,555 93,190,969	46 218 760	74,670,765 31,081,500 66,222,514 27,144,250 27,277,837	136.7 157.4	37.6 48.7 56.5 68.6 45.6	241.6 252.0 302.7 321.1 241.6
West North Central Minnesota. Iowa. Missouri. North Dakota. South Dakota. Nebraska. Kansas.	82,460,438 80,094,921 110,022,697 14,726,580 17,285,300 39,377,144 54,746,202	43,534,798	30,464,860 38,059,233 4,576,157	84.0 125.1 72.8	52.4 42.9 28.4 86.2 76.8 54.4 69.4	216.5 162.9 189.1 221.8 280.9 225.0 289.6
South Atlantic Delaware Maryland District of Columbia Virginia West Virginia North Carolina South Carolina Georgia Florida	32,351,870 74,633,081	29,162,381 13,937,158 29,480,547 15,472,996 25,523,323 16,668,816	23,765,172 10,025,122 19,699,014 5,9733,585 14,053,505 10,209,043 5,17,929,183	125.1 132.1 153.2 165.4 215.3 122.6 87.0	49.1 22.7 39.0 49.7 59.0 81.6 63.3 56.9 92.7	247.0 176.2 222.7 278.9 321.8 472.6 263.5 193.4 836.8
East South Central Kentucky Tennessee. Alabama. Mississippi	60,245,842 54,537,168 47,727,675 27,602,319	24,606,112 22,532,562 19,259,812 12,854,262	14,469,012 13,314,993	147.8	36.4 55.7 44.6 35.6	233.9 276.9 258.5 191.1
West South Central Arkansas Louisiana Oklahoma Texas	37,610,399	0 = 13,043,868 10,246,686	$\begin{bmatrix} 10,456,146 \\ 4,933,843 \end{bmatrix}$	3 174.0 267.0	69.3 24.7 107.7 76.4	301.9 241.9 662.3 378.2
Mountain Montana. Idaho Wyoming. Colorado New Mexico. Arizona. Utah. Nevada.	7,199,660 3,857,900 22,713,155 4,361,099 4,948,775 13,546,969	$egin{array}{cccccccccccccccccccccccccccccccccccc$	$egin{array}{lll} & 1,726,734 \\ 38 & 778,142 \\ 2 & 7,723,200 \\ 3 & 956,603 \\ 798,975 \\ \end{array}$	126.9	55.9 98.9 107.0 29.6 104.1 121.6 71.8 27.9	197.8 317.0 395.8 194.1 355.9 519.4 275.0 153.0
Pacific Washington Oregon California	. 17,326,319	12,768,63 7,735,28 0 40,510,18	8 8,082,986 3 4,620,793 0 28,065,26	109.6 124.0 1 193.7	58.0 67.4 44.3	231.2 275.0 323.9

Appendix

VALUE PER ADULT MEMBER, BY STATES, 1926, 1916 AND 1906

	Per Adult Member											
	TOTAL		CITIES 2	25,000 AND	OVER	OUTSIDE	PRINCIPAL	CITIES				
1926	1916	1906	1926	1916	1906	1926	1916	1906				
\$ 86.63	\$44.37	\$39.46	\$106.26	\$56.49	\$ 53.67	\$ 72.07	\$36.75	\$31.53				
83.81 85.03 93.51 91.40 70.47 99.29	51.04 50.63 58.68 53.67 43.92 52.40	53.05 45.83 44.31 56.05 39.27 59.48	100.93 57.94 	56.63 44.63 	82.62 30.60 55.90 35.20 54.57	78.03 99.87 93.51 101.01 56.64 101.38	49.70 53.59 58.68 58.42 36.44 59.32	49.47 50.33 44.31 56.34 48.70 63.69				
115.08 106.90 106.86	63.59 54.89 57.08	58.72 61.33 61.18	109.89 98.32 116.00	64.08 47.73 63.21	57.09 53.94 79.38	133.46 121.35 99.10	61.83 65.77 51.75	64.06 70.21 47.73				
109.99 93.31 99.76 83.08 84.39	50.96 44.67 45.23 45.33 40.20	45.84 36.38 32.17 29.61 29.41	125.70 118.45 102.36 83.23 97.75	52.68 56.79 44.10 49.08 46.28	61.85 42.85 30.32 32.46 37.13	92.42 81.32 96.08 82.88 78.29	49.53 41.88 46.48 42.52 37.85	38.40 34.81 34.12 28.40 27.18				
85.87 90.08 81.14 68.21 77.93 87.79 87.37	48.53 52.88 39.07 45.39 46.42 48.33 44.99	32.87 41.92 32.77 32.42 30.21 37.85 34.15	112.49 110.24 99.80 	68.56 65.18 50.93 60.98 52.08	43.83 65.62 48.71 	73.65 85.54 65.12 68.21 74.27 78.55 82.49	40.31 50.45 30.79 45.39 46.42 44.98 43.83	28.50 38.75 24.05 32.42 30.21 32.03 33.61				
121.99 106.25 159.84 71.13 87.60 63.64	62.29 52.25 91.79 33.60 40.24 25.77	47.82 50.25 74.01 26.63 35.09 18.59	136.29 112.88 159.84 125.08 141.20 183.15	70.82 57.38 91.79 62.78 67.39 81.94 69.24	50.67 59.48 74.01 59.07 68.56	99.38 95.79 53.91 74.92 53.43	50.80 47.03 26.64 37.17 23.67	22.59 32.19 18.59				
47.59 43.11 116.11	23.17 24.84 37.51	16.87 18.90 28.15	110.52 95.88 145.87	69.24 59.59 71.38	67.81 50.08 56.16	42.54 31.45 105.26	19.93 19.32 31.82	14.48 14.60 25.57				
63.80 58.32 43.89 38.47	27.88 28.60 21.17 18.74	22.27 22.00 17.74 15.90	103.16 105.00 102.13	53.97 53.10 49.48	32.81 49.91 50.02	52.66 41.53 32.55 38.47	21.50 21.89 16.71 18.74	18.69 16.18 13.85 15.90				
48.05 44.49 73.47 57.04	21.35 19.17 27.06 26.20	17.01 15.32 20.94 20.64	98.42 75.69 131.40 93.32	66.64 35.34 49.86 47.20	60.16 25.91 40.49	00.00	19.22 13.82 25.08 21.71	15.05 11.84 20.94 18.03				
73.62 56.19 77.96 79.27 28.73 44.23 46.74 69.82	40.16 31.66 48.52 44.37 13.14 20.40 27.98 40.78	31.58 27.69 35.97 39.33 8.53 21.38 26.21 30.79	71.92 101.90 84.40 62.88	34.86 56.68 47.11	49.12	28.73	40.95 31.66 48.52 35.24 13.14 20.40 20.37 40.78	30.54 27.69 35.97 32.66 8.53 21.38 17.93 30.79				
84.25 87.33 96.03	50.96 46.98 50.65	44.23 39.66 46.22	93.68 106.83 106.94	63.14 58.20 56.22	61.28 54.37 51.34	73.28 73.86 80.84	40.75 40.79 44.32	30.52 31.15 41.20				

TABLE VI-ADULT INHABITANTS PER CHURCH, BY STATES, 1926, 1916 AND 1906

		TOTAL		Сітіі	CITIES 25,000 AND OVER			OUTSIDE PRINCIPAL CITIES		
	1926	1916	1906	1926	1916	1906	1926	1916	1906	
United States	344	300	270	1009	1011	962	239	217	206	
New England Maine New Hampshire Vermont Massachusetts Rhode Island Connecticut	683 392 403 332 900 895 730	595 337 360 295 825 817 620	539 337 365 280 741 689 538	1226 970 966 1286 1225 1140	1183 917 1048 1233 1227 1061	1069 783 1012 1126 1038 929	457 346 339 332 577 577 530	398 308 301 295 516 519 454	392 321 329 280 498 472 425	
Middle Atlantic. New York. New Jersey. Pennsylvania.	613 767 701 472	560 722 641 421	495 626 572 380	1164 1330 1101 949	1202 1455 1112 900	1128 1335 1041 891	371 378 484 342	327 322 448 304	303 322 404 271	
East North Central Ohio Indiana Illinois Michigan Wisconsin	466 481 327 534 540 406	394 401 295 465 422 350	328 324 266 392 328 302	1073 987 766 1220 1256 972	1116 1020 864 1254 1282 959	1000 930 726 1206 934 879	308 322 251 316 331 322	277 277 251 286 294 281	252 244 235 257 273 255	
West North Central Minnesota Iowa Missouri North Dakota South Dakota Nebraska Kansas	297 355 328 311 161 203 313 277	262 309 284 277 152 185 258 253	230 272 240 236 149 183 227 215	880 957 738 1046 723 739 575	904 962 741 1099 747 562	835 845 624 1024 703 517	239 273 289 205 161 196 269 252	214 234 250 189 152 185 224 235	194 211 221 171 149 183 198 206	
South Atlantic Delaware Maryland District of Columbia Virginia West Virginia North Carolina South Carolina Georgia Florida	208 336 376 1051 214 211 165 188 178 189	182 312 328 889 197 186 148 168 158	171 293 308 818 186 173 143 155 145 125	727 778 906 1051 733 581 436 450 614 694	686 716 984 889 642 724 382 457 506 488	694 647 877 818 636 685 554 514 359	165 205 210 168 192 157 179 151 140	153 204 196 175 145 160 141 117	151 205 200 173 168 143 150 133 118	
East South Central. Kentucky. Tennessee. Alabama. Mississippi.	110 227 185 155 140	164 208 169 146 138	160 216 165 135 136	384 741 494 510	522 700 465 441	571 759 459 542	96 192 156 138 140	148 181 147 132 138	146 189 146 124 136	
West South Central. Arkansas. Louisiana. Oklahoma. Texas.	233 173 290 277 228	197 147 271 216 193	174 142 244 156 174	748 489 921 860 702	697 376 964 691 636	730 434 1048	197 165 227 245 188	175 144 214 205 169	160 138 197 156 161	
Mountain. Montana. Idaho. Wyoming. Colorado. New Mexico. Arizona. Utah. Nevada.	376 361 337 370 440 222 506 448 368	318 249 243 346 426 201 421 424 468	364 427 254 394 389 275 493 380 586	744 758 751 554 792	797 733 818	696 713 698	340 348 337 370 352 222 500 353 368	281 233 243 346 327 201 421 337 468	334 406 254 394 318 275 493 330 586	
Pacific. Washington Oregon California	593 489 409 706	486 390 336 610	436 366 318 531	1187 881 988 1337	996 823 829 1114	945 747 782 1114	358 354 289 390	346 288 256 432	327 278 251 394	

Appendix

TABLE VII—VALUE OF CHURCH EDIFICES PER ADULT INHABITANT, BY STATES, 1926, 1916 AND 1906

	TOTAL			CITIES 25,000 AND OVER			OUTSIDE PRINCIPAL CITIES		
	1926	1916	1906	1926	1916	1906	1926	1916	1906
United States	\$48.01	\$24.57	\$21.93	\$ 62.73	\$ 34.38	\$35.57	\$ 38.20	\$ 19.25	\$16.07
New England Maine. New Hampshire Vermont. Massachusetts Rhode Island Connecticut.	33.83 45.67 48.55 58.71 48.60 65.59	26.93 27.78 33.96 29.55	25.15 23.37 37.00 26.55	44.94 60.23 54.42	31.90 24.29 35.04 34.81 39.22	25.77 41.64 28.73	28.81 45.91 48.55 55.89 36.63 58.05	32.00	17.13 25.04 23.37 30.38 23.56 36.97
Middle Atlantic New York New Jersey Pennsylvania.	73.40 63.23 67.39		42.26 31.78 35.56	77.20 66.11 78.11	45.48 33.03 45.10	31.76	64.19 59.69 59.30	30.34	31.79
East North Central Ohio Indiana. Illinois. Michigan Wisconsin.	49.32 52.30 37.10	22.98 23.86 19.12	18.01 14.70	57.13 41.58	29.65 25.89 24.67 23.19 26.51	22.51 19.85	44.50	$\begin{vmatrix} 22.21 \\ 23.05 \\ 17.31 \end{vmatrix}$	15.89
West North Central Minnesota Iowa Missouri North Dakota South Dakota Nebraska Kansas	47.16 44.49 37.65 38.36 41.81	20.80 22.23 19.92 22.02	20.16 17.52 15.43 13.80 16.10	53.67 59.69 69.38 60.24	30.12 29.08	30.27 27.69 26.11	45.55 33.32 37.65 36.68 36.60	26.03 15.65 22.23 19.92 20.01	18.74 12.45 15.43 13.80 13.90
South Atlantic Delaware Maryland District of Columbia Virginia West Virginia North Carolina South Carolina Georgia Florida	59.01 77.17 46.15 39.17 47.24 34.33 27.16	30.09 44.92 20.92 17.98 17.72 17.51 16.56	27.81 42.42 15.93 13.90 11.41 12.20 12.27	77.17 70.80 87.87 131.42 75.78	33.25 44.92 39.07 39.58 58.66 46.25 35.34	36.45 42.42 38.88 51.36 44.99 34.57	36.69 31.41 39.78 30.81 20.19	26.91 16.59 16.17 16.25 15.20 13.14	20.62 13.36 12.26 11.41 10.51 9.40
East South Central Kentucky Tennessee. Alabama Mississippi.	34.53	15.56	10.95	$\begin{bmatrix} 71.86 \\ 77.21 \end{bmatrix}$	$\begin{array}{c c} 31.75 \\ 32.82 \end{array}$	2 31.83	23.45	11.63	8.62
West South Central Arkansas Louisiana Oklahoma Texas	29.20	11.90	$\begin{array}{c c} 11.12 \\ 7.02 \end{array}$	50.28 2 46.75	20.22 18.52	19.52	20.51 21.73	8.83	8.49 7.02
Mountain Montana. Idaho. Wyoming. Colorado. New Mexico. Arizona. Utah. Nevada.	21.32 23.79 30.60 17.90 16.67	2 13.49 9 13.11 16.06 8.93 7 9.34 7 23.70	0 10.07 8.67 6 15.66 8 5.57 4 6.84 0 17.52	47.03 441.14 2 53.44	3 22.55 4 31.19	31.15	21.32 23.79 20.63 17.90 13.70 35.54	13.11 7 11.95 0 8.93 6 9.34 1 19.41	10.07 8.67 11.64 5.57 6.84 12.78
Pacific WashingtonOregon California	. 27.14	14.2	7 11.14	4 32.6	18.26	6 17.99	23.24	12.18	7.73 8.04 13.65

Appendix

TABLE VIII—DEBT ON EDIFICE VALUE PER ADULT MEMBER, BY STATES, $1926,\ 1916\ \mathrm{AND}\ 1906$

		TOTAL		CITIES 25,000 AND OVER			OUTSIDE PRINC		NCIPAL
	1926	1916	1906	1926	1916	1906	1926	1916	1906
United States	\$ 9.76	\$ 4.36	\$ 3.39	\$14.31	\$ 7.19	\$ 6.15	\$ 6.38	\$ 2.58	\$ 1.35
New England Maine. New Hampshire Vermont. Massachusetts. Rhode Island Connecticut.	6.68 6.27 3.03 7.76 5.74 9.32	3.67 4.37 2.88 4.29 5.13 5.25	3.27 3.65 3.51 5.43 4.38 5.66	8.63 7.99 8.25 6.64 11.08	4.27 6.50 4.45 5.37 5.50	7.09 5.12 5.80 4.29 7.12	6.02 5.33 3.03 6.63 3.72 6.93	3.53 3.32 2.88 3.94 4.58 4.93	2.81 3.21 3.51 4.68 4.60 4.40
Middle Atlantic New York. New Jersey. Pennsylvania.	14.89 13.30 10.86	7.85 7.25 5.88	6.53 8.18 5.48	13.53 12.54 11.98	8.76 7.00 7.08	7.27 8.79 7.56	19.69 14.57 9.90	4.58 7.63 4.84	4.10 7.45 3.95
East North Central Ohio. Indiana. Illinois. Michigan Wisconsin.	13.87 10.31 13.02 8.96 9.02	4.55 4.11 5.65 4.29 4.35	3.19 2.02 3.07 1.89 3.11	19.33 19.45 16.42 11.43 16.54	6.47 8.16 7.67 6.61 8.21	6.38 3.67 4.37 2.73 6.22	7.77 5.95 8.21 5.44 5.59	2.95 3.18 3.40 2.54 2.86	1.71 1.62 1.71 1.53 2.21
West North Central Minnesota. Iowa. Missouri. North Dakota. South Dakota. Nebraska. Kansas.	9.87 6.55 7.26 6.41 6.80 8.59 9.42	4.81 3.58 3.52 5.26 3.61 2.60 3.05	2.61 2.09 2.80 3.29 1.55 1.66 1.38	18.56 16.21 11.15 31.30 21.14 21.31	9.61 8.30 6.50 4.69 4.87	4.48 6.22 6.38 5.28 3.73	5.89 4.38 3.91 6.41 5.56 4.69 6.91	2.85 2.65 1.45 5.26 3.61 2.05 2.76	1.86 1.54 .85 3.29 1.55 .95
South Atlantic Delaware Maryland District of Columbia Virginia West Virginia North Carolina South Carolina Georgia Florida	8.67 13.36 18.04 7.96 9.86 6.10 3.88 2.93 15.39	4.37 4.71 13.77 2.37 3.59 13.19 1.33 1.09 2.73	3.66 4.43 11.60 1.35 1.85 .66 .58 .89 2.09	11.39 16.72 18.04 20.61 20.47 26.89 13.26 10.43 21.84	5.44 6.42 13.77 6.99 10.38 5.93 3.46 3.46 7.29	5.56 6.89 11.60 3.93 4.59 1.95 4.03 7.71	4.36 8.06 3.92 7.35 4.32 3.12 1.27 13.04	2.93 2.96 1.27 2.83 1.15 1.18 7.09 1.96	1.31 1.94 1.03 1.61 .66 .51 .46 1.57
East South Central Kentucky. Tennessee. Alabama. Mississippi.	5.40 6.26 4.19 3.03	1.67 1.76 1.34	1.06 .68 .70 .58	13.09 16.81 14.82	4.65 5.19 5.66	2.21 2.53 2.93	3.23 2.46 2.12 3.03	.95 .82 .66	.68 2.92 .43 .58
West South Central Arkansas. Louisiana. Oklahoma. Texas.	5.20 4.96 11.86 7.04	1.57 1.55 2.60 2.02	.91 1.01 1.85 .85	20.93 9.49 31.95 17.67	8.08 3.34 8.07 5.94	4.54 2.62 2.95	3.73 3.06 7.96 3.56	1.27 .95 2.12 1.19	.75 .48 1.85 .57
Mountain Montana. Idaho. Wyoming Colorado. New Mexico. Arizona. Utah. Nevada.	7.14 5.04 7.05 11.34 2.28 3.79 2.42 9.09	4.18 2.48 2.57 5.17 78 1.58 1.48 3.49	2.10 3.15 .48 1.91 1.10	11.06 17.37 9.18 4.77	7.65	3.89	6.71 5.04 7.05 6.39 2.28 2.93 1.12 9.09	3.91 2.48 2.57 3.34 .78 1.58 .88	1.64 1.92 2.10 2.32 .48 1.91 .43 1.48
Pacific Washington Oregon California	14.31 10.75 15.44	8.96 5.90 6.24	4.56 2.21 4.18	18.85 15.85 17.73	13.74 9.16 7.51	7.86 3.53 5.36	9.03 7.23 12.24	4.95 4.10 4.81	1.90 1.45 3.03

TABLE IX—DEBT ON EDIFICE VALUE PER ADULT INHABITANT, BY STATES, 1926, 1916 AND 1906

	TOTAL		CITIES 25,000 AND OVER			OUTSIDE PRINCIP CITIES		NCIPAL	
	1926	1916	1906	1926	1916	1906	1926	1916	1906
United States	\$5.41	\$2.42	\$1.88	\$ 8.45	\$4.38	\$4.08	\$3.38	\$1.35	\$.94
New England Maine. New Hampshire. Vermont. Massachusetts. Rhode Island. Connecticut.	2.69 3.37 1.58 4.99 3.96 6.16	1.38 2.33 1.37 2.72 3.45 3.69	1.17 2.00 1.85 3.58 2.96 3.73	4.81 6.20 5.69 4.71 8.25	2.41 4.99 3.02 3.96 4.60	3.40 4.31 4.32 3.50 5.57	2.22 2.45 1.58 3.67 2.41 3.97	1.23 1.54 1.37 2.16 2.57 2.89	.97 1.60 1.85 2.52 2.23 2.55
Middle Atlantic New York New Jersey Pennsylvania	9.50 7.87 6.85	5.06 4.19 3.78	4.70 4.24 3.19	9.51 8.43 8.07	6.22 4.84 5.05	6.27 5.17 4.52	9.47 7.17 5.93	2.22 3.52 2.87	1.91 3.37 2.25
East North Central Ohio	6.82 5.45 6.83 4.00 5.02	2.39 2.12 2.98 1.85 2.50	1.62 .94 1.72 .94 1.95	10.24 9.60 9.17 5.71 9.27	3.64 3.72 4.29 3.12 4.70	3.09 1.93 2.86 1.70 3.96	3.53 3.26 3.96 2.11 3.10	1.47 1.69 1.69 1.04 1.64	.89 .74 .83 .70 2.72
West North Central Minnesota. Lowa. Missouri. North Dakota. South Dakota. Nebraska Kansas.	5.20 3.43 3.98 3.54 3.35 4.09 4.71	2.54 1.81 1.88 2.57 1.55 1.19 1.36	1.60 1.00 1.50 1.56 .71 .71 .53	9.47 7.89 6.67 14.49 10.84 11.78	4.58 3.84 3.71 2.35 2.40	2.62 2.87 3.63 2.04 1.64	3.15 2.33 2.00 3.54 2.74 2.18 3.39	1.57 1.37 .74 2.57 1.55 .91 1.20	1.16 .74 .44 1.56 .71 .41
South Atlantic Delaware Maryland District of Columbia Virginia West Virginia North Carolina South Carolina Georgia Florida	4.70 7.42 8.71 5.16 4.41 4.53 2.80 1.84 8.21	2.23 2.71 6.74 1.48 1.61 9.07 1.01 .72 1.40	1.82 2.45 6.65 .81 .73 .40 .42 .58 1.02	7.14 9.88 8.71 11.66 12.74 19.29 9.09 6.06 9.52	3.30 3.72 6.74 4.35 6.09 4.25 2.31 2.05 3.46	3.47 4.22 6.65 2.58 3.44 	1.94 4.09 2.67 3.08 3.22 2.26 .82 7.57	1.23 1.70 .79 1.23 .79 .90 4.82 1.02	.52 .98
East South Central Kentucky. Tennessee. Alabama Mississippi	3.12 3.71 2.97 1.98	. 97 . 96 . 89 . 56	.61 .34 .44 .34	8.04 11.51 11.21	3.01 3.11 3.76	1.88 1.33 1.86	1.83 1.39 1.48 1.98	. 53 . 43 . 43 . 56	.35 .14 .27
West South Central Arkansas. Louisiana. Oklahoma. Texas.	2.49 3.25 4.16 3.95	.81 .96 .84 1.13	.41 .73 .62 .44	12.57 6.30 11.37 10.15	4.48 1.91 3.00 3.45	2.47 1.97	1.76 2.00 2.78 1.98	.65 .61 .68	.33 .34 .62 .29
Mountain Montana Idaho Wyoming Colorado New Mexico Arizona Utah Nevada	1.73 1.91 2.15 4.38 1.42 1.43 2.20 2.28	1.38 1.06 .69 1.87 .53 .73 1.25	.84 .70 .51 1.26 .31 .61 .74	3.74 8.02 4.47 4.05	3.04	2.11	1.58 1.91 2.15 2.18 1.42 1.07 1.05 2.28	1.23 1.06 .69 1.13 .53 .73 .83	.54 .70 .51 .83 .31 .61 .31
Pacific Washington Oregon California.	3.34	2.42 1.79 2.17	1.28 .62 1.65	6.24 4.84 6.15	4.21 2.87 2.91	2.58 1.17 2.63	2.21 2.27 5.24	1.22 1.22 1.49	.48 .37 1.01

TABLE X-CHURCH EXPENDITURES PER ADULT MEMBER AND PER ADULT

			PER ADUI	T MEMBER		
	TO	DTAL		5,000 AND		PRINCIPAL PIES
	1926	1916	1926	1916	1926	1916
United States	1	\$ 8.70	\$21.17	\$ 9.19	\$16.41	\$ 8.40
New England Maine New Hampshire Vermont Massachusetts Rhode Island Connecticut	20.17 16.25 16.91 17.86	10.08 10.10 9.38 8.95 7.93 9.49	20.84 12.45 17.38 17.01 17.51	9.55 7.69 8.70 7.66 8.78	19.95 18.34 16.91 18.95 16.32 19.30	10.21 11.29 9.38 9.49 8.54 10.38
Middle Atlantic New York New Jersey Pennsylvania	20.87	8.57 10.85 10.40	18.44 19.80 21.48	7.70 8.70 10.80	25.22 26.37 20.36	11.70 14.12 10.05
East North Central Ohio. Indiana Illinois Michigan Wisconsin	22.38 19.55 22.37 18.88 17.69	9.78 9.22 9.34 10.47 8.54	24.92 23.90 23.24 18.52 20.35	9.75 11.13 8.17 11.19 8.42	19.55 17.48 21.14 19.39 16.48	9.81 8.79 10.66 9.94 8.58
West North Central Minnesota Lowa. Missouri North Dakota South Dakota Nebraska. Kansas	20.45 20.48 16.95 17.02 19.74 22.38 22.29	10.82 13.59 7.89 13.28 13.65 13.74 13.38	24.84 25.74 20.26 33.93 25.48 24.49	11.94 14.97 8.70 11.56 11.96	18.44 19.29 14.11 17.02 19.02 21.41 21.82	10.36 13.31 7.33 13.28 13.65 14.31 13.61
South Atlantic Delaware Maryland District of Columbia Virginia West Virginia North Carolina South Carolina Georgia Florida	21.03 22.21 29.75 14.52 17.99 14.16 10.40 10.04 29.06	10.36 9.17 13.13 7.29 7.91 6.19 5.15 5.18 8.47	21.00 23.50 29.75 24.47 25.97 39.29 18.45 23.23 31.40	10.35 9.16 13.13 12.42 12.68 15.34 8.38 9.44 10.19	21.07 20.17 11.34 16.10 12.01 9.75 7.13 28.21	10.37 9.18 6.07 7.37 5.84 4.92 4.50 8.18
East South Central Kentucky Tennessee Alabama Mississippi	13.13 13.28 11.22 11.14	5.89 5.76 4.61 4.82	21.31 24.43 24.76	9.35 9.89 7.75	10.81 9.28 8.59 11.14	5.05 4.63 4.11 4.82
West South Central Arkansas Louisiana Oklahoma Texas	13.30 10.52 20.99 15.04	5.76 4.09 8.85 7.41	20.94 15.72 29.58 21.05	10.36 6.52 12.63 10.33	12.59 8.34 19.33 13.06	5.54 3.28 8.52 6.78
Mountain Montana Idaho Wyoming Colorado New Mexico Arizona Utah Nevada	17 16 13 51 18 97 20 37 7 33 12 05 7 50 19 48	13.08 7.48 11.89 10.76 3.12 4.84 3.38 7.75	19.53 23.21 24.11 10.82	12.87	16.90 13.51 18.97 18.05 7.33 10.12 5.65 19.48	13.11 7.48 11.89 10.21 3.12 4.84 2.57 7.75
Pacific Washington. Oregon. California	24.55 22.53 25.42	12.34 10.83 10.60	24.77 24.56 25.59	12.35 10.88 9.49	24.30 21.12 25.18	12.34 10.81 11.86

Appendix

INHABITANT AND INCREASE IN EXPENDITURES, BY STATES, 1926 AND 1916

	P	ER ADULT 1	Inhabitan	т				n C
тот	TAL	CITIES 25		OUTSIDE 1		Амо	DUNT	PER CENT INCREASE
1926	1916	1926	1916	1926	1916	1926	1916	1916-1926
\$ 10.22	\$4.82	\$12.50	\$5.59	\$ 8.70	\$4.40	\$817,214,528	\$328,809,999	148.5
8.14 8.73 8.78 11.47 11.58 12.07	3.79 5.38 4.44 5.66 5.34 6.68	11.61 9.65 12.00 12.09 13.04	5.38 5.91 5.92 5.65 7.34	7.36 8.43 8.78 10.49 10.55 11.05	3.55 5.22 4.44 5.20 4.81 6.09	63,666,126 4,617,856 2,889,408 2,212,636 34,664,337 5,715,351 13,566,538	28,148,031 2,069,919 1,725,568 1,129,558 14,984,534 2,216,317 6,022,135	126.2 123.1 67.4 95.9 131.3 157.9 125.3
12.71 13.16 13.16	5.53 6.27 6.69	12.95 13.31 14.46	5.46 6.02 7.70	12.13 12.97 12.18	5.68 6.51 5.95	223,536,781 103,744,414 33,852,633 85,939,734	90,209,142 39,506,789 12,790,877 37,911,476	147.8 162.6 164.7 126.7
11.00 10.34 11.73 8.43 9.84	5.14 4.75 4.93 4.53 4.91	13.20 11.79 12.97 9.25 11.41	5.49 5.07 4.57 5.29 4.83	8.89 9.56 10.21 7.52 9.14	4.88 4.66 5.28 4.05 4.94	180,149,482 51,909,879 22,923,895 59,804,934 25,972,659 19,538,115	69,684,109 19,726,849 9,544,823 21,405,351 10,573,183 8,433,903	158.5 163.1 140.2 179.4 145.6 131.7
10.77 10.72 9.29 9.39 9.72 10.66 11.15	5.70 6.88 4.20 6.51 5.86 6.26 5.94	12.68 12.53 12.12 15.70 13.07 13.54	5.69 6.92 4.97 5.80 5.89	7.22 9.39	5.71 6.87 3.72 6.51 5.86 6.37 5.95	92,889,403 19,639,054 18,209,800 22,986,444 3,673,802 4,378,366 10,037,396 13,964,541	47,157,530 8,849,638 11,187,283 9,870,091 2,494,057 2,360,111 5,315,969 7,080,381	97.0 121.9 62.8 132.9 47.3 85.5 88.8 97.2
11.39 12.33 14.37 9.42 8.04 10.51 7.50 6.33 15.50	5.28 5.28 6.42 4.54 3.53 4.25 3.89 3.46 4.34	13.17 13.89 14.37 13.85 16.16 28.19 12.65 13.49 13.68	6.28 5.31 6.42 7.73 7.45 10.98 5.60 4.83	7.72 6.75 8.94 7.07 4.58 16.38	3.78 3.20 4.01 3.75 3.06 4.25	97,212,391 1,943,766 13,719,992 6,022,286 15,233,511 8,431,372 17,904,444 8,109,796 12,255,339 13,591,885	35,573,904 806,300 5,116,089 1,993,344 6,398,567 3,039,781 6,126,046 3,701,891 5,870,577 2,521,309	173.3 141.1 168.2 202.1 138.1 177.4 192.3 119.1 108.8 439.1
7.58 7.86 7.95 7.26	3.40 3.14 3.05 3.03	13.08 16.70 18.72	6.05 5.91 5.14	6.14 5.24 6.00 7.26	2.84 2.46 2.72 3.03	45,011,950 12,397,663 12,422,225 12,202,007 7,990,055	17,241,508 5,198,845 4,540,361 4,193,900 3,308,402	161.1 138.5 173.6 190.9 141.5
6.37 6.91 7.35 8.43	2.98 2.54 2.88 4.14	12.57 10.44 10.52 12.09	5.74 3.73 4.69 6.00	5.92 5.45 6.75 7.27	2.86 2.10 2.74 3.76	55,618,692 7,491,518 8,454,531 10,747,222 28,925,421	20,655,882 3,075,080 2,781,655 3,352,142 11,447,005	169.3 143.6 203.9 220.6 152.7
4.16 5.12 5.79 7.86 4.57 4.54 6.80 4.88	4.30 3.19 3.21 3.89 2.12 2.22 2.86 1.61	6.61 10.71 11.75 9.20	5.90 4.57 3.58	3.98 5.12 5.79 6.14 4.57 3.68 5.32	4.14 3.19 3.21 3.46 2.12 2.22 2.45 1.61	15,375,128 1,949,976 1,730,793 938,818 5,837,497 1,113,266 1,347,943 2,172,773 284,062	6,790,183 1,426,693 811,725 393,873 2,427,365 463,296 420,437 748,931 97,863	126.4 36.7 113.2 138.4 140.5 140.3 220.6 190.1 190.3
7.00 7.00 9.57	3.34 3.29 3.68	8.20 7.50 8.87	3.78 3.41 3.68	5.96 6.65 10.78	3.04 3.23 3.68	43,754,575 7,800,256 4,469,148 31,485,171	13,349,710 3,092,834 1,783,554 8,473,322	227.8 152.2 150.6 271.6

TABLE XI-PER CENT OF MEN AND WOMEN IN CHURCH, BY DIVISIONS, 1926

	A	ADULT MALE	es	Adult Females			
	Population	Members	Per Cent in Church	Population	Members	Per Cent in Church	
United States	40,761,580	19,656,452	48.2	39,208,089	24,663,052	62.9	
Old Colonial New England Middle Atlantic	2.870.057	1,614,909	56.3	11,499,075 2,919,571 8,579,504	1,946,722	66.7	
Middle West East North Central West North Central	8 780 094	3,909,457	44.5	12,710,018 8,323,216 4,386,802		57.6 56.9 58.9	
South Atlantic South Atlantic East South Central West South Central	5 007 500	2,603,491 1,539,059	49.3 52.0 52.4 43.3	11,418,991 4,958,168 2,912,972 3,547,851	7,886,641 3,559,280 2,145,156 2,182,205	69.1 71.8 73.6 61.5	
Far West Mountain. Pacific	4,091,345 1,408,884 2,682,461	1,306,064 537,878 768,186	31.9 38.2 28.6	3,580,005 1,220,168 2,359,837	1,594,772 608,033 986,739	44.5 49.8 41.8	

TABLE XII—PER CENT OF NEGRO AND WHITE MEN AND WOMEN IN CHURCH, 1926, 1916 AND 1906

		A	ADULT MALE	0S	Adult Females			
		Population	Members	Per Cent in Church	Population	Members	Per Cent in Church	
United	States							
1926	Total	3.942.665	1.795.593	45 5	39,208,089 3,974,332 35,233,757	2,904,913	73.1	
1916	Total. Negro. White.	3,636,671	1.643.686	45 2	33,224,501 3,665,882 29,558,619	2,659,158	72.5	
1906	Total. Negro. White.	3.305.878	1 292 221	39.1	28,133,335 3,345,788 24,787,547	2.153.701	64.3 64.4 64.3	

TABLE XIII—RATIO OF PUPILS IN SUNDAY SCHOOL TO CHILD POPULATION UNDER 19 YEARS, BY STATES, 1926, 1916 AND 1906

	ESTIMATE	POPULATION 19 YEARS	ON UNDER	RATIO SCHOLARS	of Sunday- to Populati 19 Years	School ion Under
	1926	1916	1906	1926	1916	1906
United States	47,674,352	41,250,894	36,610,073	44.1	48.3	40.1
New England Maine New Hampshire Vermont Massachusetts Rhode Island Connecticut	2,953,736 288,350 158,900 130,046 1,502,526 258,489 605,462	2,562,918 275,660 153,310 129,805 1,310,855 216,283 477,005	1,125,350	35.3 33.0	43.1 47.3 50.6 47.1 42.4 41.8 39.9	44.3 41.1 44.2 47.9 43.7 43.8 47.4
Middle Atlantic New York New Jersey Pennsylvania	9,371,838 4,035,528 1,405,760 3,903,284	8,032,242 3,553,963 1,114,613 3,363,666	882,380	28.5	50.4 36.5 45.0 67.0	47.8 40.2 45.8 56.5
East North Central. Ohio. Indiana Illinois Michigan. Wisconsin		7,720,773 1,981,108 1,083,743 2,346,013 1,276,556 1,033,353	1,001,120	39.7	52.2 67.1 67.9 46.2 43.5 31.4	42.5 53.7 48.7 38.5 39.0 28.6
West North Central Minnesota. lowa. Missouri. North Dakota. South Dakota. Nebraska. Kansas.	5,282,601 1,071,004 940,124 1,339,734 310,978 302,471 570,620 735,684	4,987,454 928,787 925,018 1,327,940 295,092 271,837 526,781 712,000	942,203 1,376,777 222,938 233,421 508,115	47.7 33.0 56.8 48.5 33.3 40.8 47.0 66.4	49.1 35.4 58.4 50.0 34.7 36.4 48.2 64.8	37.9 32.2 43.9 36.7 27.5 30.7 37.9 45.3
South Atlantic Delaware Maryland District of Columbia Virginia West Virginia North Carolina South Carolina Georgia. Florida	7,320,692 89,280 609,880 149,424 1,156,221 782,761 1,454,722 944,042 1,534,971 564,993	6,258,866 80,919 548,535 116,068 1,028,463 640,846 1,235,437 843,053 1,378,922 386,623	953,699 532,832 1.080,320	60.4 54.1 55.8 59.5 49.5 65.5	54.5 69.6 60.1 64.7 58.2 52.7 59.8 53.6 44.5 53.3	43.0 64.7 50.0 56.4 45.1 39.9 45.1 42.5 36.7 40.2
East South Central. Kentucky. Tennessee. Alabama. Mississippi.	4,402,976 1,135,800 1,140,216 1,252,896 880,984	4,168,597 1,076,469 1,067,003 1,128,987 896,138	$\begin{bmatrix} 1,030,774 \\ 1,030,539 \end{bmatrix}$	43.7 52.9	45.9 44.3 49.1 46.5 43.4	33.0 29.9 34.5 35.1 32.4
West South Central. Arkansas. Louisiana Oklahoma Texas.	5,382,713 926,761 896,173 1,121,818 2,438,667	4,625,107 830,425 828,717 910,722 2,055,243	752,728 769,650 655,941	41.6 27.1 37.4	38.8 41.3 26.7 34.4 44.7	28.1 23.6 29.9 26.5 29.7
Mountain Montana Idaho Wyoming Colorado New Mexico Arizona Utah Nevada	280,085 230,724 91,804 405,597 181,584 186,010 244,150	162,274 116,755	44,852 262,611 129,246 69,652	22.3 37.1 33.5 40.4 22.3 24.2	39.3 32.3 47.4 35.2 41.5 27.8 26.5 54.6 30.5	34.9 29.6 40.3 30.0 36.9 15.5 21.5 55.2 24.4
Pacific. Washington. Oregon. California.	2,194,306 542,914 308,704 1,333,644	1,637,866 447,591 259,178 931,097	1,148,967 321,331 206,572 651,064	40.4	42.0 41.2 46.4 41.2	37.7 35.6 36.4 37.4

TABLE XIV—PER CENT OF THE ADULT POPULATION IN CHURCH, FOR PLACES OF VARYING SIZE, BY DIVISIONS, 1926, 1916 AND 1906

VARIING SIA			., 1020, 1	CITIES	1900	1
	TOTAL	Total 25,000 and over	300,000 and over	100,000-	50,000- 25,000- 50,000	OUTSIDE PRIN- CIPAL CITIES
United States 1926. 1916. 1906.	55.4 55.4 55.6	59.0 60.9 66.3	59.3 62.4 73.2	58.8 56.5 59.9	57.3 60.1 60.6 61.0 60.2 59.3	53.0 52.4 51.0
New England 1926	61.5 60.7 61.0	70.0 71.1 75.5	68.9 69.5 87.1	72.4 78.7 80.4	69.5 67.6 68.5 68.4	52.0 50.3 50.1
Middle Atlantic 1926. 1916. 1906.	62.8 63.5 64.0	69.0 70.9 75.0	68.9 70.5 80.7	65.7 67.5 57.2	68.9 74.8 75.2 72.1 66.7 64.8	54.3 53.7 51.5
East North Central 1926	50.5 51.5 53.1	53.2 54.0 59.0	55.8 55.8 60.1	50.3 49.0 57.7	48.4 50.1 61.0 49.7 53.4 56.2	48.1 49.9 50.4
West North Central 1926	52.2 49.9 49.8	54.9 52.0 53.6	56.8 57.9 66.9	56.0 48.5 49.9	48.4 47.7 43.4 52.2 47.1 43.7	51.3 49.2 48.9
South Atlantic 1926	61.8 62.0 59.1	56.4 57.6 62.4	54.3 54.4 61.3	56.2 61.8 57.3	57.7 59.3 55.5 63.7 66.3 65.4	63.8 63.1 58.6
East South Central 1926	63.0 60.0 56.9	63.2		66.0 61.9 75.1	69.5 74.9 60.8 68.3 60.2 64.6	62.1 59.5 55.4
West South Central 1926. 1916. 1906.	52.1 51.8 51.9	56.3 55.7 65.9	67.5 57.5	56.3	44.3 58.8 49.5 65.9 56.1 58.0	51.1 51.2 50.3
Mountain 1926	43.6 45.9 43.7	47.1		52.8 36.6 44.5	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	41.0 45.6 41.9
Pacific 1926. 1916. 1906.	34.8 32.2 34.8	34.0 36.1 42.9	31.1 38.0 50.8	33.0 32.7 49.1	36.6 54.5 31.1 41.9 37.6 30.9	35.8 29.2 29.9

TABLE XV—ADULT MEMBERS PER CHURCH FOR PLACES OF VARYING SIZE, BY DIVISIONS, $1926,\ 1916$ AND 1906

		1920	, 1910	AND 190	<u> </u>				
			CITIES :	25,000 AN	ND OVER		OUTSIDE PRINCIPAL CITIES		
	TOTAL	Total 25,000 and over	300,000 and over	100,000-	50,000- 100,000	25,000- 50,000	Total	Small Cities*	Rural
United States 1926	191 166 150	596 615 638	784 843 940	517 499 565	453 491 461	438 412 373	127 114 105	274	98
New England 1926	420 361 329	859 841 807	1,052 989 1,238	861 915 824	841 790 705	755 708 621	237 200 197	397	142
Middle Atlantic 1926 1916 1906	385 355 317	803 852 846	935 998 1,075	674 771 626	581 626 529	591 536 406	201 175 156	393	125
East North Central 1926 1916 1906	235 203 174	571 602 590	751 801 747	468 438 595	383 435 430	398 390 364	148 138 127	286	110
West North Central 1926 1916 1906	155 131 114	483 470 448	645 726 793	443 458 431	317 321 256	328 298 257	123 105 95	239	103
South Atlantic 1926	128 113 101	410 395 433	533 514 537	446 389 469	336 319 399	323 310 302	105 97 88	213	94
East South Central 1926	110 98 91	384 330 392		376 326 516	405 404 241	389 313 354	96 88 81	199	86
West South Central 1926	121 102 90	421 388 481	691 628	409	390 351 454	308 305 310	101 90 80	213	84
Mountain 1926	164 146 159	414 376 368		344	521 368	335 334 426	140 128 140	250	106
Pacific 1926	157	404 360 405	500 490 865	321 299 390	315 188 317	348 307 205	128 101 98	213	

[•] Incorporated places having 2,500 to 25,000 inhabitants

TABLE XVI—ADULT INHABITANTS PER CHURCH FOR PLACES OF VARYING SIZE, BY DIVISIONS, 1926, 1916 AND 1906

			CITIES	25,000 A	ND OVER		
	TOTAL	Total 25,000 and over	300,000 and over	100,000-	50,000- 100,000	25,000- 50,000	OUTSIDE PRINCE PAL CITIES
United States							
1926. 1916. 1906.	344 300 270	1,009 1,011 962	1,321 1,351 1,284	879 882 943	791 811 765	729 675 630	239 217 206
New England						000	200
1926. 1916. 1906.	683 595 539	1,226 1,183 1,069	1,526 1,423 1,421	1,189 1,163 1,025	1,210 1,168 1,030	1,114 1,052 909	457 398 392
Middle Atlantic	613	1 104	1 050				
1916. 1906.	560 495	1,164 1,202 1,128	1,356 1,417 1,332	1,025 1,142 1,095	844 832 794	790 743 626	371 327 303
East North Central	466	1 072	1 04 "				
1916. 1906.	394 328	1,073 1,116 1,000	1,345 1,435 1,242	930 893 1,031	793 868 704	800 730 647	308 277 252
West North Central 1926. 1916. 1906.	297 262 230	880 904 835	1,135 1,255 1,185	791 945 863	655 674 591	628 632 588	239 214
South Atlantic			-,-55		331	900	194
1926. 1916. 1906.	208 182 171	727 686 6 94	982 945 877	793 629 818	584 575 602	545 486 462	165 153 151
East South Central					002	102	191
1926. 1916. 1906.	175 164 160	567 522 571		569 527 687	584 664 400	520 459 548	154 148 146
West South Central						010	140
1926. 1916. 1906.	233 197 174	748 697 730	1,023 1,093	726	880 711 809	525 463 534	197 175 160
Mountain						004	100
1926. 1916. 1906.	376 318 364	797		898 939 760	809 682	544 624 584	340 281
Pacific					002	004	334
1926 1916 1906	593 486 436	1,187 996 945	1,609 1,289 1,705	973 913 795	860 605 843	638 732 663	358 346 327

TABLE XVII—VALUE OF CHURCH EDIFICES PER ADULT MEMBER FOR PLACES OF VARYING SIZE, BY DIVISIONS, 1926, 1916 AND 1906

			CITIES	25,000 AN	D OVER	OUTSIDE PRIN	CIPAL
	TOTAL	Total 25,000 and over	300,000 and over		50,000-25,000-50,000	Total Small Cities*	Rural
United States 1926 1916 1906	44.37	56.49	57.52	54.01	\$108.43 \$111.31 54.27 57.87 54.71 52.62		
New England 1926	52.38	50.07	60.42	42.67	77.34 85.89 47.04 55.48 48.40 50.97	55.62	
Middle Atlantic 1926	59.99		64.06	56.18	114.92 109.40 55.07 59.31 67.91 63.41	56.62	104.04
East North Central 1926			43.86		117.97 121.76 57.64 56.63 44.56 43.56	44.41	76.39
West North Central 1926	84.50 45.85 35.06	57.67	51.46	102.85 65.67 52.74	122.50 54.85 51.91 10.14 66.31 59.93	41.91	
South Atlantic 1926	72.93 33.60 27.19	67.21	69.43	123.46 63.96 74.01	115.57 148.15 69.96 62.76 54.20 59.95	25.90	40.60
East South Central 1926	51.60 24.26 19.65	52.46		104.50 49.14 31.19	101.68 102.35 65.13 55.68 49.55 50.02	19.56	
West South Central 1926			32.28	99.86	99.45 98.85 49.52 49.83 21.47 48.49	20.15	
Mountain 1926	57.61 31.58 28.09			90.08 60.52 55.87	72.78 49.49 42.06 57.67 31.02	27.13	
Pacific 1926 1916 1906	92.91 50.22 44.97	104.60 57.73 53.55	54.72	60.48	123.37 117.96 48.94 63.84 59.71 53.15	78.37 89.34 42.92	

^{*}Incorporated places having 2,500 to 25,700 inhabitants

TABLE XVIII—VALUE OF CHURCH EDIFICES PER ADULT INHABITANT FOR PLACES OF VARYING SIZE, BY DIVISIONS, 1926, 1916 AND 1906

			CITIES	3 25,000 AND	OVER		
	TOTAL	Total 25,000 and over	300,000 and over	100,000- 300,000	50,000- 100,000	25,000- 50,000	OUTSIDE PRINCIPAL CITIES
United States 1926 1916 1906	\$48.01 24.57 21.93	\$62.73 34.38 35.57	\$61.69 35.28 41.09	\$63.00 30.53 28.36	\$62.11 32.28 32.95	\$66.89 35.28 31.21	\$38.20 19.25 16.07
New England 1926	55.56 31.78 32.81	61.42 35.61 39.98	65.77 41.99 58.77	65.56 33.59 34.82	53.73 31.81 33.14	58.18 37.32 34.85	49.01 27.98 27.39
Middle Atlantic 1926 1916	69.61 38.09 38.31	75.88 43.87 46.67	74.33 45.14 50.02	77.63 37.93 33.44	79.18 41.43 45.28	81.84 42.77 41.08	60.97 30.40 28.84
East North Central 1926	49.04 23.73 18.81	56.66 26.12 23.31	54.06 24.49 23.05	63.43 27.15 22.08	57.05 28.88 27.18	60.53 30.25 24.49	42.14 22.18 16.77
West North Central 1926	44.15 22.88 17.48	58.54 29.99 26.80	58.87 29.79 29.17	57.58 31.88 26.33	59.34 26.14 22.53	57.53 31.25 26.16	38.93 20.63 15.10
South Atlantic 1926	45.10 20.82 16.08	72.65 38.68 37.95	70.05 37.80 36.45	69.38 39.56 42.42	66.63 38.86 35.94	87.84 39.99 39.18	35.21 16.34 12.17
East South Central 1926	32.49 14.57 11.18	70.11 33.17 28.20		68.94 30.43 23.42	70.63 39.61 29.83	76.71 38.01 32.30	25.33 11.65 8.91
West South Central 1926 1916	28.81 12.42 9.65	52.02 24.66 22.25	47.77 18.55	56.19 19.52	44.05 24.50 12.05	58.08 32.84 28.13	22.82 10.31 8.21
Mountain 1926 1916	25.11 14.48 12.26	46.72 24.24 25.72		47.61 22.16 24.87	31.87 31.15	44.84 22.50 22.60	20.46 12.37 9.69
Pacific 1926	32.34 16.19 15.67	35.57 20.86 22.96	30.84 20.80 22.54	32.28 19.79 29.67	45.12 15.21 22.45	64.34 26.74 16.40	28.09 12.52 11.19

TABLE XIX—DEBT ON EDIFICE VALUE PER ADULT MEMBER FOR PLACES OF VARYING SIZE, BY DIVISIONS, 1926, 1916 AND 1906

	SIZE, B	Y DIVIS	SIONS, 1	.926, 1916	AND 1	906	_		
			Cities 2	25,000 AR	ND OVER		Outs	CITIES	CIPAL
	TOTAL	Total 25,000 and over	300,000 and over	100,000- 300,000	50,000-	25,000- 50,000	Total	Small Cities*	Rural
United States 1926	4.36	\$14.31 7.19 6.15	\$13.51 7.57 6.60	\$15.75 7.03 6.03	\$15.37 6.86 5.37	\$14.18 6.31 5.32	\$ 6.38 2.58 1.85	\$11.82	
New England 1926 1916 1906	4.47	8.64 4.81 5.83	4.28 3.93 5.22	10.64 5.03 6.59	8.55 5.09 5.86	8.93 4.98 5.77	5.97 3.99 4.10	6.83	
Middle Atlantic 1926	13.14 7.02 6.33	12.97 8.08 7.48	12.49 8.13 7.33	14.94 7.98 8.52	14.86 8.16 6.72	11.72 7.65 8.42	13.42 5.15 4.44	17.62	
East North Central 1926	11.73 4.77 2.80	16.59 7.24 4.76	15.43 7.31 5.06	22.70 7.51 5.03	16.40 7.52 3.67	16.91 6.41 3.70	6.86 3.04 1.75	10.64	
West North Central 1926	8.01 3.72 2.33	15.29 7.18 5.65	12.92 6.62 6.26	18.42 8.51 4.86	18.94 6.72 6.81	15.60 7.20 5.52	5.19 2.57 1.40	9.07	3.66
South Atlantic 1926	7.66 2.47 1.79	17.63 7.19 6.66	17.44 8.99 6.89	16.59 5.12 11.60	14.92 5.81 3.91	21.90 6.09 5.09	4.49 1.39 8.65	12.72	
East South Central 1926	4.80 1.43 .77	15.03 5.12 2.44		15.83 4.98 2.21	14.72 6.85 2.65	11.03 4.72 2.65	2.68 .82 .50	8.95	
West South Central 1926	6.98 1.91 1.00	16.96 5.28 2.86	8.90 2.92	20.17	24.02 7.29 1.42	14.26 4.94 3.60	4.13 1.28 .72	9.86	
Mountain 1926 1916 1906	5.81 2.75 1.91	11.57 5.82 4.14		12.04 9.15 4.74	3.69 3.65	10.73 3.62 3.58	4.13 2.06 1.37	6.59	
Pacific 192619161906	14.70 6.76 4.01	17.77 8.86 5.66	18.26 7.44 5.01	13.62 11.17 6.80	24.65 8.42 5.47	14.55 8.10 6.18	10.88 4.72 2.55	13.63	

^{*}Incorporated places having from 2,500 to 25,000 inhabitants.

TABLE XX—DEBT ON EDIFICE VALUE PER ADULT INHABITANT FOR PLACES OF VARYING SIZE, BY DIVISIONS, 1926, 1916 AND 1906

			CITIES	25,000 AM	D OVER		
	TOTAL	Total 25,000 and over	300,000 and over	100,000-300,000	50,000- 100,000	25,000- 50,000	OUTSIDE PRIN- CIPAL CITIES
United States 1926. 1916. 1906.	\$5.41 2.42 1.88	\$ 8.45 4.38 4.08	\$8.01 4.72 4.84	\$ 9.26 3.98 3.61	\$ 8.80 4.15 3.23	\$8.52 3.85 3.16	\$3.38 1.35 .94
New England 1926	4.66 2.71 3.07	6.05 3.42 4.40	2.95 2.73 4.54	7.70 3.96 5.29	5.94 3.44 4.02	6.05 3.35 3.95	3.10 2.01 2.05
Middle Atlantic 1926	8.25 4.45 4.05	8.95 5.72 5.61	8.61 5.73 5.91	9.82 5.39 4.88	10.24 6.14 4.48	8.76 5.51 5.46	7.29 2.76 2.28
East North Central 1926	5.93 2.46 1.48	8.83 3.90 2.81	8.62 4.08 3.05	11.42 3.68 2.90	7.93 3.77 2.24	8.40 3.42 2.08	3.30 1.52 .88
West North Central 1926	4.18 1.86 1.16	8.38 3.74 3.03	7.35 3.83 4.19	10.31 4.13 2.42	9.17 3.20 2.95	8.15 3.39 2.41	2.66 1.26 .69
South Atlantic 1926. 1916. 1906.	4.73 1.53 1.06	9.94 4.14 4.16	9.47 4.90 4.22	9.32 3.17 6.65	8.60 3.23 2.59	12.99 3.88 3.33	2.87 .88 .51
East South Central 1926 1916 1906	3.02 .86 .44			10.44 3.08 1.66	10.22 4.16 1.59	8.26 3.22 1.71	1.66 .49 .28
West South Central 1926	3.64 .99 .52	9.55 2.94 1.89	6.01	11.35	10.64 3.61 .80	8.38 3.25 2.09	2.11 .65 .36
Mountain 1926 1916 1906	2.53 1.26 .83	2.75		6.36 3.35 2.11	2.38 1.97	6.61 1.94 2.61	1.69 .94 .57
Pacific 1926	5.12 2.18 1.40	6.04 3.20 2.43	5.67 2.83 2.55	4.50 3.66 3.34	9.02 2.62 2.05	7.93 3.39 1.91	3.90 1.38 7.64

TABLE XXI—CHURCH EXPENDITURES PER ADULT MEMBER FOR PLACES OF VARYING SIZE, BY DIVISIONS, 1926 AND 1916

	SI	ZE, BY	DIVISIO	JNS, 1920	AND 1910	1	
			Cities	25,000 A	ND OVER		PRINCIPAL CITIES
	TOTAL	Total 25,000 and over	300,000 and over	100,000-	50,000-25,000-50,000		mall lities*
United States 1926 1916	\$18.44 8.70	\$21.17 9.19	\$19.64 8.27	\$21.88 9.85	\$22.63 10.07 \$24.36 11.00		2.21 \$13.27
New England 1926 1916	17.88 9.12	17.32 8.59	17.74 8.64	17.25 8.00	16.35 17.97 8.03 10.27		8.49 19.10
Middle Atlantic 1926 1916	20.61 9.56	19.46 8.69	18.05 8.05	21.18 9.68	22.63 10.11 24.24 10.99		3.19 21.94
East North Central 1926 1916	20.84 9.49	22.66 9.29	20.75 8.11	26.97 11.93	23.35 11.29 26.41 10.99		2.52 16.46
West North Central 1926 1916	19.69 11.31	22.87 10.71	21.18 9.00	23.08 10.76	27.89 24.54 12.55 14.02	4 4 4 4	2.16 16.99
South Atlantic 1926 1916	15.77 6.85	26.06 10.83	25.94 10.55	25.66 10.99	23.34 29.56 10.60 11.49	- 0 1	5.45 9.41
East South Central 1926 1916	12.22 5.28	23.49 9.12		23.23 8.75	23.75 10.09 24.46 9.68	1 04	7.54
West South Central 1926 1916	14.63 6.58	20.39 9.17	13.07 5.82	22.07	22.49 11.51 24.49 9.43		9.94
Mountain 1926 1916	13.42 7.18	18.15 9.39		19.10 11.72	16.40 5.79 9.67	1	5.63 9.50
Pacific 19261916	24.93 10.99	25.36 10.17	23.66 8.88	23.03 10.78	30.92 12.55 30.24 12.60		27.52 20.72

^{*}Incorporated places having 2,500 to 25,000 inhabitants.

TABLE XXII—CHURCH EXPENDITURES PER ADULT INHABITANT FOR PLACES OF VARYING SIZE, BY DIVISIONS, 1926 AND 1916

			CITIES	25,000 A	ND OVER		
	TOTAL	Total 25,000 and over	300,000 and over	100,000-300,000	50,000- 100,000	25,000- 50,000	OUTSIDE PRINCI- PAL CITIES
United States 19261916	\$10.22 4.82	\$12.50 5.59	\$11.66 5.16	\$12.86 5.57	\$12.96 6.10	\$14.64 6.70	\$ 8.70 4.40
New England 1926 1916	11.00 5.53	12.13 6.11	12.22 6.01	12.49 6.29	11.36 5.43	12.17 6.91	9.73 4.96
Middle Atlantic 1926 1916	12.95 6.07	13.43 6.16	12.44 5.67	13.92 6.53	15.59 7.60	18.13 7.92	12.29 5.95
East North Central 1926	10.53 4.89	12.06 5.01	11.59 4.53	13.57 5.85	11.29 5.66	13.13 5.87	9.15 4.81
West North Central 1926	10.28 5.64	12.55 5.57	12.04 5.21	12.92 5.22	13.51	12.82	9.46 5.67
South Atlantic 1926 1916	9.75 4.25	14.69 6.23	14.09 5.74	14.42 6.79	13.46 5.89	17.52 7.32	7.98
East South Central 1926	7.69			15.33	16.50 6.13	18.33	6.13
West South Central 1926	7.63	11.48 5.11	8.83	12.42	9.96	6.61	2.76 6.63
Mountain 1926. 1916.	5.85 3.29	10.10		10.10	5.70	10.10	3.12 4.93
Pacific 1926	8.68	8.62	7.35	7.60	3.73	5.17	3.04 8.75
	3.54	3.67	3.37	3.53	3.90	5.28	3.44

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TABLE XXIII-URBAN AND RURAL ADULT MEMBERSHIP AND ADULT MEMBERS PER CHURCH FOR PRINCIPAL DENOMINATIONS, 1926	T MEMBEI	SHIP AND	ADULT MEN	IBERS PER (HURCH FOR	PRINCIPA	DENOMIN	ATIONS, 1926
		ESTIMATED	ESTIMATED ADULT MEMBERSHIP	ERSHIP		ADULT 1	ADULT MEMBERS PER CHURCH	Сновся
	TOTAL	AL	URBAN	RURAL	PER CENT	TOTAL	URBAN	RURAL
	Number	Per Cent			URBAN			
Baptist Bodies Northern Baptist Convention. Southern Barbist Convention.	1,230,509 3,296,793	2.8	840,438 893,431	390,071 2,403,362	68.3	162	294	82 112 24
Negro Baptists. Church of Christ, Scientist	2,914,482	8. 8.5.	1,197,852	1,716,630		132 106	126	700 cg
Churches of Christ. Congregational Churches	433,714 859,901	0.00	104,525 589,032 700,314	270,869 575,303		171	306 348	87 102
Disciples of Christ. Evangelical Synod of N. A. Jewisk Congregations. Ch. of Jesus Christ of Latter-day Saints.	2,930,332 415,498	6.6	2,915,680 203,179	110,710 14,652 212,319	64.8 99.5 48.9	244 940 326	382 967 401	147 144 276
Lutheran Bodies United Lutheran Ch. in America. Ev. Luth. Aug. Syn. of N. A. Ev. Luth. Syn. Mo. Oblio, etc. Norw. Luth. Ch. of America.	894,973 233,228 719,143 342,358	2.0 1.5 .8	596,947 143,435 386,899 82,851	298,026 89,793 332,244 259,507	66.7 611.5 53.8 24.2	245 198 184 133	391 295 290 253	140 129 129 117
Methodist Bodies Methodist Episcopal Church Methodist Episcopal Church, South African Methodist Episcopal Ch. African Meth. Epis. Zion Ch.	3,707,926 2,190,414 486,618 396,512	4.8 4.9 1.1.9	2,035,651 790,739 234,550 169,311	1,672,275 1,399,675 252,068 227,201	54.9 36.1 48.2 42.7	142 121 73 161	371 471 147 260	81 85 49 125
Presbyterian Bodies Presbyterian Church in the U. S. A. Presbyterian Church in the U. S. Protestant Episcopal Church Protestant Episcopal Church Protection Church in the U. S.	1,802,395 415,706 1,366,262 357,876	1.8 0.1.8 1.8	1,286,910 249,840 1,142,195 201,484	515,485 165,866 224,067 156,392	71.4 60.1 83.6 56.3	201 120 187 209	391 268 301 371	91 65 44 65 44 65 7
Roman Catholic Church. Ch. of the United Brethren in Christ.	13,306,800	30.0	10,658,747	2,648,053 194,246	80.1 43.1	703	1,354	78

TABLE XXIV-URBAN AND RURAL ADULT MEMBERSHIP, VALUE OF CHURCH EDIFICES

	ESTIMA	TED ADULT MEM	BERSHIP
	Total	Urban	Rural
Total All Denominations	44,382,189*	27,825,604†	16,493,900†
Adventist Bodies. Advent Christian Church Seventh Day Adv. Denom Church of God (Adventist) Life and Advent Union. Chs. of God in Christ Jesus (Adv.)	$141,727 \\ 28,468 \\ 107,634 \\ 1,636 \\ 529 \\ 3,460$	13,010 71,254 224 376 1,318	$ \begin{array}{r} 15,458\\36,380\\1,412\\153\\2,142\end{array} $
African Orthodox Church African Orthodox Church of N. Y American Ethical Union American Rescue Workers Ap. Overcoming Holy Ch. of God Assemblies of God Gen. Council Assyrian Jacobite Apostolic Ch Bahais	1,192 580 3,801 1,375 1,047 42,865 1,116 1,138		14,746
Baptist Bodies Northern Baptist Convention. Southern Baptist Convention Negro Baptists. Gen. Six Principle Baptists. Seventh Day Baptists. Free Will Baptists. Uni. Amer. Fr. Will B. Ch (Colored). Free Will Bapt. (Bullockites).	7,859,626 1,230,509 3,296,793 2,914,482 293 7,078 77,890 12,855	840,438 893,431 1,197,852 161 1,727 4,128 1,247	390,071 2,403,362 1,716,630 132 5,351 73,762 11,608
Seventh Day Baptists Free Will Baptists Uni. Amer. Fr. Will B. Ch (Colored) Free Will Bapt. (Bullockites) General Baptists. Separate Baptists. Regular Baptists. United Baptists. United Baptists. Duck River and Kin. Ass'n Primitive Baptists. Col. Primitive Baptists. Two Seed in the Spirit etc Independent Bapt. Ch. of America. American Baptist Ass'n	30,422 4,658 22,825 18,785 7,304 80,925 38,076 304 222 116,169	4,989 75 2,534 131 10,520 12,222 79 45 6,970	25,433 4,583 20,291 18,541 7,173 70,405 25,854 225 177 109,199
Brethren Ger. Bapt. (Dunkers). Ch. of the Breth. (Cons. Dunkers). Old Ger. Bapt. Brethren. The Breth. Ch. (Prog. Dunkers). Seventh Day Bapt. (Ger. 1728). Ch. of God, New Dunkers.	147,219 119,607 3,036 23,796 142	36,839 413 11,446	82,768 2,623 12,350
Brethren Plymouth Plymouth Brethren I. Plymouth Brethren II. Plymouth Brethren III Plymouth Brethren IV Plymouth Brethren IV Plymouth Brethren V Plymouth Brethren VI	638 22,758 4,845 13,371 683 1,663 2,112 84	4,142 11,593 590 1,424 1,683	703 1,778 93 239 429
Brethren River Brethren in Christ. Old Order or Yorker Brethren. United Zion's Children.	5,483 4,115 472 896	839	3,276
Catholic Apostolic Church Christadelphians Christian and Miss Alliance Christian Ch. (Gen. Con. of the Chr. Ch.) Christian Science Parent Ch. Christian Union Church of Armenia in America Church of Christ Holiness Church of Christ, Scientist Church of God. Church of God. Church of God. Church of God. Church of God (H'd'qs. Anderson, Ind.) Ch. of God and Saints of Christ	2,869 3,308 21,910 104,151 578 8,155 19,712 4,432 202,098 22,364 36,485 5,316	2,603 18,361 25,309 570 1,354 18,805 2,761 189,972 7,760 23,277 4,795	705 3,549 78,842 8 6,801 907 1,671 12,126 14,604 13,208

^{*}Includes 62,685 members not distributed geographically, see page 102. †Exclusive of 62,685 members not distributed geographically, see page 102.

AND EXPENDITURES PER ADULT MEMBER FOR ALL DENOMINATIONS SEPARATELY, 1926

VALUE OF	CHURCH EDIFICES PE MEMBER	R ADULT	Exp	ENDITURES PER AD MEMBER	ULT
Total	Urban	Rural	Total	Urban	Rural
\$86.63	\$104.93	\$55.77	\$18.44	\$21.50	\$13.27
81.14 78.77 15.80 172.02 47.57	125.49 97.31 29.02 212.77 74.89	43.82 42.44 13.70 71.90 30.77	18.83 65.03 8.49 37.54 12.12	28.72 72.13 9.89 48.38 18.86	10.52 51.11 8.27 10.91 7.98
25.17 86.21 304.61 10.04 16.19 80.93 82.44	107.50	30.27	16. 25 32. 59 67. 39 98. 34 16. 43 32. 79 21. 73	41.29	16.57
150.65 52.61 35.50 69.97 94.41 14.85 23.99	184.30 112.19 57.97 46.58 185.87 27.81 43.22	78.13 30.47 19.82 98.48 64.89 14.13 21.93	27.89 13.01 6.68 10.40 18.66 3.24 5.27 2.78 3.74	32.17 26.55 9.65 11.37 28.32 8.19 10.40	18.67 7.98 4.61 9.20 15.54 2.97 4.72
41.67 23.22 13.66 28.37 7.70 45.44 4.50 63.65 54.05 15.77	33.43 26.67 145.38 16.39 10.69 38.66 7.68 102.53 155.56 27.91	21.21 13.45 13.76 7.59 6.94 18.80 3.00 50.00 28.25 15.00	2.78 3.74 1.99 2.44 .80 .73 2.06 1.04 1.56 11.26 4.15	7. 10 6. 67 11. 52 1. 34 4. 15 1. 58 . 76 24. 42 10. 99	3.08 1.92 1.30 .81 .72 1.75 .78 1.84 7.91 3.71
72.16 53.18 95.56 126.76 40.75	107.04 71.67 127.51 57.82	56.63 50.27 65.96	14.59 6.19 22.01 16.90 6.28	21.62 20.71 26.91 11.45	11.46 3.90 17.46
53.76 68.05 7.32 2.46 71.43	55.66 73.08 8.47 2.67	42.54 35.28 1.63	34.45 27.63 17.47 25.00 21.70 27.51	35.26 28.85 18.47 26.70 24.50	29.69 19.68 11.10 14.87 10.70
84.78 87.05	174.56	61.78 65.59	22.58 1.06 6.34	47.30	16.25
141.86 26.63 162.73 69.15 6.92 45.47 24.15 73.75 343.48 32.12 97.06 28.07	28.77 177.76 136.62 7.02 61.30 24.41 99.51 358.70 52.64 114.83 28.96	18.72 84.98 47.49 42.31 18.74 31.18 105.10 21.22 65.73 19.87	41.68 13.83 61.41 12.99 87.10 8.00 5.82 11.05 70.27 13.01 30.56 25.84	16. 24 66. 30 22. 62 87. 97 11. 47 5. 79 13. 04 71. 92 18. 74 36. 26 26. 95	4.92 36.10 9.90 24.75 7.30 6.58 7.76 44.49 9.97 20.52 15.60

TABLE XXIV (Continued)

	Езтіма	TED ADULT MEMB	ERSHIP
	Total	Urban	Rural
Church of God in Christ. Church of the Nazarene Churches of Christ. Churches of God, Holiness. Chs. of God in N. A. (Gen. Eldership)	27,689 60,028 433,714 1,869 29,627	19,105 38,838 104,525 1,589 11,703	8,584 21,190 329,189 280 17,924
Churches of the Living God Ch. of the Living God (etc.). Ch. of the Living God Chr. Workers.	$\substack{16,230\\4,879\\11,351}$	3,254 7,185	1,625 4,166
Churches of the New Jerusalem	6,300 5,319 981	4,883 409	436 572
Communistic Societies	1,265 1,088 177	21	156
Congregational Churches. Cong. Holiness Church Disciples of Christ. Divine Science Church	859,901 917 1,275,617 3,413	589,032 302 700,314	270,869 615 575,303
Eastern Orthodox Churches. Albanian Orth. Ch. Bulgarian Orth. Ch. Greek Orth. Ch. (Hellenic). Roumanian Orth. Ch. Russian Orth. Ch. Serbian Orth. Ch. Syrian Orth. Ch.	$195,778 \\ 1,300 \\ 596 \\ 94,334 \\ 14,874 \\ 67,925 \\ 10,297 \\ 6,452$		1,887 312 10,460
Evangelical Church Evangelical Cong. Church Evangelical Synod of N. A.	194,509 19,162 314,518	100,950 13,011 203,808	$\begin{array}{c} 93,559 \\ 6,151 \\ 110,710 \end{array}$
Evangelistic Associations Apostolic Christian Ch Apostolic Faith Mission Christian Congregations Church of Daniel's Band Ch. of God as Ore by Christ	14,524 5,709 1,920 150 125	1,216 1,891	4,493 29
Ch. of God as Org. by Christ. Hepizibah Faith Miss. Ass'n. Metropolitan Church Ass'n. Missionary Church Ass'n. Missionary Bands of the World. Pillars of Fire. Church of God (Apostolic).	375 431 792 2,419 222 1,918 463	83 688 902 159 1,089 200	348 104 1,517 63 829 263
Federated Churches. Free Ch. Zion Ch. of Christ. Free Ch. of God in Christ.	57,418 162 835	13,321 35 752	44,097 127 83
Friends Society of Friends (Orth.). Rel. Soc. of Friends (Hicksite). Orth. Cons. Friends (Wilburite). Friends (Primitive).	92,552 75,972 14,125 2,430 25	28,717 5,311 573	47,255 8,814 1,857
Holiness Church. Independent Churches Jewish Congregations.	845 36,611 2,930,332	639 17,097 2,915,680	206 19,514 14,652
Latter Day Saints Ch. of Jesus Christ of Ld. Saints Reorg. Ch. of Jesus Christ of Ld. Sts	474,973 415,498 59,475	203,179 36,815	212,319 22,660
Liberal Catholic Church Liberal Church of America Lithuanian Nat. Cath. Ch	1,533 358 993		

TABLE XXIV (Continued)

VALUE OF (CHURCH EDIFICES P MEMBER	ER ADULT	Exp	PENDITURES PER AI MEMBER	ULT
Total	Urban	Rural	Total	Urban	Rural
\$ 54.46 122.01 37.82 85.45 108.39	\$ 66.70 148.74 70.83 95.97 150.03	\$27.23 73.01 27.34 25.71 81.21	\$18.64 52.05 9.13 19.20 18.53	\$21.87 58.32 17.08 21.83 20.42	\$11.43 40.55 6.61
34.96 32.50	38.93 37.40	27.00 24.05	13.23 4.45	13.32 5.10	13.06 3.33
600.88 71.36	643.72 58.68	121.10 80.42	48.95 57.95	50.05 34.79	36.69 74.51
45.96 155.27		176.28	3.39		3.85
188.64 24.05 90.04 88.19	224.16 26.16 116.64	111.40 23.01 57.64	30.3 7.74 18.00 46.43	33.40 9.52 23.31	22.69 6.87 11.54
50.77 53.69 53.13 41.78 71.90 26.42 139.86	53.03 41.31 74.20	58.03 64.10 59.23	11.42 8.78 10.16 6.19 12.34 6.60 10.38	10.05 6.18 12.71	15.65 7.05 10.36
130.49 121.04 113.79	166 · 43 134 · 00 135 · 58	91.70 93.63 73.68	30.60 29.96 19.09	36.02 32.27 21.75	24.74 25.10 14.19
83.52 142.45 6.67 36.00	84.29 144.10 44.55	83.31 34.48	6.32 31.57 1.67 5.34	7.36 31.95	6.04 6.90 4.17
3.73 42.92 254.61 108.45 90.09 279.98 52.59	74.70 290.84 178.49 69.18 410.84 94.25	35.34 14.90 66.80 142.86 108.08 20.91	12.44 135.83 43.54 29.68 26.11 11.85	31.67 146.27 65.11 34.57 41.64 11.85	7 .86 66 .81 30 .72 17 .32 5 .70 11 .85
107.28 135.80 28.38	189,69 457.14 30.85	82.38 47.24 6.02	22.16 15.31 23.40	32.23 51.60 21.86	19.12 5.31 37.35
105.48 148.40 40.35 400.00	192.92 236.96 34.90	52.34 95.04 42.03	19.72 12.30 6.39 16.00	28.85 16.96 6.55	14 . 17 9 . 49 6 . 34
175.92 120.19 33.24	206.18 167.45 33.28	82.04 78.79 24.13	28.30 28.93 6.51	23.45 42.03 6.52	43.34 17.46 5.35
37.34 58.34	41.05 72.05	33.78 36.07	6.06 9.70	7.21 12.65	4.96 4.91
104.37			30.85 .37 22.31		

TABLE XXIV—(Continued)

	Езтім	ATED ADULT MEMI	BERSHIP
	Total	Urban	Rural
Lutheran Bodies. United Luth. Ch. in America. Ev. Luth. Augustana Syn. of N. A. Ev. Luth. Syn. Conf. of America	2,826,658 894,973 233,228	596,947 143,435	298,026 89,793
Ev. Luth. Augustana Syn. of N. A. Ev. Luth. Syn. Conf. of America. Ev. Luth. Syn. of Mo. Ohio & Other Sts. Ev. Luth. J. Syn. of Wis. & Other Sts. Slovak Ev. Luth. Syn. of U. S. A. Norw. Syn. of the Am. Ev. Luth. Ch. Norw. Luth. Ch. of America. Ev. Luth. J. Syn. of Ohio & Other Sts. Luth. Syn. of Buffalo. Ev. Luth. Syn. of Ohio & Other Sts. Luth. Syn. of Iowa & Other Sts. Danish Ev. Luth. Ch. in America Icelandic Ev. Luth. Syn. of N. A. Finnish Ev. Luth. Ch. Suomi Syn. Lutheran Free Church. Uni. Dan. Ev. Luth. Ch. in Am. Finnish Ev. Luth. Nat. Ch. of Am. Finnish Ev. Luth. Nat. Ch. of Am. Finnish Ev. Luth. Breth. of Am. Ev. Luth. Breth. of Am. Ev. Luth. Breth. of Am. Ev. Luth. Luth. Ch. Independent Luth. Cong.	719, 143 165, 207 9, 489 6, 213 342, 358 172, 577 6, 943 152, 366 14, 229 1, 726 21, 348 33, 449 20, 847 5, 228 16, 384 1, 237 8, 361	386, 899 81, 282 7, 876 2, 038 82, 851 94, 572 3, 576 266 44, 796 5, 919 121 11, 998 8, 931 8, 443 2, 248 3, 391 675 182 5, 602	332,244 83,925 1,613 4,175 259,507 78,005 3,367 580 107,570 8,310 1,605 9,350 24,518 12,404 2,980 12,993 562 24,759
Mennonite Bodies. Mennonite Church Hutterian Breth. Mennonites. Cons. Amish Mennonite Ch. Old Order Amish Menn. Ch. Church of God in Christ (Menn.) Old Order Menn. Ch. (Wisler) Ref. Menn. Ch. Gen. Conf. of the Menn. Ch of N. A. Defenseless Menn. Menn. Breth. in Christ Menn. Breth. Ch. of N. A. Krimmer Brueder-Gemeinde. Menn. Kleine Gemeinde Gen. Conf. of Menn. Ch. of the Defenseless Menn. of N. A. Stauffer Menn. Church. Unaffiliated Mennonite Cong.		6,975 38 94 1,184 27 82 141 3,181 3,100 648 200 1,069 183	26,397 345 597 4,796 1,805 2,145 976 18,314 2,292 5,579 5,577 1,788 634
Methodist Bodies. Methodist Episcopal Church Methodist Protestant Church Wesleyan Meth. Conv. Primitive Meth. Ch. in U. S. A. M. E. Ch. South. Congregational Meth. Church Free Meth. Ch. of N. A. New Cong. Meth. Church Holiness Meth. Church	7,237,449 3,707,926 177,837 20,646 10,650 2,190,414 9,278 35,023 1,207 459	2,035,651 56,730 6,627 9,234 790,739 1,058 19,963 97	1,672,275 121,107 14,019 1,416 1,399,675 8,220 15,060 1,110
African Meth. Epis. Church. African Meth. Epis. Church. Colored Meth. Prot. Church.	380 486,618 396,512 505	110 234,550 169,311	270 252,068 227,201
Congregational Meth. Church Free Meth. Ch. of N. A. New Cong. Meth. Church Holiness Meth. Church Reformed Meth. Church African Meth. Epis. Church. African Meth. Epis. Zion Church. Colored Meth. Prot. Church. Union Am. M. E. Church African Union M. P. Church Colored M. E. Church Colored M. E. Church Ref. Zion Union Apostolic Ch. Ref. Meth. Union E. Church Ind. African M. E. Ch.	8,089 3,545 181,117 4,137 2,147 959	5,808 2,003 76,250 674 515 407	2,281 1,542 104,867 3,463 1,632 552
Moravian Bodies. Moravian Church in Am. Ev. Unity of Bohemian & Mor. Breth. of N. A Boh. & Mor. Brethren Ch.	28,907 25,122 3,482 303	15,978 585	9,144 2,897
New Apostolic Church	2,265	2,231	34

TABLE XXIV—(Continued)

Value of (Church Edifices P. Member	ER ADULT	Exp	enditures per Ai Member	DULT
Total	Urban	Rural	Total	Urban	Rural
\$127.97 97.68	\$150.91 113.37	\$82.01 72.62	\$23.65 23.02	\$27.17 25.16	\$16.58 19.60
90.83 71.60 114.13 84.68 72.50 90.67 125.81 50.24 56.82 51.18 32.72 47.72 68.86 71.54 42.09 13.80 82.54 61.26 134.70	117. 15 79. 83 128. 83 128. 74 117. 67 111. 14 160. 23 78. 95 76. 56 78. 22 57. 85 60. 45 102 42 106. 30 58. 50 26. 33 114. 81 82. 42 174. 21	60. 17 63. 62 42. 34 64. 14 58. 08 65. 85 89. 25 37. 07 48. 60 31. 91 30. 83 31. 37 56. 64 47. 88 29. 71 10. 53 43. 77 49. 38 54. 48	22.74 16.60 30.07 17.48 16.90 21.45 20.70 7.58 14.60 12.53 8.20 10.97 15.76 18.34 5.42 2.42 30.63 13.05 20.25	27. 34 18. 26 33. 56 20. 91 23. 71 24. 43 24. 67 9. 31 17. 05 15. 47 33. 47 13. 76 21. 08 22. 50 7. 67 5. 23 39. 55 17. 35 24. 67	17.38 15.00 13.02 15.81 14.73 17.85 16.48 6.79 13.57 10.43 6.30 7.38 13.82 15.51 3.72 1.69 19.92 10.63 11.29
46.92 49.61 24.38 3.39 43.04 30.85 97.40 56.40 89.53 101.01 51.22 71.47 31.31 92.05 74.54 18.52	56.79 26.32 12.77 2.11 205.56 36.59 104.96 103.93 123.50 72.07 86.00 102.90 155.74	44 31 52 17 26 21 3 71 40 61 30 63 96 31 48 15 70 59 48 79 66 26 85 57 51 10	9.59 25.18 3.93 1.34 4.21 1.12 18.41 17.62 37.99 42.62 19.01 17.89 2.27 35.26 17.97	12.53 1.18 2.45 25.56 1.22 12.16 20.59 43.98 14.84 26.03 25.34 26.89	8.82 27.96 4.37 1.07 3.89 1.12 19.31 17.11 40.77 19.50 14.97 31.20 3.94
66.67 109.54 94.57 87.41 157.45 73.95 13.77 140.53 19.80	134 68 172 10 133 06 165 12 119 48 14 18 169 41 25 77	73.48 78.94 58.25 65.83 107.42 48.23 13.72 102.24 19.28	14.93 24.12 17.64 37.49 30.67 19.02 3.18 46.19 1.02	28.20 27.08 49.12 30.69 28.23 3.90 51.49	8.61 19.14 13.22 31.99 30.49 13.81 3.09 39.16 1.11
40.31	89.09 102.30 79.45	61.11 32.13 22.29	4.52 24.15 15.62 12.00	31.62 20.48 15.22	21.10 11.09 9.60
65.95 46.70 71.29 59.21 134.35 50.86 44.49 34.84 102.24	65.45 190.46 75.95 84.57 57.18 181.82	43.31 61.47 32.62 36.70 27.79 43.57	13.24 27.52 28.09 13.41 9.09 8.05 12.20	27.46 32.04 15.63 15.27 13.72 19.26	27.67 22.94 11.79 7.89 6.26 7.01
162.07 22.03 39.60	214 · 61 28 · 03	70.27 20.81	29.41 3.45 8.67	36.25 3.25	17.46 3.49
58.72	59.61		11.91	12.09	

TABLE XXIV—(Continued)

	Estim	ATED ADULT MEM	BERSHIP
	Total	Urban	Rural
Old Catholic Churches in Am Old Catholic Church in Am American Catholic Ch N. A. Old Roman Cath. Ch		905 1,050	236
		10,831	278
The Original Church of God. Pentecostal Assem. of the World. Pentecostal Holiness Ch. Pilgrim Holiness Ch. Polish Nat. Cath. Ch. of Am.	1,849 7,004 7,867 14,392 42,331	431 6,143 3,336 7,599 39,114	1,418 861 4,531 6,793 3,217
Presbyterian Bodies. Presbyterian Ch. in the U. S. A.	2,482,498 1,802,395		
Col. Cumberland Presby. Ch United Presby. Ch. of N. A Presby. Ch. in the U.S.	63,984 9,738 163,059	1,286,910 12,797 3,603 106,804	515,485 51.187 6,135 56,255
Asso. Syn. of N. A. etc. Asso. Ref. Presby. Ch. Syn. of the Ref. Presby. Ch. of N. A. Ref. Presby. Ch. in N. A.	415,706 329 18,461	249,840 103	165,866
Atom Fresby: Ch. in N. A. Gen. Syn	6,920 1,906	7,791 3,591 1,458	$10,670 \\ 3,329 \\ 448$
Protestant Episcopal Church	1,366,262	1,142,195	224,067
Reformed Bodies	577,427 $150,722$	01 220	
Reformed Church in Am Reformed Church in the U. S. A. Christian Reformed Ch. Free Mag. Yar. Ref. Ch. in Am.	357,876 66,540 2,289	91,338 201,484 34,800 1,747	59,384 156,392 31,740 542
Reformed Episcopal Church Roman Catholic Church Salvation Army	8,439 13,306,800 53,561	6,667 10,658,747 52,865	1,772 2,648,053 696
Scandinavian Evan. Bodies Swedish Evan. Miss, Cov. of A	48,299		
Scandinavian Evan. Bodies Swedish Evan. Miss. Cov. of A. Swedish Ev. Free Ch. of the U. S. A. Norw. & Dan. Ev. Free Assn. of N. A.	$ \begin{array}{r} 36,448 \\ 8,118 \\ 3,733 \end{array} $	27,518 5,228 3,181	8,930 2,890 552
Schwenkfelders. Social Brethern.	1,596 1,192	1,112 176	484 1,016
Spiritualists. Nat. Spiritualists Ass'n.	49,805 40,454	35,964	
Progressive Spiritual Ch. Nat. Spiritual All. of U. S. A.	7,383 1,968	1,710	4,490
remple Society in America	154	138	258 16
Theos. Soc. of N. Y. Indep. American Theos. Soc Univ. Brother & Theos. Soc	7,503 55 7,448		
Univ. Brother & Theos. Soc	*,443		
Juitarian	59,318	54,632	4,686
United Brethren Bodies Ch. of The Uni. Breth. in Chr. Ch. of The Uni. Br. in Chr. (Old Con.). United Christian Ch.	358,824 341,382 16,865 577	147,136 2,496 128	194,246 14,369
Iniversalist Ch	54,025	40,357	449 13,668
Vedanta Society. Volunteers of America.	26,328	24,327	2,001

TABLE XXIV—(Continued)

VALUE OF C	HURCH EDIFICES I	PER ADULT	Expenditure per Adult Member		ULT
Total	Urban	Rural	Total	Urban	Rural
\$32.87 8.69 31.28	\$41.44 8.98 31.45	\$24.28	\$16.96 10.18 9.22	\$16.90 10.12 9.01	\$17.16 12.06 17.47
20.24 71.73 63.33 233.85 33.46	17.67 76.87 86.56 123.35 83.67	21.02 35.08 46.23 70.54 28.94	2.89 22.53 23.52 33.75 13.52	5.30 23.70 32.52 45.50 11.72	2.16 14.17 16.90 33.33 8.51
187.61 51.91 36.33 182.23 163.09 87.54 131.53 206.23 181.95	214.33 108.65 46.61 221.83 210.62 121.36 209.79 288.39 209.05	120.92 37.72 30.30 107.05 91.50 72.12 74.38 117.60 93.75	35.08 11.86 8.25 40.74 37.56 26.87 43.87 50.75 21.33	38.81 24.59 10.70 46.45 47.00 34.34 77.95 59.37 22.58	25.77 8.68 6.80 29.90 23.32 23.47 18.98 41.44 17.27
230.26	243.28	163.88	32.78	34.23	25.40
255.02 124.80 76.07 129.14	334.56 151.23 96.77 154.89	132.68 90.75 53.38 46.13	36.65 20.92 25.56 42.18	42.34 24.36 29.15 51.39	27.91 16.50 21.63 12.50
291.01 62.92 331.18	344.98 62.84 333.28	87.95 63.26 171.60	28.76 15.37 112.05	31.70 15.80 112.07	17.69 13.64 110.34
145.45 151.36 257.30	152.21 164.35 287.33	124.62 127.85 84.24	38.48 40.61 59.69	39.22 40.63 64.39	36.19 40.56 32.62
114.66 20.55	76.44 11.36	202.48 22.15	30.27 3.37	17.67 2.78	59.23 3.47
32.32	31.10	42.03	11.76	12.32	7.31
4.44 22.36	19.88	38.76	13.82	14.90	6.64
85.71	86.96	75.00	12.60	12.38	14.50
16.36			18.18 18.82		
467.20	484.58	264.60	57.64	59.98	30.36
83.54 60.64 61.35	111.67 93.51 67.97	62.24 54.93 59.47	20.44 20.26 5.11	26.06 31.73 8.01	16.17 18.27 4.28
292.96 225.00 21.79	353.49 23.59	114.23	29.92 78.43 27.67	33.90	18.17

TABLE XXV—INCREASE IN NUMBER OF CHURCHES AND IN ADULT

			Сни	RCHES		
		NUMBER		PER	CENT INCR	EASE
	1926	1916	1906	1916-1926	1906-1916	1906-1926
Total Baptist Bodies Northern Baptist Convention. Southern Baptist Convention. Negro Baptists. Church of Christ, Scientist. Churches of Christ. Congregational Churches. Disciples of Christ. Evangelical Synod of N. A. Ch. of Jesus Christ of Latter-day Saints. Lutheran Bodies United Lutheran Ch. in America Ev. Luth. Syn. of N. A. Ev. Luth. Syn. Mo. Ohio, etc. Norw. Luth. Ch. of America. Methodist Bodies Methodist Episcopal Church, Methodist Episcopal Church, South. African Methodist Episcopal Ch. African Methodist Episcopal Ch. Presbyterian Bodies Presbyterian Church in the U. S. Protestant Episcopal Church in the Prosbyterian Church in the U. S. Protestant Episcopal Church. Reformed Church in the U. S.	7,611 24,805* 22,081 1,913 6,226 5,028 7,648 1,287 1,275 3,650 1,180 3,917 2,625* 26,130 18,096 6,708 2,466 8,947 3,469 7,299 1,720*	8,177* 23,580 21,213* 5,570* 8,396 1,331 965 3,559 1,165 2,969 2,740 29,315 19,184 6,633 2,716	9,477* 21,075 18,600* 635 2,649 5,765* 8,260 1,198 683 3,309 1,007 2,750 2,349 29,742 17,683 6,608 2,197 8,074 3,086 6,725 1,752*	- 6.9 5.2 4.1 	1906-1916 -13.7 11.9 14.0 110.3 2.3 1.6 11.1 41.3 7.6 15.7 8.0 11.7 -1.4 8.5 0.4 23.6 21.0 9.0 9.2 3.0	1906-1926 -19.7 17.7 18.7 201.3 135.0 -12.8 -7.4 86.7 10.3 17.2 42.4 8.7 -12.1 2.3 1.5 12.2 10.8 12.4 8.5 - 1.8
Roman Catholic Church	18,940 2,988	3,481	12,472 3,699	9.0	39.3	$-1.8 \\ 51.9 \\ -19.2$

^{*}Figures adjusted to make them comparable for 1926, 1916 and 1906. See page 103 for detailed explana-

MEMBERSHIP FOR PRINCIPAL DENOMINATIONS, 1926, 1916, 1906

	4	ADULT MEMB	ERS			ADULT M	EMBERS PEI	R CHURCE
	NUMBER		PER CENT INCREASE					
1926	1916	1906	1916–1926	19061916	1906-1926	1926	1916	1906
1,230,509 3,412,962* 2,914,482 202,098 433,714 859,901 1,275,617 314,518	1,150,374* 2,603,224 2,827,838* 311,578 793,861* 1,180,665 339,853	1,063,397* 1,931,102 2,168,062* 85,717 156,465 721,216* 946,341 293,137	31.1 3.1 39.2	8.2 34.8 30.4 99.1 10.1 24.8 15.9	15.7 76.7 34.4 135.8 177.2 19.2 34.8 7.3	162 138 132 106 70 171 167 244	141 110 133 56 135 141 255	112 92 117 135 59 125 115 245
415,498	267,446	143,073	55.4	86.9	190.4	326	277	209
894,973 233,228 719,143 348,571*	763,596† 204,417† 618,797† 318,650†	600,941† 179,204† 527,124† 326,007†	14.1 16.2	27.1 14.1 17.4 -2.3	48.9 30.1 36.4 6.9	245 198 184 133	215 175 208 116	182 178 192 139
3,707,926	3,457,540	2,777,123	7.2	24.5	33.5	142	118	93
2,190,414 486,618 396,512	1,915,718 500,100 228,623	1,484,463 451,237 164,058	$\begin{bmatrix} -\frac{14.3}{2.7} \\ -\frac{73.4}{} \end{bmatrix}$	29.1 10.8 39.4	47.6 7.8 141.7	121 73 161	100 75 84	84 68 75
1,802,395 415,706 1,366,262 360,165* 3,306,800	1,562,410 336,661 1,081,893† 350,683* 11,791,361	1,146,325 250,631 878,073† 294,928* 10,658,066		36.3 34.3 23.2 18.9 10.6	57.2 65.9 55.6 22.1 24.9	201 120 187 209 703	160 100 147 194 679	142 81 131 168 855
341,382	312,899	246,360	9.1	27.0	38.6	114	90	67

[†]Figures adjusted for incomplete reporting of members under 13 years of age in 1906 and 1916. See page 103.

TABLE XXVI—URBAN AND RURAL VALUE OF CHURCH EDIFICES AND EXPENDITURES PER ADULT MEMBER FOR PRINCIPAL DENOMINATIONS, 1926

	VALUE OF	Edifices I	PER ADULT	EXPEN	DITURES PER MEMBER	ADULT
	Total	Urban	Rural	Total	Urban	Rural
Baptist Bodies Northern Baptist Convention Southern Baptist Convention Negro Baptists Church of Christ, Scientist Churches of Christ. Congregational Churches Disciples of Christ Evangelical Synod of N. A. Jewish Congregations Ch. of Jesus Christ, Latter-day Saints Lutheran Bodies United Lutheran Ch. in America Ev. Luth. Aug. Syn. of N. A. Ev. Luth. Syn. Mo. Ohio, etc. Norw. Luth. Ch. of America Methodist Edies Methodist Episcopal Church. Methodist Episcopal Church, South.	\$150.65 52.61 35.50 343.48 37.82 188.64 90.04 113.79 33.24 37.34 127.97 97.68 90.83 72.50 109.54	\$184.30 112.19 57.97 358.70 70.83 224.16 116.64 135.58 41.05 150.91 113.37 117.15 117.67 134.68	\$ 78.13 30.47 19.82 105.10 27.34 111.40 57.64 73.68 24.13 33.78 82.01 72.62 60.17 58.08 78.94	\$ 27.89 13.01 6.68 70.27 9.13 30.03 18.00 19.09 6.51 6.06 23.65 23.02 22.74 16.90 24.12	\$ 32.17 26.55 9.65 71.92 17.08 33.40 23.31 21.75 6.52 7.21 27.17 25.16 27.34 23.71 28.20 28.23	\$ 18.67 7.98 4.61 44.49 6.61 22.69 11.54 14.19 5.35 4.96 16.58 19.60 17.38 14.73 19.14
African Methodist Episcopal Ch. African Meth. Epis. Zion Ch. Presbyterian Bodies Presbyterian Church in the	65.95 46.70	102.30 79.45	32.13 22.29	15.62 12.00	20.48 15.22	11.09 9.60
U.S. A Presbyterian Church in the U.S Protestant Episcopal Church. Reformed Church in the U.S Roman Catholic Church. Ch. of the United Brethren in Christ.	187 .61 163 .09 230 .26 124 .80 62 .92 83 .54	214.33 210.62 243.28 151.23 62.84 111.67	120.92 91.50 163.88 90.75 63.26 62.24	35.08 37.56 32.78 20.92 15.37 20.44	38.81 47.00 34.23 24.36 15.80 26.06	25.77 23.32 25.40 16.50 13.64 16.17

TABLE XXVII-VALUE OF CHURCH EDIFICES AND EXPENDITURES PER ADULT MEMBER FOR PRINCIPAL DENOMINATIONS.

VALUE OF CHURCH EDIFICES
1926
.37.
3,468
3,402
4,212 4,850
35,789, 97,401, 15,513
1 K96
22,781,698 65,318,781
348
406, 165, 659 161, 986, 430 32, 092, 540
515,
338, 152, 743 67, 798, 658 314, 596, 738
958, 271,

*Figures adjusted to make them comparable for 1926, 1916 and 1906. See page 102 for detailed explanation.

TABLE XXVIII-TRAINING OF ALL MINISTERS FOR 17 WHITE PROTESTANT DENOMINATIONS, BY STATES, 1926

					MINISTERS				
			NUMBER				PER CENT	CENT	
	Total	Neither College nor Seminary	Both College and Seminary	College Only	Seminary	Neither College nor Seminary	Both College and Seminary	College	Seminary
United States	71,497	29,425	23,654	10,982	7,435	41.1	33.1	15.4	10.4
New England Manne. New Hampshire Vernort Massechusetts Rhode Island Connecticut	3,589 563 363 326 1,396 722	684 209 82 82 91 163 34 105	1,953 187 163 138 884 125 456	405 722 523 333 155 68	547 95 95 194 194 93	19.1 22.2 27.9 27.9 11.7 14.5	488 44 48 48 48 48 48 48 48 48 48 48 48	11.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2.	186.0 186.0 186.0 186.0 186.0
Middle Atlantic New York New Jersey Pennsylvania.	10,769 3,992 1,529 5,248	2,560 1,003 317 1,240	5,601 1,972 823 2,806	1,148 438 120 590	1,460 579 269 612	23.7 25.1 23.7 23.7	52.0 449.4 53.8 53.5	10.7 11.0 7.9 11.2	13.5 14.5 17.6 11.7
East North Central Ohio. Indiana Illinois Michigan. Wisconsin.	12,416 3,456 3,456 2,395 3,703 1,676 1,188	4,214 1,019 1,005 1,305 288	1,486 1,486 1,368 1,368 487	2,046 553 485 275 166	1,571 398 216 463 247 247	283 285 285 285 27 27 27 27	36.9 288.7 288.7 37.0 4 33.2 1.0	16.5 16.5 15.3 16.4 14.0	12.7 11.5 12.5 14.7 20.8
West North Central Minneseta Iowa. Missouri North Dakota South Dakota North Dakota Kansas	10,061 1,197 2,010 2,953 396 530 1,221 1,754	4,014 325 1,550 1,550 145 205 432 685	3,090 530 712 628 121 174 430 495	1,878 1125 425 609 609 57 66 888	1,079 217 201 166 73 73 181 181	88888888888888888888888888888888888888	8488288883 04481109888 r. 64868899	18.7 21.2 21.2 20.6 12.5 17.0 22.1	0.01 0.02 0.03 0.04 0.04 0.44 0.44 0.44 0.44

\$\displaysquares	6.2 5.0 5.0 8.3	6.00 6.00 6.00 6.00 6.00 6.00	40.888.868.865.55	14.2 15.5 13.2
6116446116886 611668686646	13.5 12.5 18.1 18.1 18.1	17.9 18.9 17.5 19.7	16.2 17.4 17.4 17.4 17.5 17.5 17.5 17.5 17.5 17.5 17.5 17.5	16.8 19.3 15.4
27.6 882.0 882.0 882.0 211.2 221.2 221.2 25.0 25.0 25.0	17.2 19.0 16.8 14.0	17.3 19.2 15.3 18.3	8.6.1.4.6.8.2.8.4.8.8.9.8.9.9.9.9.9.9.9.9.9.9.9.9.9.9	41.4 33.6 33.5 47.6
248.3 33.1.9 258.6 558.6 611.0 601.1 8	63.1 65.3 67.3 67.0 6.0	58.6 67.0 56.3 62.4	325.55.11 335.55.11 35.55.11 35.55.11	27.6 32.9 31.9 23.8
1,061 35 133 16 195 109 1109 1128 1128	536 233 107 107 89	499 62 69 82 82 286	22 24 21 42 14 61 61 62 63 63 63 64 64 64 64 64 64 64 64 64 64 64 64 64	458 124 94 240
2,055 176 176 18 313 152 152 471 174 199	1,176 317 296 259 304	1,438 170 162 297 809	293 120 120 162 162 162 163	543 144 119 280
3,551 407 407 407 7273 7273 84 493 822 822	1,500 485 391 301 323	1,385 176 188 261 760	648 1008 2022 2022 3001 2001 2001	1,341 269 206 866
6, 223 6, 223 854 354 754 7554 1, 455 1, 555 653	5, 494 1,513 1,529 1,479 973	4,699 829 540 1,062 2,268	645 1002 2012 1012 105 110	892 263 196 433
12, 890 1, 070 1, 070 1, 289 1, 289 1, 289 1, 286 1, 286	8,706 2,548 2,323 2,146 1,689	8,021 1,237 1,702 4,123	1,811 292 245 245 136 661 212 177 555 33	3,234 800 615 1,819
South Atlantic Delaware Maryland District of Columbia Virginia Vest Virginia North Carolina Georgia Florida	East South Central Kentucky Tennessee Alabama Mississippi	West South Central Arkansas. Louisiana. Oklahoma Texas.	Mountain Montana Idaho. Idaho. Voming Wyoming Voming New Mexico Arizona Utah Neyada	Pacific. Washington. Oregon. California

TABLE XXIX-TRAINING OF URBAN MINISTERS FOR 17 WHITE PROTESTANT DENOMINATIONS, BY STATES, 1926

					MINISTERS				
			NUMBER				PER CENT	CENT	
	Total	Neither College nor Seminary	Both College and Seminary	College	Seminary Only	Neither College nor Seminary	Both College and Seminary	College	Seminary
United States	25,243	5,131	13,184	3,720	3,208	20.3	52.3	14.7	12.7
New England Maine New Hampshire Vermont Massachusetts Rhode Island Connecticut	1,957 130 128 128 54 1,148 191	235 29 21 8 117 27 33	1,275 63 63 71 71 766 114 219	190 16 117 117 21	257 22 21 148 32 33	12.0 16.4.3 10.2 10.2 10.2 10.2	685. 757. 757. 759. 759. 759. 759. 759. 75	9.77 112.33 10.26 9.4 6.9	13.1 16.9 16.9 10.8 10.8
Middle Atlantic New York New Jersey Pennsylvania	5,665 1,975 877 2,813	776 235 114 427	3,510 1,246 534 1,730	581 205 63 313	798 289 166 343	13.7 11.9 15.2	62.0 63.1 60.9 61.5	10.2 10.4 7.2 11.1	14.1 14.6 18.9 12.2
East North Central Ohio Indiana Illinois Michigan Wisconsin	5,468 1,657 1,617 778 544	1,065 259 223 323 174 86	2,819 951 398 830 836 274	820 242 176 213 118 71	764 205 75 120 113	222.0 222.0 222.0 222.4 3.4 8	51.5 457.4 47.0 50.3	15.0 20.2 13.2 13.2 13.3 13.3 13.3 13.3 13.3 13	12.0 12.4 15.5 15.5 20.8
West North Central Minnesota Iowa Missouri North Dakota South Dakota North Dakota Kansas	2,776 491 596 732 64 76 313	579 81 111 189 12 10 61 115	1,384 269 315 334 334 222 222	480 106 106 154 111	333 644 10 10 645 645 664 664 664 664 664 664 664 664	2112212 201225 203255 20325 20325 2035 2035 2035 20	947744 947744 889964 961141	17.3 10.0 17.8 21.1 4.7 10.5 15.7	12.0 10.7 7.7 13.2 13.2 11.1

11.02.00.02.01.11.02.00.02.02.01.11.02.00.02.02.02.02.02.02.00.00.00.00.00.	10.3 12.2 10.6 13.1	8.5 11.5 7.7 7.7	0.544.8.00 0.534.8.00 0.538.8.4.0.00 0.538.8	14.6 15.2 18.3 13.5
84451 60.00000000000000000000000000000000000	17.3 15.1 17.6 17.2 21.6	20.5 19.3 17.4 20.7 7	1.71 1.83 1.4.0 1.00 1.00 1.00 1.00 1.00 1.00 1.0	16.8 21.6 17.6 14.9
4724.0724.034888 888.952.03888 968.847.0786	43.1 50.0 40.1 38.6 41.9	88.35.2 83.0.35.2 6.0.35.2	8.7.9.7.1.7.8.8.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0	49.0 440.3 533.2
24222222 24222222 2422222 242222 24222 24222 24222 24222 242 2422 2422 2422 2422 2422 2422 2422 2422 2422 2422 2422 2422 242 2422 2422 2422 2422 2422 2422 2422 2422 2422 2422 2422 2422 242 2422 2422 2422 2422 2422 2422 2422 2422 2422 2422 2422 2422 242 2422 2422 2422 2422 2422 2422 2422 2422 2422 2422 2422 2422 242	29.3 335.17 23.6 23.6	34.8 32.0 36.8 5.0	222 2121 2227 2227 1815 1815 1815	19.6 22.9 19.8 18.4
66 60 60 60 60 60 60 60 60 60 60 60 60 6	164 860 337 29	173 31 26 32 84	103 153 138 138 138	257 59 48 150
28 817477400 88888888888888888888888888888888	275 744 933 488	419 52 44 97 226	127 100 266 666 44 94 24 24	296 84 46 166
1,562 1949 103 103 2259 144 1153 123 144 145	683 245 211 134 93	739 96 141 400	347 58 428 428 134 29 29 29 31 31	865 157 116 592
789 821 821 120 130 130 117	465 111 185 117 52	711 91 81 157 382	165 23 23 11 12 77 7 7	346 89 52 205
3,242 3,842 3,842 1,644 1,644 3,17 5,92 5,92 3,64 3,64 3,64 3,64 3,64 3,64 3,64 3,64	1,587 490 527 348 222	2,042 270 253 427 1,092	742 106 83 845 811 65 89 89 89	1,764 389 262 1,113
South Atlantic Delaware Naryland District of Columbia Virginia Virginia North Carolina South Carolina Florida	East South Central. Kentucky. Tennessee Alabama. Mississippi.	West South Central. Arkansas. Louisiana. Oklaboma. Texas.	Mountain Montana Montana Jalabo Voorning Colorado New Mexico Arizona Utah Nevada	Pacific. Washington. Oregon. California.

TABLE XXX-TRAINING OF RURAL MINISTERS FOR 17 WHITE PROTESTANT DENOMINATIONS, BY STATES, 1926

					7.7			
		Seminary	9.2	17.8 16.9	23.2 18.6 10.7 4.4	11.13.0 14.3.1 1.0.4.8.0	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0	17.2 17.2 17.3 16.5 16.5 10.4
	PER CENT	College Only	15.7	13.2	15.3 15.3 11.0	11.11 1.11 1.15 8.8	17.7 17.3 17.0 17.0	22.5 22.5 22.5 22.5 22.5 22.5 22.5 23.5 25.5 25
	PER	Both College and Seminary	22.6	41.5	35.3 39.3 57.0	44.3 44.3	255.4 255.0 225.8 33.0	228.22.22.22.22.22.22.22.22.22.22.22.22.
		Neither College nor Seminary	52.5	27.5	25.0 17.3	384.9 33.1 33.4	455.3 512.3 477.0 31.4	44.2 2.34.2 4.00.0 4.00.0 6.00.0 6.00.0 6.00.0
Ministers		Seminary Only	4,228	290 73	663 603 603	662 290 103 269	807 193 141 212 127 134	746 125 137 111 59 75 109 130
		College Only	7,262	215 56 37	38 7 7 47	567 233 57 277	1,226 309 354 157 957	1,398 319 455 455 54 58 159
	NUMBER	Both College and Seminary	10,470	678 124 92	96 118 111 237	2,091 726 289 1,076	1,766 535 289 538 538 191 213	1,706 294 397 294 86 126 269 273
		Neither College nor Seminary	24,294	449 180 61	83 46 72	1,784 768 203 813	3,149 760 782 982 423 202	3,435 244 1,361 133 195 371 570
		Total	46,254	1,632 433 235	272 248 28 416	5,104 2,017 652 2,435	6,948 1,799 2,086 644	7,285 1,414 2,221 2,322 4,54 4,54 1,250
			United States	New England Maine. New Hampshire.	Vermont. Massachusetts. Rhode Island. Connecticut	Middle Atlantic New York New Jersey Pennsylvania.	East North Central. Ohio. Indiana. Illinois. Michigan.	West North Central Minnesota Iowa Missouri North Dakota South Dakota Nebraska Kansas

74121 6.000 8.738 1.000	70% & & 4 6,4% & 6.1	6.901.25	11122114414414444444444444444444444444	13.7 15.8 13.0 12.7
8555 9008884 8008884 8008884	12.7 11.8 11.3 11.1	17.0 12.2 16.7 15.7	15.5 16.1 14.8 19.1 12.2 8.0 16.7	16.8 14.6 20.7 16.2
20 20 31.74 31.74 20 20 20 4.00 19.00	11.5 11.7 10.0 9.3 15.7	10.8 8.3 12.2 9.4 11.9	22222222222222222222222222222222222222	32.4 27.3 38.5 88.8
	70.6 68.1 74.9 75.7 62.8	66.7 76.3 65.0 71.0 62.2	44448404444 428880017760 97886007778	37.1 42.3 40.8 32.3
702 19 144 111 111 100 100	372 173 69 70 60	326 31 43 50 202	122 262 200 100 40 139 60 139 139	201 65 46 90
1,523 105 105 105 138 238 371 223 340 130	901 243 203 199 256	1,019 118 118 200 583	166 30 42 44 41 18 67 81 82 83	247 60 73 114
1,989 245 215 215 129 129 340 202 202 202 179	817 240 180 167 230	646 80 86 120 360	06 88 40 108 89 99	476 112 90 274
5,434 272 272 272 1,557 1,557 1,375 536	5,029 1,402 1,344 1,362 921	3,988 738 459 905 1,886	480 79 79 79 142 91 142 91 11	546 174 144 228
9 648 131 1 445 2 265 2 265 2 205 2 205 2 205 2 205	7,119 2,058 1,796 1,798 1,467	5,979 967 706 1,275 3,031	1,069 186 162 91 350 147 188 27	1,470 411 353 706
South Atlantic Delaware Maryland District of Columbia West Virgina Worth Garolina North Garolina Georgia Florida	East South Central. Kentucky. Tennessee Alabana. Mississippi	West South Central. Arkansan Louisiana Oklahoma Texas	Mountain Montana Idaho Wyoming Colorado New Mexico New Mexico Utah Nevada	Pacific Washington Oregon California

TABLE XXXI-TRAINING OF URBAN AND RURAL

		T	OTAL PRIES	TS	
	Total	Neither College nor Seminary	Both College and Seminary	College Only	Seminary Only
United States	11,742	778	8,008	422	2,534
New England Maine New Hampshire Vermont Massachusetts Rhode Island Connecticut	109 82 68 563 111 226	14 2 13 25 10 6	82 73 51 458 85 195	2 1 0 14 3 8	11 6 4 66 13 17
Middle Atlantic New York New Jersey Pennsylvania	1,355 411 1,233	78 19 66	1,028 336 752	46 12 39	203 44 376
East North Central Ohio. Indiana Illinois Michigan Wisconsin	661 295 859 212 656	47 14 46 14 35	487 224 599 133 346	13 4 21 7 15	114 53 193 58 260
West North Central Minnesota Iowa. Missouri North Dakota. South Dakota. Nebraska Kansas	522 463 405 160 193 263 277	44 17 13 8 12 17	371 364 215 110 141 169 203	18 9 8 6 3 15	89 73 169 36 37 62 43
South Atlantic Delaware. Maryland District of Columbia. Virginia. West Virginia North Carolina South Carolina Georgia. Florida.	23 147 34 59 84 32 23 27 52	2 8 0 5 6 1 0 3 5	19 114 28 48 58 30 18 14 36	0 3 0 7 0 7 0 3 0 3	2 22 6 6 13 1 2 10 8
East South Central Kentucky. Tennessee. Alabama. Mississippi	170 37 60 46	28 2 3 1	97 27 48 29	6 0 1 3	39 8 8 13
West South Central Arkansas Louisiana Oklahoma Texas	49 223 89 317	4 27 8 48	39 114 62 162	0 25 3 16	6 57 16 91
Mountain Montana Idaho Wyoming. Colorado New Mexico Arizona Utah Nevada	98 49 22 118 82 64 15	7 3 0 14 16 11 0	56 33 16 73 48 38 10 6	5 3 0 5 6 6 2 2	30 10 6 26 12 9 3
Pacific Washington Oregon. California.	137 106 444	11 9 42	81 73 209	5 4 53	40 20 140

ROMAN CATHOLIC PRIESTS, BY STATES, 1926

	Uı	RBAN PRIES	TS		RURAL PRIESTS							
Total	Neither College nor Seminary	Both College and Seminary	College Only	Seminary Only	Total	Neither College nor Seminary	Both College and Seminary	College Only	Seminary Only			
6,401	385	4,387	239	1,390	5,341	393	3,621	183	1,144			
46	4	40	0	2	63	10	42	2	9			
47	1	41	1	4	35	1	32	0	2			
22	2	19	0	1	46	11	32	0	3			
473	20	380	13	60	90	5	78	1	6			
83	6	62	3	12	28	4	23	0	1			
129	4	104	7	14	97	2	91	1	3			
909	59	687	32	131	446	19	341	14	72			
295	11	242	9	33	116	8	94	3	11			
858	43	500	30	285	375	23	252	9	91			
438	28	322	12	76	223	19	165	1	38			
171	5	130	4	32	124	9	94	0	21			
535	32	362	14	127	324	14	237	7	66			
96	7	55	1	33	116	7	78	6	25			
237	9	112	6	110	419	26	234	9	150			
152	10	107	7	28	370	34	264	11	61			
153	9	123	4	17	310	8	241	5	56			
205	5	107	8	85	200	8	108	0	84			
17	0	14	1	2	143	8	96	5	34			
16	2	11	0	3	177	10	130	3	34			
49	3	29	3	14	214	14	140	12	48			
88	4	66	6	12	189	10	137	11	31			
17 78 34 34 48 24 21 22 31	2 6 0 1 3 0 0 1 2	14 61 28 31 33 23 16 12 25	0 1 0 0 2 0 3 0	1 10 6 2 10 1 2 9 4	6 69 0 25 36 8 2 5	0 2 0 4 3 1 0 2 3	5 53 0 17 25 7 2 2 11	0 2 0 0 5 0 0 0 3	1 12 0 4 3 0 0 1 4			
89	17	44	2	26	81	11	53	4	13			
20	2	23	0	4	8	0	4	0	4			
35	2	26	0	7	25	1	22	1	1			
30	1	19	2	8	16	0	10	1	5			
26 95 55 158	1 10 2 17	23 49 39 93	0 12 2 6	2 24 12 42	23 128 34 159	3 17 6 31	16 65 23 69	0 13 1 10	33 4 49			
28 16 9 64 17 14 12 2	0 1 0 7 3 3 0 0	18 11 6 41 10 8 9	3 2 0 3 2 2 1	7 2 3 13 2 1 2 0	70 33 13 54 65 50 3	7 2 0 7 13 8 0 0	38 22 10 32 38 30 1 4	2 1 0 2 4 4 1 2	23 8 3 13 10 8 1			
74	8	44	1	21	63	2	37	4	19			
50	4	37	2	7	56	5	36	2	13			
270	28	129	32	81	174	14	80	21	59			

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TABLE XXXII-TRAINING OF URBAN AND RURAL N

	Semi- nary Only		6. 237	648 636 608 21	21 321 122 95	135	000	098	197	229	28	394 158	242 69 1.144	124
STERS	College		8.520	318 1,844 817 9	105 259 984 79	. 27	6	1,990	1,034	185	73	286	96 12 183	132
RURAL MINISTERS	Both College and Semi- nary		14.813	660 1,336 466 7	28 304 105 283	708	241	1,786	430	203	53	2,001	654 367 3,621	83
RUR	Neither College nor Semi- nary		37,996	1,223 8,784 9,961 435	529 597 1,495 445 23	52	22	5,534	3,417	2,445	903	655 152	213 31 393	289
	Total	-	67,566	2,849 12,600 11,852 472	683 2,002 2,905 724 475	922	300	10,170	5,078	3,062	1,057	3,336 1,028	1,205 479 5,341	1,026
	Semi- nary Only		5,127	625 199 328 2	14 239 68 68 84 112	149	19	594	44	174	27	289	566 48 1,390	74
STERS	College		4,692	261 289 517 4	41 149 718 64 16	21	90	1,208	475	141	74	129	206 10 239	87
URBAN MINISTERS	Both College and Semi- nary		18,453	1,277 731 540	39 1,091 492 128 358	1,171	332	1,895	276	277	64	2,372	1,879 427 4,387	117
URBA	Neither College nor Semi- nary		9,042	484 512 2,363 23	123 259 449 261 10	32	12	1,479	727	845	318	210 61	268 14 385	207
	Total	NUMBER	37,314	2,647 1,731 3,748 31	1,738 1,727 1,727 496	1,373	371	5,176	1,522	1,437	483	3,000	2,919 499 6,401	485
	Semi- nary Only		11,364	1,273 835 936 23	35 560 190 179 269	284	47	1,454	241	403	55	683	808 117 2,534	198
STERS	College		13,212	2,133 1,334 13	1,702 1,702 143 28	48	17	3,198	1,509	326	147	415	302 22 422	219
TOTAL MINISTERS	Both College and Semi- nary		33,266	1,937 2,067 1,006	1,916 796 233 641	1,879	573	3,681	902	480	117	4,373	2,533 794 8,008	200
Tor	Neither College nor Semi- nary		47,038	5,496 1,707 14,331 9,296 5,600 12,324 503 458	652 856 1,944 706	84	34	7,013	4,144	3,290	1,221	865 213	481 45 778	894
	Total		104,880 47,038		3,740 4,632 1,261	2,295	671	15,346	6,600	4,499	1,540	6,336	4,124 978 11,742	1,511
			Total 21 Denominations	Baptist Bodies Northern Baptist Convention Southern Baptist Convention Negro Baptists. Free Will Baptists	Church of the Brethren Congregational Churches Disciples of Christ. Evangelical Church Evangelical Synod of N. A.	Lutheran Bodies United Lutheran Ch. in America. Evangelical Lutheran Aug	Synod of N. A.	Methodist Bodies Methodist Episcopal Church. Methodist Episcopal Church.	South African Methodist Episcopal	Ch. Colored Methodist Episcopal	Ch	Presbyterian Bodies Presbyterian Ch. in U. S. A Presbyterian Ch. in U. S	Protestant Episcopal Church Reformed Church in U. S. Roman Catholic Church Church of the United Rechren	in Christ

9.3	22.7 55.1 4.4	3.1 16.0 14.2 13.1 33.1	14.7	9.3	4.8	3.9	7.5	2.7	11.8	20.1 14.4 21.4	12.1
12.6	11.2 14.6 6.9 1.9	15.4 13.0 33.9 10.9	2.9	3.0	19.6	20.3	0.9	6.9	8.6	3.5	12.9
21.9	23.2 1.5 1.5	4.1 10.5 14.5 59.6	8.92	80.3	17.6	. 5 . 5	9.9	5.0	60.0	54.3 76.6 67.8	8.1
56.3	42.9 69.7 92.2	77.4 29.8 51.4 61.5 4.8	5.6	7.4	54.4	67.3	6.62	85.4	19.6	17.7 6.5 7.4	6.99
100.0	1000.0 1000.0 1000.0	0.0000	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0
13.7	23.6 11.5 8.8 6.5	6.4 13.7 3.9 15.6 22.6	10.9	5.1	11.5	2.9	12.1	5.6	9.6	19.4 9.6 21.7	15.3
12.6	9.9 16.7 13.8 12.8	18.9 8.6 41.6 11.9	1.5	2.2	23.3	31.2	8.6	15.3	4 4 5.3	2.0	17.9
49.5	48.2 142.2 14.4 6.5	18.0 62.8 28.5 72.2	85.3	89.5	36.6	18.1	19.3	13.3	79.1	64.4 85.6 68.6	24.1
24.2	18.3 29.6 63.0 74.2	56.7 14.9 26.0 48.6 2.0	2.3	3.2	28.6	8.74	58.8	65.8	7.0	9.3	42.7
100.0	100.00	0.000100.000100.00000000000000000000000	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0
10.8	23.2 5.8 6.0 4.6	3.9 15.0 4.1 14.2 27.7	12.4	7.0	9.5	3.6	0.6	3.6	10.8	19.6 12.0 21.6	13.1
12.6	10.5 14.9 8.6 2.6	16.2 10.9 36.7 11.3	2.1	2.5	20.8	22.9	7.2	9.5	5.5	22.53	14.5
31.7	35.2 14.4 6.4 1.8	7.5 51.2 17.2 18.5 66.0	81.9	85.4	24.0	10.7	10.7	9.7	69.0	61.4 81.2 68.2	13.2
44.9	31.1 64.9 79.0 91.0	72.4 22.9 42.0 56.0 3.4	3.6	5.1	45.7	62.8	73.1	79.3	13.7	11.7 4.6 6.6	59.2
100.0	1000.0	000000	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0 100.0 100.0	100.0
Total 21 Denominations	Baptist Bodies Northern Baptist Convention Southern Baptist Convention Negro Baptists. Free Will Baptists.	Church of the Brethren. Congregational Churches. Disciples of Christ. Evangelical Church. Evangelical Synod of N. A.	Lutheran Bodies United Lutheran Ch. in America.	Synod of N. A.	Methodist Bodies Methodist Episcopal Church.	South	Ch. Methods Lpiscopal	ChCh.	Presbyterian Bodies Presbyterian Church in U. S. A. Presbyterian Church in U. S.	Protestant Episcopal Church Reformed Church in U. S Roman Catholic Church	Church of the United Brethren in Christ

TABLE XXXIII-TRAINING OF URBAN AND RURAL MINISTERS FOR 3 NEGRO DENOMINATIONS, BY DIVISIONS,

	Semi- nary Only		865 0 24 119 442 321 52 10 1		2.1 10.2 10.3 10.3 10.3 10.3 10.3 10.3 10.3 10.3
S, 1926 TERS	College Only		1,075 23 22 14 18 480 237 299 200 200		7.20 11.00 1.00 1.00 1.00 1.00 1.00 1.00
TOTAL MINISTERS URBAN MINISTERS ROTAL MINISTERS ROTAL MINISTERS	Both College and Semi- nary		722 24 24 394 109 109		4.82 12.80 12.80 12.80 12.80 14.70 14.70 14.70 15.80 1
RURA	Neither College nor Semi- nary		13,309 130 130 141 155,261 3,679 3,679 9		2833 4777 7775 6433 8420 6433 8433 8433 8433 8433 8433 8433 8433
COLOTT	Total		15,971 200 181 183 6,577 4,655 4,139 1,159		0.000.0
NO TWO THE LANGE	Semi- nary Only		529 10 107 107 185 185 86 2 8		13.1 100.1 12.2 13.2 13.2 13.2 13.2 13.2 13.2 13
STERS	College Only		732 17 106 118 1188 113 149 10 17		12.9 22.4 14.0 112.0 110.8 113.6 113.6 114.9 114.9
URBAN MINISTERS	Both College and Semi- nary		881 26 1157 1135 443 236 158 96 6		15.6 34.2 24.2 24.2 15.3 11.4 17.1 15.9 15.9 11.4
URBA	Neither College nor Semi- nary		3,526 23 331 273 771 627 627 627 627 627		623.3 200.3 200.3 200.3 200.6
	Total	NUMBER	5,668 650 883 379 1,380 991 1,130 67 67 67	PER CENT	000000000000000000000000000000000000000
	Semi- nary Only		1,394 10 126 126 22 627 414 88 88 2 10		112.1 111.2 111.2 111.2 111.3 7.3 9.4 7.4 9.4
TERS	College		1,807 20 1113 120 59 668 350 448 10 10		24.14 113.3 110.3 110.3 10.5 10.5 112.5 112.5 115.2
TOTAL MINISTERS	Both College and Semi- nary		1,603 181 142 47 630 205 7		20.05 20.05
TOTA	Neither College nor Semi- nary		16,835 25 461 676 676 6,032 4,545 4,545 6,32 71		77. 330. 34. 35. 36. 36. 36. 36. 36. 36. 36. 36. 36. 36
	Total		21, 639 830 1, 064 562 7, 957 7, 957 1, 264 5, 269 126		1000.00.00.00.00.00.00.00.00.00.00.00.00
			United States. New England Middle Atlantic East North Central West North Central South Atlantic East South Central West South Central Mountain Pacific		United States. New England. Middle Atlantic. East North Central. South Atlantic. East South Central. West South Central. Mountain. Pacific.

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	Total	Neither College nor Semi- nary	Both College and Semi- nary	College	Semi- nary Only	Total	Neither College nor Semi- nary	Both College and Semi- nary	College	Semi- nary Only	Total	Neither College nor Semi- nary	Both College and Semi- nary	College Only	Semi- nary Only
Total, 21 Denominations	4,831	622	2,925	453	674	14,618	3,184	7,898	1,358	2,178	16,163	5,046	6,516	2,226	2,375
Baptist Bodies Northern Baptist Convention Southern Baptist Convention. Negro Baptists. Free Will Baptists.	828 0 57 0	181 0 20 0	376 0 17	99 14 0	172 0 6 0	1,449 1 524 0	378 0 291 0	585 0 109 0	106 0 72 0	380 1 52 0	1,375 340 681 18	459 282 457 17	416 11 84 0	152 34 78 0	348 13 62 1
Church of the Brethren. Congregational Churches. Disciples of Christ. Evangelical Church. Evangelical Synod of N. A.	$1,190 \\ 10 \\ 10 \\ 13 \\ 0$	183 0 0 0	722	110 44 0	175 1 3 0	154 353 169 324 80	104 66 49 193	14 185 41 53 59	35 4 3 3 3 3	98 36 15	278 756 1,173 443 478	195 194 459 232 18	367 191 101 320	43 93 475 37 14	16 102 48 73 126
Lutheran Bodies United Lutheran Ch. in America	53	H	20	Ħ	1~	1,178	44	1,003	13	118	432	16	347	11	70 80
Evangencal Lutheran Augustana Synod of N. A	49	0	44	0	5	65	က	55	ಣ	4	167	6	143	ಣ	12
Methodist Bodies Methodist Episcopal Church	902	271	998	144	121	3,056	1,295	801	621	339	3,961	1,644	1,007	961	349
South.	0	0	0	0	0	63	67	0	0	0	38	37	0	-	0
Ch. Methodist Episcopal	25	70	11	9	က	301	155	29	37	42	317	181	20	26	09
ChCh		0	0	0	-	25	15	ro	4	1	99	38	00	91	4
Presbyterian Bodies Presbyterian Church in the U.S. A.	42	1	37	-	က	1,918	149	1,526	74	169	1,438	185	985	95	173
esbyterian Church in the U. S	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Protestant Episcopal Church Reformed Church in the U.S. Roman Catholic Church	519 7 1,159	41 1 70	376 5 944	45 1 28	60 0 117	1,221 503 2,999	102 19 163	822 407 2,116	74 111 97	223 66 623	543 287 2,683	68 11 156	335 240 1,789	36	104 34 678
Ch. of the United Brethren in Christ	0	0	0	0	0	296	153	50	72	39	689	388	86	68	114
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		Semi- nary Only	1,018	226 334 1	0218	4 ~	H C	202	65	62	18	21	9	35	0
	ENTRAL	College	1,536	541 261 3	155 0 0		0	8	320	44	45	25	28	13	0
	EAST SOUTH CENTRAL	Both College and Semi- nary	2,038	0 606 210	20 20 00 10 10	46	63	26	140	7.1	56	133	276	76 5 201	-
	EAST S	Neither College nor Semi- nary	10,073	3,275 3,503 102	16 15 290 0	8	0	539	1,116	109	441	39	49	8 e 4	18
		Total	14,665	4,648 4,308 107	22 579 22 23	90	67	786	1,641	278	260	218	413	154 8 313	19
		Semi- nary Only	1,758	43 305 407 20	447700	19	0	164	26	205	15	37	123	185	11
NUMBER OF MINISTERS	NTIC	College	2,739	26 706 507 7	33 10 172 3	13	0	272	695	132	29	19	32	50 3 16	13
	SOUTH ATLANTIC	Both College and Semi- nary	4,546	58 433 8	10 50 91 20	283	ಣ	295	303	173	24	332	969	431 66 365	19
	800	Neither College nor Semi- nary	12,285	2,768 4,437 196	142 280 280 21 21	15	0	983	1,269	1,320	275	19	98	8000	106
	-	Total	21,328	345 4,657 5,784 231	189 1112 560 34 23	330	က	1,714	2,364	1,830	343	407	937	755 80 481	149
		Semi- nary Only	1,610	217 46 17	9 0 4 4 4 4 5 5 8 3 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5	55	18	208	13	4	1	138	10	74 6 509	19
	ENTRAL	College Only	2,013	100 242 51 1	21 96 415 42 6	ro	00	675	78	4	4	104	90	28 4 76	45
	WEST NORTH CENTRAL	Both College and Semi- nary	4,710	249 121 32 0	304 163 58 169	136	262	597	22	6	9	899	51	167 59 1,573	21
	WEST ?	Neither College nor Semi- nary	4,573	245 672 197 37	114 204 471 185	4	20	1,284	270	202	35	250	10	63	169
		Total	12,906	1,081 297 39	1,093 1,093 266	200	308	2,764	418	219	46	1,160	79	332 77 2,283	254
			Total, 21 Denominations	Baptist Bodies Northern Baptist Convention Southern Baptist Convention Negro Baptists. Free Will Baptists	Church of the Brethren. Congregational Churches. Disciples of Christ. Evangelical Church. Evangelical Synod of N. A	Lutheran Bodies United Lutheran Ch. in America	gustana Synod of N. A	Methodist Bodies Methodist Episcopal Church Methodist Episcopal Church	South.	Ch. Colored Methodist Episcopal	Ch	Presbyterian Bodies Presbyterian Church in the U.S. A. Preshyterian Church in the	U. S.	Protestant Episcopal Church Reformed Church in the U. S Roman Catholic Church	in Christ

TABLE XXXIV (Continued)

							NUMBER	NUMBER OF MINISTERS	TISTERS						
		WEST 8	WEST SOUTH CENTRAL	SNTRAL			M	MOUNTAIN					PACIFIC		
	Total	Neither College nor Semi- nary	Both College and Semi- nary	College	Semi- nary Only	Total	Neither College nor Semi- nary	Both College and Semi- nary	College	Semi- nary Only	Total	Neither College nor Semi- nary	Both College and Semi- nary	College	Semi- nary Only
Total, 21 Denominations	13,968	9,314	1,967	1,930	757	2,354	759	936	333	326	4,047	1,025	1,730	624	899
Baptist Bodies Northern Baptist Convention Southern Baptist Convention Negro Baptists. Free Will Baptists.	3,524 3,836 108	2,254 3,352 106	435 101 0	599 335 2	236 48 0	244 80 39 0	86 45 0	75 16 7	40 111 5	43 0	437 0 74 0	139 0 41 0	173 0 13	55 0 0	00000
Church of the Brethren. Congregational Churches. Disciples of Christ. Evangelical Church. Evangelical Synod of N. A	21 64 574 20 54	16 251 15 15	32 2 2 3 3 1 4 3 3 1 4 3 3 1 4 3 3 1 4 3 1	206 1	0 9 8 8 6 6	29 178 135 29 23	21 60 51 18	27.1 27.1 6	212 255 44 84	13622	333 339 66 66	44 89 93 2	164 81 81 15	27 144 111 0	6 23 10 7
Lutheran Bodies United Lutheran Ch. in America. Ryangelical Lutheran An-	19	0	10	ಣ	9	21	0	13	Ħ	7	56	81	43	F	10
gustana Synod of N. A	12	0	11	0		21	1	17	7	П	44	1	36	1	9
Methodist Bodies Methodist Episcopal Church. Methodist Episcopal Church.	792	509	87	140	26	447	171	136	96	44	924	317	295	500	103
South	H,	1,309	183	376	53	110	80	10	15	TO.	106	61	13	24	00
Colored Methodist Episcopal	951	022	87	68	26	36	31	0 0	, C	0 ,	42	25	12	41 -	-
Presbyterian Bodies Presbyterian Church in the		3		P !	4					-	2	÷	H	#	>
Presbyterian Church in the		XX (162	42	× 1	299	99	182	61	32	524	28	348	36	83
0.8	8/3	89	977	333	47	27	0	2/1	0	0	0	0	0	0	0
Protestant Episcopal Church Reformed Church in the U. S Roman Catholic Church	172 1 678	28	99 0 377	0 4 4	26 1 170	164 3 459	31 0 51	280	18 0 29	35 0 0 0 0 0	264 12 687	62 0 0 0	144 9 363	22	69 200 200
Christ	29	26	0	က	0	28	14	4	9	4	47	20	2	6	11
														-	

TABLE XXXV-TRAINING OF MINISTERS FOR

				Nu	MBER OF	Minist	ERS			
		21 DE	ENOMINA	TIONS			17 whiti	E DENOM	INATIONS	3
	Total	Neither College nor Semi- nary	Both College and Semi- nary	College Only	Semi- nary Only	Total	Neither College nor Semi- nary	Both College and Semi- nary	College Only	Semi- nary Only
Total Number. Per Cent. New York, N. Y. Chicago, Ill. Philadelphia, Pa. Detroit, Mich. Cleveland, Ohio. St. Louis, Mo. Boston, Mass. Pittsburgh, Pa. Los Angeles, Calif. Buffalo, N. Y. San Francisco, Calif. Milwaukee, Wis. Washington, D. C. New Orleans, La. Atlanta, Ga.	5,693 100.0 1,143 884 773 240 303 305 211 326 313 233 134 142 289 212 2185	983 17.3 126 128 130 64 54 59 9 65 53 29 22 14 49 86 75	3,209 56.4 770 488 394 111 181 144 171 192 170 149 76 69 157 77 77	525 9.2 72 65 77 33 35 26 11 32 47 24 13 10 40 24 16	976 17.1 175 183 172 32 32 33 76 20 37 43 31 23 49 49 43 25 34	3,526 100.0 685 514 531 187 176 140 195 228 152 85 86 164 75 121	495 14.0 66 66 68 32 27 32 6 33 43 21 12 7 21 16 46	2,119 60,1 445 297 325 102 111 125 124 87 52 51 103 39 44	373 10.6 54 44 57 24 25 25 25 9 19 35 18 9 8 24 9	539 15.3 119 107 83 29 23 17 14 18 26 26 12 20 16 11 11

21 DENOMINATIONS FOR 15 LARGE CITIES, 1926

				Nu	MBER OF	MINIST	ERS			
		ROMAN C	ATHOLIC	CHURCH			3 NEGRO	DENOMI	NATIONS	
	Total	Neither College nor Semi- nary	Both College and Semi- nary	College Only	Semi- nary Only	Total	Neither College nor Semi- nary	Both College and Semi- nary	College Only	Semi- nary Only
Total Number Per Cent New York, N. Y Chicago, Ill Philadelphia, Pa Detroit, Mich.* Cleveland, Ohio St. Louis, Mo Boston, Mass	1,406 100.0 387 240 133 80 99 65	68 4.8 18 9 4	934 66.4 311 166 43 63 39 57	53 3.8 7 6 6	351 25.0 51 59 80 7 58 6	761 100.0 71 130 109 53 36 30 6	420 55 2 41 73 60 32 20 26 2	156 20.5 14 25 26 9 6 3	99 13.0 11 15 14 9 7	86 11.3 5 17 9 3 3
Pittsburgh, Pa Los Angeles, Calif. Buffalo, N. Y	79 61 74	3 4	56 38 59	4 7 6	15 13 5	52 24 7	28 7 4	11 8 3	9 5	4
San Francisco, Calif Milwaukee, Wis Washington, D.C. New Orleans, La. Atlanta, Ga	47 51 34 51	9 4 3 1	23 18 28 30 3	4 1 7	11 28 6 11	2 5 91 86 59	1 3 28 67 28	26 8 13	1 16 8 3	1 21 3 15

^{*}Figures not available

TABLE XXVI—NUMBER OF URBAN AND RURAL CHURCHES WHOSE MINISTERS REPORTED

		A	LL CHURCH	ES	
	TOTAL	0.	NE	T	wo
		Number	Per Cent	Number	Per Cent
United States	171,931	86,351	50.2	36,255	21.1
New England Maine New Hampshire Vermont Massachusetts Rhode Island Connecticut	6,318	4,605	72.9	1,251	19.8
	1,147	660	57.6	336	29.3
	637	430	67.5	161	25.3
	602	348	57.8	172	28.6
	2,335	1,929	82.6	304	13.0
	399	332	83.2	58	14.5
	1,198	906	75.6	220	18.4
Middle Atlantic	20,494	12,510	61.1	4,085	19.9
New York	7,267	4,773	65.7	1,717	23.6
New Jersey	2,670	2,024	75.8	467	17.5
Pennsylvania	10,557	5,713	54.1	1,901	18.0
East North Central. Ohio Indiana Illinois Michigan Wisconsin	24,414	13,828	56.7	5,209	21.3
	6,954	3,795	54.6	1,360	19.6
	4,559	2,378	52.2	1,025	22.5
	6,856	4,596	67.0	1,259	18.4
	3,131	1,625	52.0	753	24.1
	2,914	1,434	49.2	812	27.9
West North Central. Minnesota. Iowa. Missouri. North Dakota. South Dakota. Nebraska. Kansas.	20,561	11,444	55.7	4,916	23.9
	2,776	1,369	49.4	777	28.0
	3,530	2,186	61.9	947	26.8
	6,236	3,563	57.2	1,148	18.4
	1,197	385	32.2	342	28.6
	1,393	536	38.5	390	28.0
	2,144	1,395	65.1	528	24.6
	3,285	2,010	61.2	784	23.9
South Atlantic. Delaware. Maryland District of Columbia. Virginia West Virginia. North Carolina. South Carolina. Georgia. Florida.	39,976	15,208	38.1	8,531	21.4
	396	181	45.7	110	27.8
	2,356	975	41.4	572	24.3
	310	287	92.6	21	6.8
	6,505	2,392	36.8	1,074	16.5
	3,894	1,179	30.3	567	14.6
	7,892	2,564	32.5	1,632	20.7
	5,175	1,698	32.8	1,430	27.7
	9,664	3,940	40.8	2,184	22.6
	3,784	1,992	52.6	941	24.9
East South Central Kentucky. Tennessee. Alabama. Mississippi.	26,616	10,766	40.5	5,799	21.8
	5,617	2,895	51.5	1,042	18.6
	6,234	2,426	38.9	1,192	19.1
	7,823	3,204	41.0	1,832	23.4
	6,942	2,241	32.3	1,733	25.0
West South Central. Arkansas. Louisiana. Oklahoma. Texas.	23,598	12,185	51.6	4,922	20.9
	4,733	2,180	46.1	1,102	23.3
	3,756	1,779	47.4	924	24.6
	3,658	2,242	61.3	762	20.8
	11,451	5,984	52.3	2,134	18.6
Mountain. Montana Idaho. Wyoming Colorado. New Mexico. Arizona Utah. Nevada.	4,496 891 512 322 1,139 957 421 137 117	2,051 343 255 156 729 230 213 86 39	45.7 38.5 49.8 48.4 64.0 24.0 50.6 62.8 33.4	680 144 109 38 201 97 60 18	15.1 16.2 21.3 11.8 17.6 10.1 14.3 13.1
Pacific Washington Oregon California	5,458	3,754	68.8	862	15.8
	1,422	896	63.1	272	19.1
	1,056	675	63.9	170	16.1
	2,980	2,183	73.3	420	14.1

Appendix

SERVING SPECIFIED NUMBER OF POINTS FOR 21 DENOMINATIONS, BY STATES, 1926

				ALL C	HURCHES				
THR	REE	FO	UR	FI	VE	s	ıx	SEVEN O	R MORE
Number	Per Cent	Number	Per Cent	Number	Per Cent	Number	Per Cent	Number	Per Cent
21,016	12.2	13,334	7.8	7,022	4.1	3,823	2.2	4,130	2.4
313 77	5.0 6.7	114 56	1.8	17 6	.5	18 12	1.0		
29 69 74	4.6 11.5 3.2	12 8 22	1.9 1.3 .9	5 5 1	.7	6	.3		
8 56	2.0 4.7	16	1.3		.3				
2,026 561 136	9.9 7.7 5.1	1,175 169 26	5.7 2.3 1.0	433 35 10	2.1 .5 .4	186 12	.9	79 7	2
1,329	12.6	980	9.3	388	3.7	174	1.6	72	.2
$2.970 \\ 917 \\ 643$	$ \begin{array}{c c} 12.2 \\ 13.2 \\ 14.1 \end{array} $	1,420 529 305 320 132	5.8 7.6 6.7	635 219 173	2.6 3.1 3.8	220 90 27	1.3 .6	132 44 8	.5 .6 .1
499 464 447	14.1 7.3 14.8 15.3	320 132 134	4.7 4.2 4.6	133 67 43	1.9 2.1 1.5	35 54 14	1.7 .5	14 36 30	1.1 1.1 1.0
2,307	11.2 13.7	1,145 142	5.6	375 48	1.8	114 12	.5	260 48	1.3
296 757 219	8.4 12.1 18.3	81 512 157	5.1 2.3 8.2 13.1	20 164 53	2.6 4.4	48 12		44 29	
202 126 327	14.5 5.9 10.0	121 48 84	8.7 2.2 2.6	45 25 20	3.2 1.2 .6	24 6 12	1.7	75 16 48	5.4
6,007	15.0	4.546	11.4	2,575	6.4	1,655	4.1	1,454	3.6
69 441 1	17.4 18.7	31 242 1	7.8	81	3.4	43	1.8	2	.1
902 461 1,229	13.9 11.8 15.6	923 408 1,020	14.2 10.5 12.9	485 376 716	7.5 9.6 9.1	373 429 399	5.7 11.0 5.0	356 474 332	5.4 12.2 4.2
1,010 1,473 421	19.5 15.2 11.1	695 1,040 186	13.4 10.8 4.9	278 537 97	5.4 5.6 2.6	49 324 38	3.3 1.0	15 166 109	1.7 2.9
3,648 657	11.7	2,725 457	10.2 8.1	1,761 326	6.6	987 134	3.7	930 106	3.5
$704 \\ 1,025 \\ 1,262$	11.3 13.1 18.2	702 781 785	11.3 10.0 11.3	537 454 444	8.6 5.8 6.4	305 253 295	4.9 3.2 4.2	368 274 182	5.9 3.5 2.6
2,940 610	12.5 12.9	1,722 385	7.3 8.1	890 197 120	3.8 4.2 3.2	465 149 66	1.9 3.1 1.7	474 110 63	2.0 2.3 1.7
559 303 1,468	14.9 8.3 12.8	245 190 902	6.5 5.2 7.9	83 490	2.3	48 202	1.3	30 271	2.4
449 117	10.0	275 94	6.1	231 80	5.1	94	2.1 2.8 2.3	716 88 16	15.9 9.9 3.1
71 43 77	13.9 13.4 6.8	20 23 32	3.9 7.1 2.8	29 25 20	5.7 7.8 1.8	12 18 6	5.6	19	5.9
95 20 9	9.9 4.8 6.6	71 16 6	7.4 3.8 4.4	49 14	3.1 3.2	21 6	2.2 1.4 5.1	. 394 92 18	41.3 21.9 13.1
17	14.5	13	11.1	14		6 84	5.1	15 85	12.8
356 97 98 161	6.5 6.8 9.3 5.4	212 66 52 94	3.9 4.6 4.9 3.2	105 25 20 60	1.9 1.8 1.9 2.0	30 18 36	2.1 1.7 1.2	36 23 26	2.5 2.2 .8

TABLE XXXVI (Continued)

				URBAN (CHURCHES			
	Total	One	Two	Three	Four	Five	Six	Seven or More
United States	42,274	35,405	4,755	1,226	453	168	96	171
New England. Maine. New Hampshire. Vermont. Massachusetts. Rhode Island. Connecticut.	3,180 220 215 86 1,835 320 504	2,766 176 170 64 1,635 278 443	328 38 34 18 156 36 46	64 2 7 4 34 5 12	19 3 3 10	3 1 1		
Middle Atlantic	9,104 3,270 1,467 4,367	8,107 2,962 1,300 3,845	798 264 132 402	143 35 24 84	44 7 10 27	8 2 1 5	2	2
East North Central Ohio Indiana Illinois Michigan Wisconsin	8,634 2,641 1,363 2,665 1,079 881	7,555 2,332 1,191 2,388 921 723	791 243 129 197 115 107	179 39 33 44 25 38	61 13 14 14 9	25 4 14 5 2	8 6 2	15 10 1 2 2
West North Central Minnesota Iowa Missouri North Dakota South Dakota Nebraska Kansas	4,379 772 905 1,251 97 102 441 811	3,665 576 742 1,104 69 89 392 693	512 136 131 113 21 10 34 67	114 30 26 15 4 3 8	34 14 4 11 1 1	14 3 2 4 1	1	36 10 4 18
South Atlantic. Delaware Maryland District of Columbia. Virginia. West Virginia. North Carolina. South Carolina. Georgia. Florida.	5,844 113 619 310 820 483 988 666 1,155 690	4,433 103 553 287 665 385 651 396 823 570	925 7 50 21 99 65 219 181 195 88	269 2 12 1 25 17 69 61 62 20	103 1 1 1 17 8 29 17 33 1	37 7 3 10 5 11 1	33 3 5 7 13	39 2 3 6 18 10
East South Central. Kentucky. Tennessee. Alabama. Mississippi	3,271 876 1,008 791 596	2,470 742 782 596 350	489 82 148 123 136	158 27 28 43 60	64 14 14 15 21	35 4 1 9 21	22 4 7 3 8	33 3 28 2
West South Central. Arkansas. Louisiana. Oklahoma. Texas.	4,225 563 706 777 2,179	3,333 436 521 619 1,757	536 77 118 97 244	191 23 38 39 91	85 9 21 10 45	30 3 5 6 16	19 4 2 5 8	31 11 1 1 1 18
Mountain Montana Idaho Wyoming Colorado New Mexico Arizona Utah Nevada	1,120 164 122 73 433 111 142 66 9	892 123 92 61 371 79 106 53 7	131 26 13 6 43 14 19 9	51 10 10 5 9 9 4 3	17 3 4 5 3 1	12 2 2 1 1 1 5	3	14 4 4 6
Pacific Washington Orevon California	2,517 548 343 1,626	2,184 451 298 1,435	245 77 28 140	57 16 6 35	21 3 7 11	4	5	1 1

TABLE XXXVI (Continued)

			RURAL CH	URCHES	:		
Total	One	Two	Three	Four	Five	Six	Seven or More,
129,657	50,946	31,500	19,790	12,881	6,854	3,727	3,959
3,138 927 422 516 500 79 694	1,839 484 260 284 294 54 463	923 298 127 154 148 22 174	249 75 22 65 40 3 44	95 53 9 8 12	14 5 4 5	18 12	
11,390 3,997 1,203 6,190	4,403 1,811 724 1,868	3,287 1,453 335 1,499	1,883 526 112 1,245	1,131 162 16 953	425 33 9 383	184 12 172	77 7 70
15,780 4,313 3,191 4,191 2,052 2,033	6,273 1,463 1,187 2,208 704 711	4,418 1,117 896 1,062 638 705	2,791 878 610 455 439 409	1,359 516 291 306 123 123	610 215 173 119 62 41	212 90 27 29 52 14	117 34 7 12 34 30
16,182 2,004 2,625 4,985 1,100 1,291 1,703 2,474	7,779 793 1,444 2,459 316 447 1,003 1,317	4,404 641 816 1,035 321 380 494 717	2,193 350 270 742 215 199 118 299	1,111 128 77 501 156 121 47 81	361 45 18 160 52 45 23 18	110 9 48 11 24 6 12	224 38 40 29 75 12 30
34,132 283 1,737	10,775 78 422	7,606 103 522	5,738 67 429	4,438 30 241	2,538 5 81	1,622	1,415
5,685 3,411 6,904 4,509 8,509 3,094	1,727 794 1,913 1,302 3,117 1,422	975 502 1,413 1,249 1,989 853	877 444 1,1 0 949 1,411 401	906 400 991 678 1,007 185	478 373 706 273 526 96	368 424 392 49 311 38	354 474 329 9 148
23,345 4,741 5,226 7,032 6,346	8,296 2,153 1,644 2,608 1,891	5,310 960 1,044 1,709 1,597	3,490 630 676 982 1,202	2,661 443 688 766 764	1,726 322 536 445 423	965 130 298 250 287	897 103 340 272 182
19,373 4,170 3,050 2,881 9,272	8,852 1,744 1,258 1,623 4,227	4,386 1,025 806 665 1,890	2,749 587 521 264 1,377	1,637 376 224 180 857	860 194 115 77 474	446 145 64 43 194	443 99 62 29 253
3,376 727 390 249 706 846 279 71 108	1,159 220 163 95 358 151 107 33 32	549 118 96 32 158 83 41 9	398 107 61 38 68 86 16 6	258 91 16 23 27 68 15 5	219 78 27 24 19 48 9	91 25 11 18 6 20 5	702 88 16 19 70 390 86 18 15
$2,941 \\ 874 \\ 713 \\ 1,354$	1,570 445 377 748	617 195 142 280	299 81 92 126	191 63 45 83	101 25 20 56	79 30 14 35	84 35 23 26

Appendix

TABLE XXXVII—NUMBER OF URBAN AND RURAL CHURCHES WHOSE MINISTERS DENOMINATIONS

			LL CHURCHI	ES	
	TOTAL	O	NE	T	wo
	101112	Number	Per Cent	Number	Per Cent
United States	122,325	59,008	48.2	24,470	20.0
New England Maine New Hampshire Vermont Massachusetts Rhode Island Connecticut	4,685	3,481	74.3	957	20.4
	952	566	59.5	296	31.1
	498	349	70.1	130	26.1
	493	308	62.5	128	26.0
	1,608	1,360	84.6	216	13.4
	257	218	84.8	37	14.4
	877	680	77.6	150	17.1
Middle Atlantic	15,708	8,932	56.8	3,264	20.8
New York	5,344	3,368	63.0	1,369	25.6
New Jersey	1,867	1,413	75.7	329	17.6
Pennsylvania	8,497	4,151	48.8	1,566	18.4
East North Central. Ohio. Indiana. Illinois. Michigan Wisconsin.	19,548	10,415	53.3	4,356	22.3
	5,678	2,762	48.6	1,191	21.0
	3,930	1,903	48.4	931	23.7
	5,403	3,477	64.3	1,024	18.9
	2,621	1,361	51.9	677	25.8
	1,916	912	47.6	533	27.8
West North Central. Minnesota. Jowa. Missouri. North Dakota. South Dakota. Nebraska. Kansas.	16,324	9,137	56.0	3,854	23.6
	2,015	950	47.2	575	28.5
	2,851	1,781	62.5	724	25.4
	5,273	2,888	54.8	979	18.6
	838	308	36.8	250	29.8
	980	420	42.8	279	28.5
	1,709	1,172	68.6	396	23.2
	2,658	1,618	60.8	651	24.5
South Atlantic. Delaware Maryland District of Columbia. Virginia West Virginia North Carolina South Carolina Georgia. Florida	26,909	8,613	32.0	5,007	18.6
	295	129	43.7	74	25.1
	1,916	694	36.2	481	25.1
	174	157	90.2	15	8.6
	4,616	1,322	28.6	650	14.1
	3,339	903	27.0	421	12.6
	6,268	1,727	27.6	1,255	20.0
	3,126	881	28.2	713	22.8
	5,152	1,765	34.3	961	18.7
	2,023	1,035	51.1	437	21.6
East South Central	17,541	6,428	36.7	3,055	17.4
Kentucky	4,520	2,280	50.4	753	16.6
Tennessee	4,807	1,654	34.4	782	16.3
Alabama	4,465	1,494	33.5	806	18.1
Mississippi	3,749	1,000	26.7	714	19.0
West South Central. Arkansas. Louisiana. Oklahoma Texas	14,672	7,171	48.9	2,803	19.1
	2,590	1,092	42.2	458	17.7
	1,671	722	43.2	380	22.7
	2,725	1,733	63.6	537	19.7
	7,686	3,624	47.2	1,428	18.6
Mountain Montana Idaho Wyoming Colorado New Mexico Arizona Utah Nevada	2,829	1,733	61.3	548	19.4
	554	266	48.0	118	21.3
	364	228	62.7	83	22.8
	232	139	59.9	32	13.8
	856	617	72.1	173	20.2
	423	199	47.0	77	18.2
	227	175	77.1	46	20.3
	95	74	77.9	12	12.6
	78	35	44.9	7	9.0
Pacific Washington Oregon California	4,109	3,098	75.4	626	15.2
	1,120	776	69.3	226	20.2
	846	598	70.8	140	16.5
	2,143	1,724	80.5	260	12.1

REPORTED SERVING SPECIFIED NUMBER OF POINTS FOR 17 WHITE PROTESTANT BY STATES, 1926

				ALL CH	URCHES				
THI	REE	FO	UR	FI	VE	sı	x	SEVEN O	R MORE
Number	Per Cent	Number	Per Cent	Number	Per Cent	Number	Per Cent	Number	Per Cent
15,567	12.7	11,026	9.0	6,100	5.0	3,361	2.8	2,793	2.3
176 56 11 48 28	3.8 5.9 2.2 9.7 1.8	61 29 8 4 4	1.3 3.0 1.6 .8 .2	10 5	1.0				
31 1,785	3.5	1,081	1.8 6.9	423	2.7	174	1.1	49	.3
1,785 448 106 1,231	8.4 5.7 14.5	123 14 944	2.3	30 5 388	.6 .3 4.6	168	2.0	49	6
2,662 858 613 435 404 352	13.6 15.1 15.6 8.1 15.4 18.4	1,293 525 289 300 101 78	6.6 9.2 7.4 5.6 3.9 4.1	561 209 173 118 34 27	2.9 3.7 4.4 2.2 1.3 1.4	196 90 21 35 36 14	1.0 1.6 .5 .6 1.4	65 43 14 8	.3
1,863 312 254 686 152 134 76 249	11.4 15.5 8.9 13.0 18.1 13.7 4.4 9.3	916 111 77 479 88 57 28 76	5.6 5.5 2.7 9.1 10.5 5.8 1.6 2.9	296 38 15 149 34 25 15 20	1.8 1.9 .5 2.8 4.1 2.6 .9	90 6 48 6 12 6 12	.6 .3 .9 .7 1.2 .4 .5	168 23 44 53 16 32	1.0 1.1 .8
4,143 61	15.4 20.7	3,870 31	14.4 10.5	2,369	8.8	1,561	5.8	1,346	5.0
405 1 677 397 986 677 710 229	21.1 .6 14.7 11.9 15.7 21.7 13.8 11.3	227 1 818 383 904 567 804 135	11.9 .6 17.7 11.5 14.4 18.1 15.6 6.7	71 445 366 691 238 476 82	3.7 9.6 11.0 11.0 7.6 9.2 4.1	355 402 387 43 300 38	7.7 12.0 6.2 1.4 5.8 1.9	349 467 318 7 136 67	7.6 14.0 5.1 .2 2.6 3.3
2,441 547 586 596 712	13.9 12.1 12.2 13.3 19.0	2,254 430 641 642 541	12.8 9.5 13.3 14.4 14.4	1,587 301 517 422 347	9.0 6.7 10.8 9.4 9.3	907 120 293 241 253	5.2 2.7 6.1 5.4 6.7	869 89 334 264 182	5.0 2.0 6.9 5.9 4.9
1,987 358 286 202 1,141	13.6 13.8 17.1 7.4 14.8	1,353 301 133 132 787	9.2 11.6 8.0 4.9 10.2	740 172 75 63 430	5.0 6.6 4.5 2.3 5.6	379 137 42 36 164	2.6 5.3 2.5 1.3 2.1	239 72 33 22 112	1.6 2.0 2.8 .8 1.5
308 96 41 33 41 71 6	10.9 17.4 11.3 14.2 4.8 16.8 2.6 9.5	121 45 6 11 12 43	4.3 8.1 1.6 4.7 1.4 10.2	54 20 5	1.9 3.6 2.2 3.5	24 6 12 6	.8 1.6 5.2 .7	41 9 7 18	1.4 1.6 8 4.3
202 64 62 76	14.1 4.9 5.7 7.3 3.5	77 26 24 27	5.1 1.9 2.4 2.8 1.3	60 15 10 35	1.5 1.3 1.2 1.6	30 6 12 12	.7 .5 1.4 .6	16 7	.4

TABLE XXXVII (Continued)

				ŲRBAN (Churches			
	Total	One	Two	Three	Four	Five	Six	Seven or More
United States	28,262	23,785	3,213	787	282	80	48	67
New England Maine New Hampshire Vermont Massachusetts Rhode Island Connecticut	2,175 156 146 62 $1,262$ 216 333	1,894 125 112 46 1,134 188 289	246 29 29 14 116 26 32	25 3 2 9 2 9	9 1 2 3	1		
Middle Atlantic. New York. New Jersey. Pennsylvania.	6,130 2,109 964 3,057	5,392 1,886 849 2,657	581 192 84 305	111 26 20 65	37 4 10 23	7 1 1 5	2	
East North Central. Ohio. Indiana Illinois Michigan Wisconsin	6,021 1,824 971 1,767 860 599	5,195 1,587 846 1,573 725 464	606 182 95 140 100 89	134 34 23 24 19 34	46 11 7 10 8 10	18 12 4 2	8 6 2	14 10 2 2
West North Central Minnesota Iowa Missouri North Dakota South Dakota Nebraska Kansas	3,142 587 677 815 74 81 345 563	2,605 419 560 712 51 71 309 483	380 113 91 81 16 7 25 47	86 28 22 8 4 3 5	26 13 4 8 1	9 2 1	3 2	33 10 4 4 15
South Atlantic. Delaware. Maryland District of Columbia Virginia. West Virginia. North Carolina. South Carolina. Georgia. Florida	3,768 77 425 174 545 360 752 394 643 398	2,888 70 380 157 452 294 487 244 471 333	605 4 37 15 66 48 172 100 113 50	172 2 6 1 15 12 54 37 31	65 1 1 6 4 26 10 16 16	18 2 1 9 3	17 2 3 1 2	3 1
East South Central. Kentucky. Tennessee. Alabama. Mississippi.	1,852 562 617 407 266	1,450 481 473 322 174	236 50 94 42 50	96 20 24 26 26	36 8 10 6 12	10 1 7 2	10 3 2 3 2	14 13 1
West South Central. Arkansas. Louisiana. Oklahoma. Texas.	2,406 336 313 494 1,263	1,967 273 219 433 1,042	281 40 53 45 143	96 14 23 16 43	45 4 15 26	12 3 3 6	4 2 2	1
Mountain. Montana Idaho. Wyoming Colorado New Mexico. Arizona Utah Nevada.	841 125 96 53 333 75 104 49 6	702 96 77 46 293 59 85 41 5	97 19 12 4 33 8 16 5	33 7 7 3 3 6 3 3	7 3 3 1	1		1
Pacific Washington Oregon. California.	1,927 443 283 1,201	1,692 366 250 1,076	181 67 21 93	34 9 5 20	11 3 8	44	4	1 1

TABLE XXXVII (Continued)

			RURAL CHU	JRCHES			
Total	One	Two	Three	Four	Five	Six	Seven or More
94,063	35,223	21,257	14,780	10,744	6,020	3,313	2,726
2,510 796 352 431 346 41 544	1,587 441 237 262 226 30 391	711 267 101 114 100 11	151 56 8 46 19	52 28 6 4 1	9 4 5		
9,578 3,235 903 5,440	3,540 1,482 564 1,494	2,683 1,177 245 1,261	1,674 422 86 1,160	1,044 119 4 921	416 29 4 383	172 6 166	49
13,527 3,854 2,959 3,636 1,761 1,317	5,220 1,175 1,057 1,904 636 448	3,750 1,009 836 884 577 444	2,528 824 590 411 385 318	1,247 514 282 290 93 68	543 209 173 106 30 25	188 90 21 29 34 14	51 33 12 6
13,182 1,428 2,174 4,458 764 899 1,364 2,095	6,532 531 1,221 2,176 257 349 863 1,135	3,474 462 633 898 234 272 371 604	1,777 284 232 678 148 131 71 233	890 98 73 471 87 57 28 76	287 36 15 147 33 25 13	87 4 48 5 12 6 12	135 13 40 53 12 17
23,141 218 1,491	5,725 59 314	4,402 70 444	3,971 59 399	3,805 30 227	2,351	1,544	1,343
4,071 2,979 5,516 2,732 4,509 1,625	870 609 1,240 637 1,294 702	584 373 1,083 613 848 387	662 385 932 640 679 215	812 379 878 557 788 134	443 365 682 235 473 82	352 401 385 43 291 38	348 467 316 7 136 67
15,689 3,958 4,190 4,058 3,483	4,978 1,799 1,181 1,172 826	2,819 703 688 764 664	2,345 527 562 570 686	2,218 422 631 636 529	1,577 301 516 415 345	897 117 291 238 251	855 89 321 263 182
12,266 2,254 1,358 2,231 6,423	5,204 819 503 1,300 2,582	2,522 418 327 492 1,285	1,891 344 263 186 1,098	1,308 297 118 132 761	728 169 72 63 424	375 135 42 36 162	238 72 33 22 111
1,988 429 268 179 523 348 123 46 72	1,031 170 151 93 324 140 90 33 30	451 99 71 28 140 69 30 7	275 89 34 30 38 65 3 6	114 42 6 11 9 42	53 20 5 14	6 12 6	40 9 6 18
2,182 677 563 942	1,406 410 348 648	445 159 119 167	168 55 57 56	66 26 21 19	56 15 10 31	26 6 8 12	15 6

TABLE XXXVIII—NUMBER OF URBAN AND RURAL CHURCHES WHOSE PRIESTS CHURCH, BY

			LL CHURCH	ES	
	TOTAL	o	NE	T	wo
	20212	Number	Per Cent	Number	Per Cent
United States.	18,301	9,617	52.5	3,592	19.6
New England Maine New Hampshire Vermont Massachusetts Rhode Island Connecticut	1,544	1,041	67.4	288	18.7
	179	82	45.8	36	20.1
	133	75	56.4	31	23.3
	109	40	36.7	44	40.4
	701	543	77.5	88	12.6
	134	106	79.1	21	15.7
	288	195	67.7	68	23.6
Middle Atlantic	3,854	2,715	70.4	758	19.7
New York	1,751	1,244	71.1	337	19.2
New Jersey	535	368	68.9	116	21.7
Pennsylvania	1,568	1,103	70.3	305	19.5
East North Central. Ohio Indiana Illinois Michigan Wisconsin	3,636	2,350	64.6	717	19.7
	829	657	79.3	116	14.0
	390	268	68.7	65	16.7
	1,055	771	73.1	193	18.3
	378	144	38.1	64	16.9
	984	510	51.8	279	28.4
West North Central. Minnesots. Iowa. Missouri. North Dakota. South Dakota. Nebraska. Kansas.	3,465	1,693	48.9	943	27.2
	745	405	54.4	200	26.8
	612	353	57.7	211	34.5
	531	342	64.4	94	17.7
	356	74	20.8	92	25.9
	409	114	27.9	109	26.7
	413	201	48.7	132	32.0
	399	204	51.2	105	26.3
South Atlantic Delaware Maryland District of Columbia Virginia West Virginia North Carolina South Carolina Georgia Florida	948 29 236 42 139 187 66 61 73 115	356 24 127 39 26 56 16 17 22	37.6 82.8 53.8 92.9 18.7 30.0 24.3 27.9 30.1 25.2	182 5 58 3 35 30 16 5 4 26	19.2 17.2 24.6 7.1 25.2 16.1 24.3 8.2 5.5 22.6
East South Central. Kentucky. Tennessee. Alabama. Mississippi	599	251	41.9	86	14.4
	281	155	55.2	41	14.6
	87	32	36.8	7	8.0
	119	41	34.5	20	16.8
	112	23	20.6	18	16.1
West South Central Arkansas Louisiana Oklahoma Texas	1,482	452	30.5	278	18.8
	144	34	23.6	24	16.7
	414	164	39.7	94	22.7
	182	49	26.9	33	18.1
	742	205	27.6	127	17.1
Mountain Montana Idaho Wyoming Colorado New Mexico Arizona Utah Nevada	1,567 328 143 79 254 517 171 38 37	230 70 22 7 86 18 17 8	14.7 21.4 15.4 8.8 33.9 3.5 9.9 21.0 5.4	120 24 26 5 25 16 12 6 6	7.7 7.3 18.2 6.3 9.8 3.1 7.0 15.8 16.2
Pacific. Washington. Oregon California.	1,206	529	43.9	220	18.2
	287	105	36.6	46	16.0
	207	74	35.8	30	14.5
	712	350	49.2	144	20.2

Appendix

REPORTED SERVING SPECIFIED NUMBER OF POINTS FOR THE ROMAN CATHOLIC STATES, 1926

				ALL CH	URCHES				
THE	tee	FO	UR	FI	ve	sı	х	SEVEN O	R MORE
Number	Per Cent	Number	Per Cent	Number	Per Cent	Number	Per Cent	Number	Per Cent
1,720	9.4	1,053	5.8	619	3.4	378	2.1	1,322	7.2
137 21 18 21 46 6 25	8.9 11.7 13.5 19.3 6.6 4.5 8.7	53 27 4 4 18	3.4 15.1 3.0 3.6 2.5	7 1 5	.5 .6 3.8	18 12 6	1.1 6.7		
235 113 27 95	6.1 6.5 5.0 6.1	94 46 12 36	2.4 2.6 2.2 2.3	10 5 5	.3	12 6 6	.3	30 7 23	.8 1.3 1.5
287 51	7.9 6.1	123	3.4	69 5	1.9	24	.7	66	1.8
27 56 60 93	6.9 5.3 15.9 9.5	16 20 31 56	4.1 1.9 8.2 5.7	15 33 16	1.4 8.7 1.6	18	4.8	8 28 30	7.4 3.0
406 68 39 48 67 68 50 66	11.7 9.1 6.3 9.1 18.8 16.6 12.1 16.5	228 31 4 32 69 64 20 8	6.6 4.2 .7 6.0 19.4 15.6 4.8 2.0	79 10 5 15 19 20 10	2.3 1.3 .8 2.8 5.3 4.9 2.4	24 6 6 12	1.7 2.9	92 25 29 22 16	8.1 5.4
115	12.1	72	7.6	65	6.8	64	6.8	94	9.9
23	9.7	11	4.7	10	4.2	7	3.0		
13 40 15 9 3 12	9.4 21.4 22.7 14.8 4.1 10.4	20 17 12 4 8	14.4 9.1 19.7 5.5 7.0	20 10 10 10 5	14.4 5.3 16.4 13.7 4.3	18 27 12	12.9 14.4 18.1	7 7 7 8 30 35	5.0 3.7 10.6 13.0 41.1 30.5
46 21 16 9	7.7 7.5 13.5 8.0	55 19 8 16 12	9.2 6.8 9.2 13.4 10.7	56 20 10 26	9.3 7.1 8.4 23.2	44 8 6 6 24	7.3 2.8 6.9 5.0 21.4	61 17 34 10	10.2 6.0 39.1 8.4
199 15 55 32 97	13.4 10.4 13.3 17.6 13.1	139 16 35 28 60	9.4 11.1 8.5 15.4 8.1	111 5 30 20 56	7.5 3.5 7.2 11.0 7.6	68 12 6 12 38	4.5 8.3 1.4 6.6 5.1	235 38 30 8 159	15.9 26.4 7.2 4.4 21.4
141 21 30 10 36 24 14	9.0 6.4 21.0 12.7 14.1 4.6 8.2	154 49 14 12 20 28 16 6	9.8 14.9 9.8 15.2 7.9 5.4 9.4 15.8 24.4	177 60 29 20 20 34 14	11.3 18.3 20.3 25.3 7.9 6.6 8.2	70 25 6 6 6 21 6	4.4 7.6 4.1 7.6 4.1 3.5	675 79 16 19 67 376 92 18 8	43.1 24.1 11.2 24.1 26.4 72.7 53.8 47.4 21.6
154 33 36 85	12.8 11.5 17.4 11.9	135 40 28 67	11.2 13.9 13.5 9.4	45 10 10 25	3.7 3.5 4.8 3.5	54 24 6 24	4.5 8.4 2.9 3.4	69 29 23 17	5.7 10.1 11.1 2.4

TABLE XXXVIII (Continued)

				URBAN (Churches			
	Total	One	Two	Three	Four	Five	Six	Seven or More
United States	7,440	6,167	703	237	116	75	38	104
New England. Maine. New Hampshire. Vermont. Massachusetts. Rhode Island. Connecticut.	924 49 65 24 548 96 142	796 39 54 18 476 82 127	77 6 5 4 40 10 12	39 2 4 2 25 3	10 2 1	1		
Middle Atlantic New York New Jersey Pennsylvania	2,276 1,013 329 934	2,054 937 287 830	183 63 40 80	29 9 2 18	7 3	1 1		2
East North Central Ohio. Indiana Illinois. Michigan Wisconsin.	1,644 500 197 577 102 268	1,475 459 165 518 86 247	120 38 17 39 8 18	32 3 7 14 6 2	13 7 4 1 1	3 2 1		1
West North Central Minnesota Iowa Missouri North Dakota South Dakota Nebraska Kansas	774 170 168 221 20 17 76 102	641 144 136 195 15 16 63 72	94 21 29 14 5 1 9	22 2 1 7 3 9	8 1 3	5 1 2 2	1	3
South Atlantic. Delaware. Maryland District of Columbia Virginia. West Virginia. North Carolina. South Carolina. Georgia. Florida	429 20 92 42 45 64 37 37 49 43	262 18 81 39 15 44 13 16 20 16	54 2 7 3 9 5 10 3 2 13	28 3 4 5 8 5	19 9 4 5 1	18	12 1 2 4 5	36 1 1 6 18 10
East South Central. Kentucky. Tennessee. Alabama Mississippi.	260 115 55 46 44	167 90 29 27 21	27 8 3 9 7	5 3 2	15 6 4 5	19 4 2 13	8 1 4	19 3 15 1
West South CentralArkansas. Louisiana. Oklahoma. Texas.	471 46 124 73 228	274 15 101 36 122	73 10 16 10 37	41 5 3 9 24	24 3 3 6 12	16 6 10	13 2 5 6	30 11 1 1 17
Mountain Montana Idaho Wyoming Colorado New Mexico Arizona Utah Nevada	197 30 21 9 76 22 24 13 2	118 20 10 5 57 10 7 8	24 5 1 1 7 2 3 4	18 3 3 2 6 3 1	10 4 2 2 2 1 1	11 2 2 1 1 5	3	13
Pacific Washington Oregon California	465 91 57 317	380 71 45 264	51 10 7 34	23 7 1 15	10 3 4 3		1	

TABLE XXXVIII (Continued)

			RURAL CH	URCHES			
Total	One	Two	Three	Four	Five	Six	Seven or More
10,861	3,450	2,889	1,483	937	544	340	1,218
620 130 68 85 153 38 146	245 43 21 22 67 24 68	211 30 26 40 48 11 56	98 19 14 19 21 3 22	43 25 3 4 11	5 1 4	18 12 6	
1,578 738 206 634	661 307 81 273	575 274 76 225	206 104 25 77	87 43 12 32	9 4 5	12 6	28 7 21
1,992 329 193 478 276 716	875 198 103 253 58 263	597 78 48 154 56 261	255 48 20 42 54 91	9 16 30 55	66 5 13 32 16	6	65 7 28 30
2,691 575 444 310 336 392 337 297	1,052 261 217 147 59 98 138 132	849 179 182 80 87 108 123 90	384 66 38 41 67 68 47 57	220 30 4 29 69 64 19 5	74 9 3 13 19 20 10	23 5 6 12	89 25 29 22
519 9 144	94 6 46	128 3 51	87	53 11	47	52	58
94 123 29 24 24 72	11 12 3 1 2 13	26 25 6 2 2 13	9 35 7 4 3 9	11 13 7 3 8	15 8 8 2 4	16 23 7	6 7 6 2 12 25
339 166 32 73 68	84 65 3 14 2	59 33 4 11 11	41 18 14 9	40 13 4 11 12	37 16 8 13	36 7 2 6 21	42 14 19 9
1,011 98 290 109 514	178 19 63 13 83	205 14 78 23 90	158 10 52 23 73	115 13 32 22 48	95 5 30 14 46	55 10 6 7 32	205 27 29 7 142
1,370 298 122 70 178 495 147 25 35	112 50 12 2 29 8 10	96 19 25 4 18 14 9 2	123 18 27 8 30 21 13	144 49 10 12 18 26 15 5	166 58 27 19 19 34 9	67 25 5 6 20 5	662 79 16 19 64 372 86 18 8
741 196 150 395	149 34 29 86	169 36 23 110	131 26 35 70	125 37 24 64	45 10 10 25	53 24 6 23	69 29 23 17

TABLE XXXIX—NUMBER OF URBAN AND RURAL CHURCHES WHOSE MINISTERS REPORTED

	ALL CHURCHES						
	TOTAL	0	NE	T	wo		
		Number	Per Cent	Number	Per Cent		
United States	31,305	17,726	56.6	8,193	26.2		
New England. Maine. New Hampshire. Vermont.	89 16 6	83 12 6	93.3 75.0 100.0	6 4	6.7 25.0		
Vermont Massachusetts Rhode Island Connecticut	26 8 33	26 8 31	100.0 100.0 93.9	2	6.1		
Middle Atlantic New York New Jersey Pennsylvania	932 172 268 492	863 161 243 459	92.6 93.6 90.7 93.3	63 11 22 30	6.8 6.4 8.2 6.1		
East North Central. Ohio Indiana Illinois Michigan Wisconsin	1,230 447 239 398 132 14	1,063 376 207 348 120 12	86.4 84.1 86.6 87.4 90.9 85.7	136 53 29 42 12	11.1 11.9 12.1 10.6 9.1		
West North Central. Minnesota. Iowa. Missouri. North Dakota. South Dakota. Nebraska. Kansas.	772 16 67 432 3 4 22 228	614 14 52 333 3 2 22 22 188	79.6 87.5 77.6 77.1 100.0 50.0 100.0 82.5	119 2 12 75 2 28	15.4 12.5 17.9 17.4 50.0		
South Atlantic. Delaware. Maryland District of Columbia Virginia. West Virginia North Carolina South Carolina Georgia. Florida	12,119 72 204 94 1,750 368 1,558 1,988 4,439 1,646	6,239 28 154 91 1,044 220 821 800 2,153 928	51.5 38.9 75.5 96.8 59.7 59.8 52.8 40.3 48.6 56.4	3,342 31 33 389 116 361 712 1,219 1,478	27.6 43.1 16.2 3.2 22.2 31.5 23.2 35.8 27.5 29.1		
East South Central Kentucky. Tennessee. Alabama Mississippi	8,476 816 1,340 3,239 3,081	4,087 460 740 1,669 1,218	48.2 56.4 55.2 51.5 39.5	2,658 248 403 1,006 1,001	31.4 30.4 30.1 31.1 32.5		
West South Central. Arkansas Louisiana. Oklahoma. Texas	7,444 1,999 1,671 751 3,023	4,562 1,054 893 460 2,155	61.4 52.7 53.5 61.3 71.3	1,841 620 450 192 579	24.7 31.0 26.9 25.6 19.2		
Mountain Montana Idaho Wyoming Colorado New Mexico Arizona Utah Nevada	100 9 5 11 29 17 23 4 2	88 7 5 10 26 13 21 4 2	88.0 77.8 100.0 90.9 89.7 76.5 91.3 100.0 100.0	12 2 1 3 4 2	12.0 22.2 9.1 10.3 23.5 8.7		
Pacific Washington Oregon California	143 15 3 125	127 15 3 109	88.8 100.0 100.0 87.2	16	11.2		

^{*}Less than one-tenth of one per cent.

Appendix

SERVING SPECIFIED NUMBER OF POINTS FOR 3 NEGRO DENOMINATIONS, BY STATES, 1926

				ALL CH	URCHES					
THREE		FOUR		FT	VE	81	x	SEVEN OR MORE		
Number	Per Cent	Number	Per Cent	Number	Per Cent	Number	Per Cent	Number	Per Cent	
3,729	11.9	1,255	4.0	303	1.0	84	.3	15	*	
6	.6									
3	1.1									
21 8 3 8	1.7 1.8 1.3 2.0	4 4	.3	5 5	1.1			1	.1 .2	
38	14.3	1	.1							
3 23	4.5 5.3	i	.2							
12	5.2									
1,749 8 13	14.4 11.1 6.4	604	5.0	141 5	1.2	30	.2	14	.1	
212 24 228 324 760 180	12.1 6.5 14.6 16.3 17.1 10.9	85 8 116 116 232 43	4.9 2.2 7.4 5.8 5.2 2.6	20 25 30 51 10	1.1 1.6 1.5 1.1	6 24	.3	7	.4	
1,161 89 118 413 541	13.7 10.9 8.8 12.8 17.6	416 8 53 123 232	4.9 1.0 4.0 3.8 7.5	118 5 20 22 71	1.4 .6 1.5 .7 2.3	36 6 6 6 18	.4 .7 .4 .1 .6			
754 237 218 69 230	10.1 11.9 13.0 9.1 7.6	230 + 68 77 30 55	3.1 3.4 4.6 4.0 1.8	39 20 15	.5 1.0 .9	18	1.1			

TABLE XXXIX (Continued)

				URBAN (Churches			
	Total	One	Two	Three	Four	Five	Six	Seven or More
United States	6,572	5,453	839	202	55	13	10	
New England Maine. New Hampshire Vermont. Massachusetts. Rhode Island. Connecticut	81 15 4 25 8 29	76 12 4 25 8 27	5 3					
Middle Atlantic	698 148 174 376	661 139 164 358	34 9 8 17	3 2 1				
East North Central Ohio Indiana Illinois Michigan Wisconsin	969 317 200 321 117 14	885 286 180 297 110	65 23 17 18 7	13 2 3 6	2 2	4 4		
West North Central Minnesota. Iowa Missouri North Dakota South Dakota Nebraska Kansas	463 15 60 215 3 4 20 146	419 13 46 197 3 2 20 138	38 2 11 18 2	3				
South Atlantic Delaware Maryland District of Columbia Virginia West Virginia North Carolina South Carolina Georgia Florida	1,647 16 102 94 230 59 199 235 463 249	1,283 15 92 91 198 47 151 136 332 221	266 1 6 3 24 12 37 78 80 25	69 3 6 7 19 31 31	24 1 2 3 2 16	1	4	
East South Central Kentucky Tennessee Alabama Mississippi	1,159 199 336 338 286	853 171 280 247 155	226 24 51 72 79	57 4 4 15 34	13 4 9	6	1 3	
West South Central. Arkansas. Louisiana Oklahoma Texas.	1,348 181 269 210 688	1,092 148 201 150 593	182 27 49 42 64	54 4 12 14 24	16 2 3 4 7	2	2	
Mountain. Montana Idaho. Wyoming Colorado. New Mexico. Arizona. Utah Nevada.	82 9 5 11 24 14 14 14	72 7 5 10 21 10 14 4 1	10 2 1 3 4					
Pacific	125 14 3 108	112 14 3 95	13					

TABLE XXXIX (Continued)

			RURAL CHI	URCHES			
Total	One	$T_{ m WO}$	Three	Four	Five	Six	Seven or More
24,733	12,273	7,354	3,527	1,200	290	74	15
8 1 2	7	1					
	2						
4	4						
234	202	29	3				
24 94 116	22 79 101	29 2 14 13	1 2				
261	178		8	2	1		1
130 39	90 27 51	71 30 12	6	2 2	1		ĩ
39 77 15	51 10	24 5	2				
309	195	81	32	1			
1 7 217	$\frac{1}{6}$	1					
217	136	57	23	1			
2 82	2 50	23	9				
10,472 56	4,956 13		1,680	580	140	26	14
102	62	3,076 30 27	8	3	5		
1,520 309 1,359 1,753 3,976 1,397	846 173	365 104	206 24	83	20		
1,359 1,753	670 664	324 634	221 305	113 114	24 30	6	7
1,397	1,821 707	1,139 453	729 177	216 43	51 10	20	7
7,317 617	3,234 289	2,432 224	1,104 85	403 8	112 5	32 6 5	
617 1,004 2,901 2,795	460 1,422 1,063	352 934	114 398	53 119	20 22 65	6	
		922	507 700	223 214		15 16	
6,096 1,818 1,402	3,470 906 692	593 401	233 206	66 74 26	37 20 13	16	
541 2,335	310 1,562	150 515	55 206	26 48	4		
18	16	2					
5 3 9	5 3 7	2					
1							
18	15	3					
1 17	1 14	3	• • • • • • • • • • • • • • • • • • • •				
17	14						* * * * * * * * * * * * * * * * * * * *

TABLE XL—NUMBER OF URBAN AND RURAL CHURCHES WHOSE MINISTERS REPORTED

	ALL CHURCHES							
	TOTAL		ONE	TWO				
		Number	Per Cent	Number	Per Cent			
Total, 21 denominations	171,931	86,351	50.2	36,255	21.1			
17 White Denominations Northern Baptist Convention Southern Baptist Convention Free Will Baptists Church of the Brethren Congregational Churches Disciples of Christ Evangelical Church Evangelical Synod of N. A. Ev. Luth. Aug. Syn. of N. A United Lutheran Ch. in America Methodist Episcopal Ch. Methodist Episcopal Ch. South Presbyterian Church in U. S. Presbyterian Church in U. S. Protestant Episcopal Ch. Reformed Church in U. S. Ch. of the United Breth, in Christ	23,374 1,024 1,030 5,024 7,451 2,054 1,303 1,180 3,651 26,122 18,096 3,467	59,008 5,971 12,662 351 857 3,905 5,437 821 858 451 1,945 9,706 2,722 1,725 6,434 3,519 737 907	48.3 78.4 54.2 34.3 83.2 77.8 73.0 40.1 65.8 38.3 53.4 37.2 15.0 49.8 71.9 48.3 43.1	24,470 1,056 4,944 221 118 718 1,136 493 328 382 7,049 2,114 7,52 1,667 1,733 363 632	20.0 13.9 21.2 21.6 11.5 14.3 15.2 24.0 25.2 32.4 20.9 27.0 11.7 21.7 18.6 23.8 21.2			
Roman Catholic Church	18,301	9,617	52.5	3,592	19.6			
Negro Denominations. Negro Baptists African Meth. Episcopal Ch. Colored Meth. Episcopal Ch.	31,305 22,081 6,707 2,517	17,726 13,809 2,990 927	56.6 62.6 44.6 36.8	8,193 4,690 2,519 984	26.2 21.3 37.6 39.1			

			U	RBAN (CHURCH	ES		
	Total	One	Two	Three	Four	Five	Six	Seven or More
Total, 21 Denominations	42,274	35,405	4,755	1,226	453	168	96	171
17 White Denominations. Northern Baptist Convention. Southern Baptist Convention. Free Will Baptists Church of the Brethren. Congregational Churches. Disciples of Christ. Evangelical Church. Evangelical Synod of N. A. Ev. Luth. Aug. Syn. of N. A. United Lutheran Ch. in America. Methodist Episcopal Ch. Methodist Episcopal Ch. Presbyterian Church in U. S. Presbyterian Church in U. S. Protestant Episcopal Ch. Reformed Church in U. S. Ch. of the United Breth. in Christ.	2,862 1,858 41 236 1,930 1,992 568 549 485 1,528 5,489	2,748 1,633 17 213	111 151 9 17 111 143 69	787 3 56 8 4 19 41 23 13 52 38 100 59 34 39 267 16	282 15 5 2 9 21 2 1 13 11 37 24 18 9 107	7 5 1 1 2 19 3 1 38	3 2 4 8	67 1 7
Roman Catholic Church	7,440	6,167	703	237	116	75	38	104
3 Negro Denominations Negro Baptists. African Meth. Episcopal Ch. Colored Meth. Episcopal Ch.	4,409	5,453 3,715 1,308 430	839 494 241 104	202 142 40 20	55 44 5 6	13 8 5	10 6	

Appendix

SERVING SPECIFIED NUMBER OF POINTS FOR 21 DENOMINATIONS SEPARATELY, 1926

- J.				ALL CHU	RCHES				
THREE		го	UR	FI	VE	sı	ıx	SEVEN OR MORE	
Number	Per Cent	Number	Per Cent	Number	Per Cent	Number	Per Cent	Number	Per Cent
21,016	12.2	13,334	7.8	7,022	4.1	3,823	2.2	4,130	2.4
15,567 364 3,067 180 34	12.7 4.8 13.1 17.6 3.3	11,026 113 1,787 172 16	9.0 1.5 7.6 16.8 1.6	6,100 55 655 56 5.	5.0 .7 2.8 5.5	3,361 24 192 30	2.7 .3 .8 2.9	2,793 31 67 14	2.3 .4 .3 1.3
267 464 401 100	5.3 6.2 19.5 7.7	95 249 175 12	1.9 3.3 8.5	26 109 115 5	5.6 5.6	6 42 42	1 .6 2.0	7 14 7	.1 .2 .3
207 516 4,471 2,502 558 598	17.5 14.1 17.1 13.8 16.1 6.7	104 330 2,682 3,759 308 180	8.8 9.0 10.3 20.8 8.9 2.0	30 70 1,103 3,204 100 48	2.5 1.9 4.2 17.7 2.9	6 12 626 2,057 24 6 138	.5 .3 2.4 11.4 .6 .1 1.9	14 485 1,738	1.8 9.6
935 300 603	12.8 17.6 20.2	439 220 385	6.0 12.9 12.9	234 65 220	3.2 3.8 7.4	24 132	1.4	109	3.5
1,720	9.4	1,053	5.8.	619	3.4	378	2.1	1,322	7.2
3,729 2,322 984 423	11.9 10.5 14.7 16.8	1,255 959 161 135	4.0 4.3 2.4 5.4	303 228 45 30	1.0 1.0 .6 1.2	84 66 18	.3	15 7 8	

Rural Churches											
Total	One	Two	Three	Four	Five	Six	Seven or More				
129,657	50,946	31,500	19,790	12,881	6,854	3,727	3,959				
94,063 4,752 21,516 983	35,223 3,223 11,029 334	21,257 945 4,793 212	14,780 361 3,011 172 30	10,744 113 1,772 167 14	6,020 55 653 55 5	3,313 24 191 30	2,726 31 67 13				
794 3,094 5,459 1,486 754	3,660 352 398	101 607 993 424 253	248 423 378 87	86 228 173 11	26 102 110 5	6 39 42	14 7				
695 2,123 20,633 16,416 2,533	194 645 4,987 1,398 978	222 586 6,426 1,869 620	155 478 4,371 2,443 524	91 319 2,645 3,735 290	29 69 1,101 3,185 97	$\begin{array}{c} 4\\ 12\\ 622\\ 2,049\\ 24 \end{array}$	14 481 1,737				
5,659 3,506 1,166 2,494	3,432 1,076 281 471	1,430 884 301 591	559 668 284 588	171 332 213 384	47 196 65 220	111 22 131	14 239 109				
10,861	3,450	2,889	1,483	937	544	340	1,218				
24,733 17,672 5,108 1,953	12,273 10,094 1,682 497	7,354 4,196 2,278 880	3,527 2,180 944 403	1,200 915 156 129	290 220 40 30	74 60 14	15 7 8				



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